

Gold Star Information Form

Please complete the form using information based on the upcoming school year (2018/2019).
Return the form and high quality digital picture to Margaret Freeman at mgfreeman@ag.tamu.edu by Aug. 31, 2018.

County:	# of Years in 4-H:	Grade in School:	Age as of Nov 19, 2018
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Name:	E-Mail Address:
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Mailing Address:	Phone Number:
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City, State, Zip:	Full name of high school you attend(ed)?
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Parents Names:	4-H Club Name:
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Yes	No

Category of Last Record Book Completed:

Was record book submitted to District this year?
(If no, we will need a copy of the Record Book turned in with your application.)

4-H Projects you are/have been involved in:

Project

Project

Leadership Positions Held:

Past	Current	Position	County	District	State

Past	Current	Position	County	District	State

Community Service Projects:

Project Name	What I Did In This Project	County	District	State

Committees You have Served On:

Committee	County	District	State

Awards Received:

Awards	County	District	State

What has been your most memorable 4-H Experience?

What has been your favorite 4-H project and why?

What has been your favorite community service project and why?

How have you developed leadership skills through your 4-H involvement?

How has 4-H changed your life?

How do you plan to give back to 4-H in the future?

Who has been your most important role model in your 4-H career and why?

What are your college and career plans?

What has 4-H done for you?