



# Lubbock County 4-H News



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September - October, 2017

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## 4-H ENROLLMENT TIME

It is time to enroll in 4-H for the 2017-18 year. It will again only be done through 4-H Connect and the yearly membership fee of \$20/member for September and October is in effect. As of November 1<sup>st</sup>, it will be \$25; Clover kids do not have to pay an enrollment fee, but still need to enroll. If you were in 4-H last year – you have a profile – please use your email and profile that you had last year. If you have forgotten your password 4-H Connect will send you a new one. Please do not create a new profile if you had one last year. Please contact Ronda if you have questions or problems enrolling.



Please remember that 4-H has changed our enrollment to be based on the school grade, instead of the age. Please refer to the information listed below:

4-H Members

### 1. Age Requirements

- Youth may participate in 4-H year from September 1st of grade three through August 31st following completion of grade twelve, with these age restrictions:
  - Minimum age - 8 (in addition to being in the 3rd grade)
  - Maximum age - 18 (as of August 31, 2017)
  - Special education youth who are older than 19 and have not graduated from high school may participate in 4-H Youth Development programs as members, with approval by the county Extension agent. Participation is limited to the club or county level. County Extension staff have the option, on a case-by-case basis, to allow Special Education youth older than 19 to participate in competitive events at the club or county level.

### 2. Texas 4-H Member Categories

- o Junior - Grades 3, 4, and 5
- o Intermediate - Grades 6, 7, and 8
- o Senior - Grades 9, 10, 11, and 12

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

### 4-H 101 and Project Fair

A "4-H 101" meeting will be held on **Tuesday, September 12 at 6 p.m.** at the first floor lobby meeting area in the 916 Main Street building. All 4-H families and any others interested in learning more about 4-H are invited to attend the meeting to learn more about 4-H, scholarships and the many opportunities available.

We will also be having 4-H'ers to set up and man project tables on some of the different 4-H projects that are offered. 4-H'ers will be available to answer questions about the different 4-H projects available for youth to participate in. Please contact Ronda by **Monday, September 11**, if you would like to set up a table and/or be available to answer questions; please also let her know what project you would like to highlight. The tables will be set-up from 5:30 pm – 7 pm.

Please contact Ronda also if you need assistance with coming up with project table ideas.

### PARENT LEADERS ASSOCIATION

Membership of the Lubbock County 4-H Parent Leader's Association is open to all parents, adults and leaders involved in the Lubbock County 4-H Program. Many important activities and events are planned and discussed at these meetings. Therefore everyone needs to make sure that their club is represented, so that each of you are aware of all of the county-wide happenings.

The 4-H program is dependent upon our parents and leaders to keep going; we need your assistance and input at these meetings. Meetings are held on the 3rd Monday of every month. Our next meeting will be held on **Monday, September 18 at 6:30 p.m.** at the 4-H Barnyard at the South Plains Fairgrounds. After our meeting we will have a Barnyard Clean-up, so bring your work gloves and wear your work clothes. Fair passes will also be distributed to Club managers or leaders at this time.

For October, our meeting will be held on **Monday, October 16 at 6:30 p.m.** at the County Extension Office, 916 Main, Suite 201.

### TEEN COUNCIL

**WANTED: All Lubbock County 4-H'ers age 13 and older! Each of you are invited to participate in the Lubbock County 4-H Teen Council.** The first meeting for 2017-18 year will also be held at the 4-H Barnyard at the South Plains Fairgrounds at **6:30 p.m. on Monday, September 18.** Bring your work clothes for cleanup at the barnyard after the meeting. For October we will meet at the County Extension Office, on **October 16 at 6:30 p.m.** Make plans now to attend these meetings to meet other Lubbock County 4-H'ers, get involved in county-wide activities, develop leadership skills, help others and have fun!! 4-H'ers who want to participate in the Summer Trip must work 7 hours on either Saturday at the 4-H Barnyard or make other arrangements with Ronda.

### 4-H CLOVER OPPORTUNITIES

If you are a 4-H Clover Kid then we have something just for you - monthly 4-H Clover Kid Meetings. Our first meeting for the year will be on **Wednesday, September 13 from 5:30-6:30 p.m.** at the County Extension Office. At this time, we will plan meeting dates for the next year. We will also make a craft to enter in the South Plains Fair. *Please RSVP by September 12, if you plan to attend.*

### ONE DAY 4-H



Mark your calendar for **Saturday, October 7.** 4-H'ers across the State will be conducting community service activities. This year we will be working at the South Plains Food Bank Farm from **9-11 a.m. on Saturday, October 7.** Please RSVP to the Extension Office by *October 6*; if you will be assisting at the Food Bank Farm workday. Don't forget to dress appropriately and bring gloves. We will be working outside.

### 2017 One Day 4-H T-Shirts

T-Shirts are now available for order. Each shirt is \$7.00 and includes tax and shipping. In order to have all t-shirts shipped out and delivered by National 4-H Week and One Day 4-H (Saturday, Oct 7<sup>th</sup>) the deadline for ordering is **September 3, 2017.** Shirts can be ordered by to <https://texas4-h.tamu.edu/events/oneday/>.



**4-H BARNYARD AT SOUTH PLAINS FAIR**



The 4-H Children's Barnyard at the South Plains Fair continues to be a major fundraiser for Lubbock County 4-H. As always, the help and assistance of each 4-

H'er, parent and leader is needed in order to operate the Barnyard and make it a successful activity for all to enjoy. The following is a tentative schedule for club work assignments. We are also looking for animal exhibits for the Barnyard. **If you know of anyone either with domestic or exotic animals that might be willing to display them, please call the Extension Office, 775-1740.**

**CLUB WORK SCHEDULE**

- Friday, September 22** ..... Shallowater  
8:00am - 10 pm
- Saturday, September 23** ..... 4-H Teen Council  
8:00 am - 10 pm
- Sunday, September 24** ..... Wildcat  
8:00 am - 10:15 pm
- Monday, September 25** .....  
8:00 am - 10:15 pm
- Tuesday, September 26** ..... Frenship  
8:00 am - 10:15 pm (Senior Citizen Day)
- Wednesday, September 27** ..... Shallowater  
8:00 am - 10:15 pm
- Thursday, September 28** .....  
8:00 am - 10:15 pm
- Friday, September 29** .....  
8:00 am - 10:15 pm
- Saturday, September 30** ..... 4-H Teen Council  
8:00 am - 10:15 pm

Volunteers working prior to 1 p.m. Monday-Friday and 10 am Saturday and Sunday do not need passes to get in.

If your club has not signed up yet, please call Ronda to sign up for a day. Passes will be distributed at the PLA Meeting on *September 18*.

*New 4-H Barnyard*

Don't forget, we've moved to the new 4-H Barnyard building on the South Side of the old Barnyard. It is a brand new building and will provide many new opportunities.

This year we will not be having a 4-H Display Board Contest.

We are very grateful to the South Plains Fair for their support.

*4-H Barnyard Changes - Parent Volunteers Needed*

As a result of the vacancies in the Lubbock County Extension Staff, we are asking for parent volunteers help in managing the 4-H Barnyard at the South Plains Fair. While each 4-H club takes a day to man the Barnyard, we also need assistance with morning clean-up. Some clubs do not have volunteers available from 8 a.m until 10 a.m. Therefore we are asking for 2-3 parent volunteers on each day to be available to assist with morning cleaning and feeding. If your club will have volunteers available for the full day - please let Ronda know so that we don't over schedule morning volunteers. If there is another day that you are able to help besides your club day, please call Ronda to sign-up. Duties for the morning will include: watering/feeding animals, sweeping, and poop clean-up.

- Friday - September 22  
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- Monday - September 25  
\_\_\_\_\_
- Tuesday - September 26  
\_\_\_\_\_
- Wednesday - September 27  
\_\_\_\_\_
- Thursday - September 28  
\_\_\_\_\_
- Friday - September 29  
\_\_\_\_\_

## GRADUATING SENIOR SCHOLARSHIP

The South Plains Fair has continued to sponsor a scholarship for graduating seniors. Participation at the 4-H Barnyard is required to be eligible for the scholarship. The application will be revised by the Awards and Recognition Committee and sent out in the November 4-H Newsletter.

Participation is required all four years of high school. Qualifying graduates have received a \$500 scholarship. Please contact Ronda if you have questions.

## LUBBOCK COUNTY 4-H FACEBOOK

Be sure to "Like" us on facebook, or at least visit occasionally to see what is going on!

Google: "Lubbock County 4-H"

"Lubbock 4-H Livestock" on Facebook



## NATIONAL 4-H WEEK

**October 1-7** is National 4-H Week! If your clubs need suggestions on activities to promote 4-H, please give Ronda a call, 775-1740. 4-H'ers and 4-H Clubs may also set up a promotion booth at Tractor Supply on any of the following days, October 4-14 to promote your 4-H project or club. Please contact Ronda to coordinate your set-up.



With two locations now in Lubbock, Tractor Supply has become a great friend to Lubbock County 4-H. This year they are also conducting a clover campaign at both stores **October 4-14**. Be sure to share with them how much we appreciate their support.

## 4-H RESOURCES FOR FAMILIES, CLUB MANAGERS AND LEADERS

Every year when the Texas 4-H Year starts there are new and revised resources released by the 4-H Program to help our 4-H families, club managers, and leaders know about the all great opportunities and resources within our program. Below are some of those resources that each 4-H family is encouraged to review.

**LUBBOCK COUNTY 4-H HANDBOOK:** The Lubbock County 4-H Handbook is available on the county 4-H website at <http://lubbock.agrilife.org> under the Publications section; it is divided into the following sections: calendar, camps, competitions, facts, fundraisers, projects, record-keeping system and websites. Check it out to learn more about 4-H.

**TEXAS 4-H CLOVER** (publication): The Texas 4-H Clover is the "4-H phonebook" of all the projects, events, contests, camps, and opportunities that 4-H members and volunteers can participate in throughout the year. In

Volunteers will be required to complete two online trainings before their screening will be submitted.

## SOUTH PLAINS FAIR - YOUTH DIVISION

Don't forget to enter your crafts, canned goods or baked goods in the Youth Division at the South Plains Fair. There is no cost to enter and prize money is awarded in all divisions. Check out the fair premium book to find out specific rules and entry information. Books are available from the County Extension Office, the South Plains Fair Office, or on-line. Entry day for crafts are September 19 & 20, and Baked Goods are September 21. Be sure to check the book for entry times and categories. The adult section of culinary arts has also added youth categories, in the decorated cakes section.

## TRACTOR SUPPLY

## 4-H FRIENDS AND ALUMNI

Parents, 4-H'ers and former 4-H'ers are invited to join the Texas 4-H Friends and Alumni Association. For more information visit [www.texas4hfriends.org](http://www.texas4hfriends.org).

## VOLUNTEER SCREENING

Volunteers and parents also need to enroll on 4-H Connect; there is a \$10 yearly screening fee.

The fee can be paid online with a credit or debit card when the volunteer profile is completed. Please contact Ronda if you have questions. All adult volunteers who serve in a project or club leadership role who work directly with youth, should be screened. Also, any volunteers who assist in transporting youth in their personal vehicles or who handle 4-H funds should be screened.



In addition to telling you about the item, it provides contact information and web links. It is available at: <http://texas4-h.tamu.edu>

**TEXAS 4-H CURRICULUM CATALOG** (publication): This resource is designed for teachers and educators. It is a listing of all the school curriculum and resources that are available for teachers and educators to use in formal classroom settings, or even as short-term experiences with 4-H clubs/groups. Contact the county office for publications available locally.

**VOLUNTEER RESOURCES:** A website full of club management resources for our club managers and club officers. Here you will find officer installation scripts, inspirational items, agenda items to cover in your meeting, program ideas, and much, much more. Can be used for both club and project meetings <http://texas4-h.tamu.edu/volunteer>



**FOOD AND NUTRITION PROJECT**

Mid-September you will receive a Food and Nutrition Project newsletter with details about the County Food Show and Project Activities.

**County Food Show**

The County 4-H Food Show is scheduled for the afternoon of **Sunday, October 15** at the County Extension Office. Entry materials consisting of registration sheet and recipe are due to the Extension Office by *October 6*. Age divisions include: Clover, Junior, Intermediate and Senior; with categories including: Fruits and Vegetables, Nutritious Snacks, Main Dish and Breads and Cereals. First place in each division (except Clover) will advance to the District Food Show which will be held in Levelland on **November 11**.

**4-H Food Challenge**

This year food challenge will be a Fall competition, with the District competition being held on **October 23**. The County Food Challenge practice contest will be held on **Sunday, October 15**. A Food Challenge Information meeting will be held on **Tuesday, September 19 at 5:00 p.m.** at the County Extension Office. Supply boxes and resource materials may be picked up from the County Extension Office. Please contact Ronda

to schedule pick-up. More information about teams will be in the Food and Nutrition Newsletter.

**Food and Nutrition Quiz Bowl**

This year the District Food and Nutrition Quiz Bowl will be held on **November 11**. A planning meeting for those who are interested in participating on a team is scheduled for **Tuesday, September 19 at 5:00 pm** at the County Extension Office. Plans for practices and teams will be determined at that time. If you are unable to attend this meeting, please call in to sign-up.



**GOAT/LAMB/SWINE PROJECT**

**Lamb/Goat Program:** Tags have been ordered. Validation Time - **Mid-October, 2017**; Procedure - Ear tag, nose print, tattoo, DNA Sample, & complete forms.

**Swine Program:** Tag orders are due by September 15. Payment must be received at the time of order. Cost - \$20.00 per barrow; Validation Dates - **November, 2017**. Procedure - Ear tag, identify ear notches, DNA sample, and complete forms.

**LIVESTOCK PROJECTS**



Entries for Lubbock County, Odessa, Fort Worth, San Antonio, Houston, Austin and San Angelo; will be taken November 6, 7, 8, & 9. Watch for more details and begin making plans and hotel reservations.

**2018 Livestock Shows Websites**

Go to <http://lubbock.agrilife.org> Click on Links to Major Stock Shows or go to these web sites:

- Lubbock County Junior Livestock Show . . . . . <http://lcjlsa.com/index.html>
- Sandhills Hereford & Quarterhorse Show, Odessa . . . . . [www.sandhillsstockshowandrodeo.com](http://www.sandhillsstockshowandrodeo.com)
- Southwest Junior Livestock Show, Ft. Worth . . . . . [www.fwssr.com](http://www.fwssr.com)

- San Antonio Livestock Exposition . . . . .  
[www.sarodeo.com](http://www.sarodeo.com)
- San Angelo Livestock Show . . . . .  
[www.sanangelorodeo.com](http://www.sanangelorodeo.com)
- Houston Livestock Show and Rodeo . . . . .  
[www.rodeohouston.com](http://www.rodeohouston.com)
- Star of Texas Livestock Show, Austin . . . . .  
[www.rodeoaustin.com](http://www.rodeoaustin.com)

### STATE 4-H HORSE SHOW RESULTS

Lubbock County 4-H was represented at the State 4-H Horse Show in Abilene, July 23-29; Carolyn Benitez, Teghan Brooks, Shaina Stanton, A.J. Kendrick, David Kendrick, Cash Campbell, Cooper Campbell, Ashlyn Elliott, Faith Snapp, Jacey Snapp, Aubrey O'Neal and Trusten Dever.

Results are not available yet, but will be included in the next 4-H Newsletter.

### 4-H VET SCIENCE PROJECT MEETINGS

For those of you who are interested in a career related to Veterinary Medicine, this project is for you. We meet for monthly meetings, covering different veterinary science topics as well as occasional tours. Our next meeting for this year will be held on **Wednesday, September 20 from 5:30-6:30 pm** at the County Extension Office. We will plan monthly meeting dates for the year at this time.

### 4-H RABBIT PROJECT

#### *Top of Texas Rabbit Show*

The Top of Texas Rabbit Club will host a Youth All Breed Rabbit Show on **November 18** in Dumas. Entries are due *November 9*. Contact the Extension Office for registration information.



### CONSUMER LIFE SKILLS PROJECT

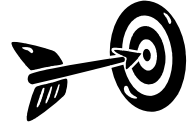


An orientation meeting will be held on **Monday, October 30 at 5:30 p.m. at the County Extension Office**. We will schedule practice sessions at the meeting and review classes. If you aren't able to attend but still interested in participating, please let Ronda know. The Consumer

Decision-making contest teaches youth decision-making skills by involving them as consumers hypothetically making different purchases. Come find out how to spend your dollars wisely. The District Competition will be held on Saturday, December 9.



### SHOOTING SPORTS AIMING FOR THE BULL'S EYE



#### *Introduction to 2018 Shooting Sports Projects*

The 4-H Shooting Sports Project is a comprehensive introduction to shooting sports safety and the fundamentals of shooting disciplines, including: archery, rifle, shotgun, pistol, muzzleloading, and hunting. The project requires the presence and supervision of trained and certified volunteer coaches. Therefore, not all disciplines are offered in all counties. Lubbock County has certified coaches for Rifle, Archery and shotgun.

Also, since direct supervision by certified coaches is a requirement, this program does not allow individual participation. The minimum age to participate in 4-H Shooting Sports, is enrolled in the 3<sup>rd</sup> grade.

Lubbock County Shooting Sports coaches will soon be meeting to secure locations and set 2018 dates for project start-up, including: 3-position indoor rifle and archery in the spring, and shotgun project in the Summer months.

More details will follow in upcoming newsletters. If you are interested in participating in 4-H Shooting Sports, call the County Extension Office and place your name and which disciplines you are interested in on the "intent to participate" list.

#### *Texas 4-H Shooting Sports Team Applications*

The Texas 4-H Shooting Sports Team applications are now open through 4-H Connect. The information can be found at: <https://texas4-h.tamu.edu/wp-content/uploads/2017-18-Texas-Team-Application.pdf>

The deadline to apply will be September 13. Individual 4-H'ers that apply **must** have a letter of recommendation from their CEA OR their District 4-H specialist. This will be done through a "Doodle Poll". The link will be provided from the State Shooting Sports Office at a later date.

The Texas Team is chosen in October to represent our state at the National 4-H Shooting Sports Championships to be held in Grand Island Nebraska in June 2018. There will be 9 discipline teams chosen: Air Pistol, Air Rifle, Smallbore Pistol, Smallbore Rifle, Compound Archery, Recurve Archery, Muzzleloading, Shotgun, and Hunting Skills.

### ***District 2 Fall 4-H Shooting Sports Coaches and Leader Training***

The D-2 Fall Shooting Sports Coach/ Leader Training will be held on October 14<sup>th</sup> and 15<sup>th</sup> in Seminole. All registrants must be certified 4-H Volunteers (with current background screenings) prior to being able to register for the training, so if you are interested, you need to complete a volunteer application on 4-H Connect immediately. Registration is \$120 per person, with participants being able to register between September 25 and October 6; Late registration is \$140 from October 7 through October 12. Participants (age 21 or older) will be able to become a certified 4-H Coach in the disciplines of: archery, pistol, rifle and shotgun.

### **4-H ACHIEVEMENT BANQUET**

Thanks to all of you who participated or were involved in conducting the County 4-H Achievement Banquet. Teen Council members did an outstanding job in conducting the Banquet! Congratulations also to all of the Award Recipients. Don't forget to show your appreciation to our Banquet donors; if you lost the donors address, please contact Ronda.

Thanks also to each of our sponsors for the County 4-H Achievement Banquet. When you visit their business, please share our appreciation with them for their support. Thanks to the following donors: Ag Texas Farm Credit Services - Mike Metzger, Aim Bank - Bryan Studer, American Bank of Commerce - Diane Melcher, Capital Farm Credit - Jason Gandy, City Bank - Mike Wright, Farmers Cooperative Compress - Ron Harkey, First State Bank of Shallowater - Mark Taylor, Joe Brown Insurance - Joe, Ryan and Joey Brown, Lubbock County Farm Bureau - Mike Patschke, Merry Maids - Terry and Melinda Paxton, Purina Mills - John Gardner, South Plains Electric Cooperative - Lynn Simmons, South Plains Fair - Jennifer Wallace, Jenny Verkamp, North West Texas Agency, Western Implement - Mike Murphy and Crawford Radiator, Wyatt and Melissa Crawford.

### **KAY's KORNER**

#### **Back to School Safety Tips Time for Drivers, Bicyclists and Pedestrians to Think Safety**

Just when summer is really starting to heat up in Texas, it is almost time for children to go back to school. Soon motorists will be sharing the roads with school buses, pedestrians, bicycle riders, and lots of new teen drivers taking their first car to school. According to the National Safety Council, teen car crashes spike in September when they are driving to and from school. Drivers young and old need to be vigilant because child pedestrians can be very unpredictable. They are easily distracted and can often run into traffic or out from behind parked cars. Looking out for children rather than expecting them to look out for us is our best defense as drivers.

Distracted driving is always dangerous, but it is especially dangerous in and around school zones. According to the Texas Department of Transportation, crashes in school zones are most commonly due to driver inattention, failure to control speed, and failure to yield the right-of-way at stop signs. As responsible drivers, we need to put down the phone and pay attention in school zones. In fact, it is illegal to use a cell phone in a school zone.

Whether your oldest is just starting kindergarten or taking that first trip to school in his or her own car, parents can play an important role in keeping their children safe. For young children, make sure they know the rules about school bus safety when it comes to boarding and getting off the bus. If you are transporting children to school, remember that children under 13 should always ride in the back seat in a car seat (including a booster) or seat belt depending on whether they fit properly in the seat belt. Teen drivers and their parents should be aware of the Texas Graduated Driver License Law and the restrictions it puts in place, including no cell phone use at all and no more than one passenger under 21 in the vehicle unless the passenger is related to the driver. And, most importantly, always stress buckling up on every trip – even on those short trips to and from school!

Texas A&M AgriLife Extension Service agents in Lubbock County, reminds drivers, bicyclists and pedestrians to follow these safety tips from the Texas Department of Transportation to prevent needless tragedies.

### Tips for Driving in School Zones

- Put away your cell phone. Cell phone use is banned in active school zones, and violators face fines from \$200 to \$500.
- Always obey school zone speed limit signs. Remember, traffic fines usually double in school zones.
- Drop off and pick up your children in your school's designated areas, not the middle of the street.
- Keep an eye on children gathered at bus stops.
- Be alert for children who might dart across the street or between vehicles on their way to school.

### Tips for Bicyclists

As a bicyclist, you should wear a helmet and obey all traffic laws, including the following:

- Stop at red lights and stop signs.
- Pay attention to lane markers.
- Ride near the curb, traveling in the same direction as traffic.
- Use a light on the front and a red reflector or red light on the back of your bike while riding at night.

### Tips for Pedestrians

- When there is a sidewalk, use it! Most pedestrians who are involved in traffic crashes were walking in the roadway.
- Remember, texting or listening to mobile devices can distract you from your surroundings.
- Always cross at intersections and pay attention to the control signal. Look left, then right, then left again before proceeding and try to make eye contact with drivers before you cross the street. If a crossing guard is available, wait for the guard to lead you across.
- Look for traffic when stepping off a bus or from behind parked cars.
- As a passenger, get in or out of a car on the curb side of the street.


Motorists can make a big difference by remembering to drive with extra caution when driving in and around school zones. Your slower speed and extra attention may very well save a life!

Visit <http://www.txdot.gov/driver/kids-teens/school.html> for more information on back to school driving safety.

Source: Bev Kellner, Program Manager, Texas A&M AgriLife Extension Passenger Safety, 979-862-1782

### Parents and 4-H'ers:

**If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.**



Ronda Alexander  
County Extension Agent, 4-H  
Lubbock County

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Katelyn Kesheimer  
EA-Integrated Pest Management

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.



<b>4-H COUNTY ACHIEVEMENT BANQUET WINNERS</b>
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**Gold Star**

- Sponsored by American Bank of Commerce

Shae Lynn Suttle  
Hayden Crawford  
Jeremy Schwertner  
Travis McGougan

**I Dare You**

- Sponsored by Purina Mills, Inc.

Mary Kathryn Paxton  
Marisa Pesina  
Carolyn Benitez  
Andi McMillin  
Warren McCleskey

**Outstanding Senior**

- Sponsored by Northwest Texas Agency

Madyson Cook  
Brady Mandrell  
Payton Brown  
Alyssa Elmore  
Colton Baldrige

**Teen Leader**

- Sponsored by South Plains Electric Cooperative

Nolan Ragan  
Teghan Brooks  
Noah Holland  
Jace Morton

**Achievement**

- Sponsored by Capital Farm Credit

Jenny Sullivan

**Bronze Star**

- Sponsored by First State Bank Shallowater

Brynlee Edwards  
Madison Chaloupka  
Reese Bading  
Molli Harris  
Tyler Racca

**Outstanding Junior**

- Sponsored by Merry Maids

Khaki Bishop  
Keegan Martin  
Sarah Adams  
Logan House  
Kaia Outland

**Silver Star**

- Sponsored by Capital Farm Credit

Audrey Ragan  
Bax Edwards  
Joseph Fritz  
Jake Morton

Shaeffer Suttle  
Garrett Racca  
David Kendrick  
Cutter Bishop

**Outstanding Intermediate**

- Sponsored by Joe Brown Insurance

Luke Stutzman  
Ashlynn Messer  
Ashlyn Elliott  
Wyatt Mandrell  
Michael Chaloupka

**Friend of 4-H**

- Sponsored by Lubbock County 4-H

Stanley Young  
Merry Maids  
Aim Bank

**Clover Leader**

- Sponsored by Farmers Cooperative Compress

Cory Edwards  
Liz Bowe  
Kayla Hopkins

**Adult Leader**

- Sponsored by Joe Brown Insurance

Sharon McGougan  
Tanya Foerster  
Jill Schwertner

**South Plains 4-H Distinguished Leader**

- Sponsored by Lubbock County 4-H

Gary and Kristy Henniger

**Richard E. Cook Memorial 4-H Scholarship**

- Sponsored by Friends and Family

Carolyn Benitez

**South Plains Fair 4-H Scholarship - \$500 each**

- Sponsored by South Plains Fair

Carolyn Benitez  
Andi McMillin  
Jeremy Schwertner  
Rachel Henniger  
Travis McGougan  
Marisa Pesina  
Mary Kathryn Paxton

**President's Youth Service**

- Sponsored by Ag Texas Farm Credit Services

**Gold**

Taylor Everitt  
Ashton Smith  
Rachel Henniger

**Silver**

Audrey Crawford  
Jacob Everitt  
Calan Foerster  
AJ Kendrick  
Colton Outland  
Jackson Caddel  
Weston Brown

**Bronze**

Aaron Chaloupka  
Kyndra Messer  
Dalton Baldrige

**2017 Parade of Champions**

Sponsored by AIM Bank

Cooper

Rachel Henniger  
Brady Mandrell  
Wyatt Mandrell

Frenship

Payton Brown  
Weston Brown  
Jackson Caddel  
Keegan Martin  
Ashlynn Messer  
Kyndra Messer  
Garret Racca  
Tyler Racca  
Nolan Ragan  
Jeremy Schwertner  
Ashton Smith  
Wyatt Studer  
Luke Stutzman

New Deal

Sarah Adams

Shallowater

Reese Bading  
Cutter Bishop  
Khaki Bishop  
Jacob Everitt  
Taylor Everitt

## Logan House

AJ Kendrick  
David Kendrick

Trinity

Mary Kathryn Paxton  
Marisa Pesina

Wildcats

Aubree Ayers  
Jayton Ayers  
Aaron Chaloupka  
Mac Chaloupka  
Madison Chaloupka  
Madyson Cook  
Audrey Crawford  
Hayden Crawford  
Bax Edwards  
Brynlee Edwards  
Alyssa Elmore  
Molli Harris  
Noah Holland  
Jesse Hughes  
Nick Hughes  
Warren McCleskey  
Travis McGougan  
Jenny Sullivan  
Shaeffer Suttle  
Shae Lynn Suttle

**4-H Clover Participants**

Samantha Adams  
Aideen Chaloupka  
Taylor Dennis  
Bradley Gray

Julia Griffin  
Rylan Messer  
Avery Racca  
Jacob Racca

<b>2017 AWARDS PROGRAM RECORDBOOK PARTICIPANTS</b>
--

Thank you to Lubbock County Farm Bureau for sponsoring the t-shirts which are presented to all county recordbook participants

**AG SCIENCES**

Shae Lynn Suttle, Sr. - Wildcat  
- 1<sup>st</sup> County, 2<sup>nd</sup> District  
Shaeffer Suttle, Int. - Wildcat  
- 1<sup>st</sup> County, 1<sup>st</sup> District  
Colton Outland, Int.-Shallowater  
- 2<sup>nd</sup> County

**CITIZENSHIP**

Luke Stutzman, Int.- Frenship  
- 1<sup>st</sup> County, 3<sup>rd</sup> District

**CLOTHING & TEXTILES**

Marisa Pesina, Sr. - Trinity  
- 1<sup>st</sup> County, 2<sup>nd</sup> District  
Hayden Crawford, Sr.- Wildcat  
- 2<sup>nd</sup> County, 1<sup>st</sup> District. (Wildlife), 6th - State  
Audrey Crawford, Int.- Wildcat  
- 1<sup>st</sup> County, 2<sup>nd</sup> District  
Ashlynn Messer, Int. - Frenship  
- 2<sup>nd</sup> County, 2<sup>nd</sup> District (F&N)  
Kyndra Messer, Jr. - Frenship  
- 1<sup>st</sup> County, 1<sup>st</sup> District

**COMMUNICATION & EXP. ARTS**

Audrey Ragan, Int. - Frenship  
- 1<sup>st</sup> County, 2<sup>nd</sup> District

**COMPANION ANIMAL**

Rachel Henniger, Sr.- Cooper  
- 1<sup>st</sup> County

**CONSUMER EDUCATION**

Nolan Ragan, Sr. - Frenship  
- 1<sup>st</sup> County, 1<sup>st</sup> District, 7<sup>th</sup> State

**ENTOMOLOGY**

Garrett Racca, Int.- Frenship  
- 1<sup>st</sup> County, 2<sup>nd</sup> District  
Ashton Smith, Sr. - Frenship  
- 1<sup>st</sup> County, 2<sup>nd</sup> District

**FAMILY LIFE**

Logan House, Jr. - Shallowater  
- 1<sup>st</sup> County, 3<sup>rd</sup> District

**FOOD & NUTRITION**

Alyssa Elmore, Sr. - Wildcat  
- 1<sup>st</sup> County, 1<sup>st</sup> District, 9<sup>th</sup> State  
Jace Morton, Sr. - Wildcat  
- 2<sup>nd</sup> County  
Colton Baldrige, Sr.- Shallowater  
- 3<sup>rd</sup> County  
Jenny Sullivan, Jr. - Wildcat  
- 1<sup>st</sup> County, 3<sup>rd</sup> District  
Khaki Bishop, Jr.- Shallowater  
- 2<sup>nd</sup> County, 3<sup>rd</sup> District (Beef)

**GARDENING & HORTICULTURE**

- Aaron Chaloupka, Jr.- Wildcat  
- 1<sup>st</sup> County, 1<sup>st</sup> District
- Travis McGougan, Sr.- Wildcat  
- 1<sup>st</sup> County, 1<sup>st</sup> District, 6<sup>th</sup> State

**GOAT**

- Bax Edwards, Int. - Wildcat  
- 1<sup>st</sup> County, 1<sup>st</sup> District
- Brynlee Edwards, Jr. - Wildcat  
- 1<sup>st</sup> County, 1<sup>st</sup> District
- Reese Bading, Jr. - Shallowater  
- 2<sup>nd</sup> County
- Dalton Baldrige, Jr.-Shallowater  
- 3<sup>rd</sup> County

**HEALTH**

- Brady Mandrell, Sr. - Cooper  
- 1<sup>st</sup> County, 1<sup>st</sup> District, 2<sup>nd</sup> State
- Jacob Everitt, Jr.- Shallowater  
- 1<sup>st</sup> County, 1<sup>st</sup> District

**HORSE**

- Carolyn Benitez, Sr. - Frenship  
- 1<sup>st</sup> County, 2<sup>nd</sup> District
- Madyson Cook, Sr.- Wildcat  
- 2<sup>nd</sup> County
- Teghan Brooks, Sr. - Shallowater  
- 3<sup>rd</sup> County
- AJ Kendrick, Int. - Shallowater  
- 1<sup>st</sup> County, 2<sup>nd</sup> District
- Ashlyn Elliot, Int. - Wildcat  
- 2<sup>nd</sup> County
- Madison Chaloupka, Jr. - Wildcat  
- 1<sup>st</sup> County, 1<sup>st</sup> District
- Molli Harris, Jr. - Wildcat  
- 2<sup>nd</sup> County, 3<sup>rd</sup> District (AG)

**LEADERSHIP**

- Jackson Caddel, Int. - Frenship  
- 1<sup>st</sup> County, 2<sup>nd</sup> District

**PERSON DEVELOPMENT**

- Andi McMillin, Sr. - Shallowater  
- 1<sup>st</sup> County
- Taylor Everitt, Sr. - Shallowater  
- 2<sup>nd</sup> County, 2<sup>nd</sup> District
- Kaia Outland, Jr. - Shallowater  
- 1<sup>st</sup> County, 3<sup>rd</sup> District

**PHOTOGRAPHY**

- Sarah Adams, Jr. - New Deal  
- 1<sup>st</sup> County, 4<sup>th</sup> District
- Keegan Martin, Jr. - Frenship  
- 2<sup>nd</sup> County

**PLANT AND SOIL SCIENCE**

- Payton Brown, Sr. - Frenship  
- 1<sup>st</sup> County, 1<sup>st</sup> District, 5<sup>th</sup> State
- Mac Chaloupka, Int. - Wildcat  
- 1<sup>st</sup> County, 2<sup>nd</sup> District

**PUBLIC SPEAKING**

- David Kendrick, Int.- Shallowater  
- 1<sup>st</sup> County, 2<sup>nd</sup> District
- Warren McCleskey, Sr.-Wildcat  
- 1<sup>st</sup> County, 1<sup>st</sup> District, 9<sup>th</sup> State

**RECREATION**

- Wyatt Mandrell, Int. - Cooper  
- 1<sup>st</sup> County, 1<sup>st</sup> District

**SCIENCE, ENG. & TECHNOLOGY**

- Joseph Fritz, Int.- Wildcat  
- 1<sup>st</sup> County, 1<sup>st</sup> District
- Jake Morton, Int.- Wildcat  
- 2<sup>nd</sup> County

**SHOOTING SPORTS**



- Noah Holland, Sr. - Wildcat  
- 1<sup>st</sup> County, 4<sup>th</sup> District
- Jeremy Schwertner, Sr.-Frenship  
- 2<sup>nd</sup> County
- Weston Brown, Int.- Frenship  
- 1<sup>st</sup> County, 1<sup>st</sup> District
- Tyler Racca, Jr. - Frenship  
- 1<sup>st</sup> County, 3<sup>rd</sup> District

**SWINE**

- Calan Foerster, Int.-Shallowater  
- 1<sup>st</sup> County, 3<sup>rd</sup> District

**VETERINARY SCIENCE**

- Cutter Bishop, Int. - Shallowater  
- 1<sup>st</sup> County, 1<sup>st</sup> District
- Mary Kathryn Paxton, Sr.-Trinity  
- 1<sup>st</sup> County, 2<sup>nd</sup> District

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>SEPTEMBER 2017</b></p>						<b>NOTE: Not all dates are listed on this calendar.</b>
4-H Enrollment on 4-H Connect. This month \$20/member 					1	2
3	4 County Holiday CEO Closed 	5	6	7	8	9
10	11 ● Sign up to have project table at 4-H 101 meeting	12 ● RSVP due if attending Clover Kids Mtg. ● 6 pm 4-H 101 Meeting, 916 Main, 1 <sup>st</sup> Floor	13 ● 5:30-6:30 4-H Clover Kids Mtg, CEO	14	15 ● Swine Tag Orders DUE \$20.00 each	16
17	18 ● 6:30 pm PLA & Teen Co. Mtg, SPF	19 ● 5 pm Food & Nutrition Quiz Bowl & Co. Food Challenge Info Mtgs, CEO	20 ● 5:30-6:30 Vet Science Proj Mtg, CEO	21 <div style="border: 1px solid blue; padding: 5px; text-align: center;">South Plains Fair Baked Goods Entries Due</div>	22 <div style="border: 1px solid purple; padding: 5px; text-align: center;">South Plains Fair</div>	23 ● Barnyard - Teen Council
24	25	26 <div style="border: 1px solid orange; padding: 2px; text-align: center;">South Plains Fair Craft Entries Due</div>	27	28	29 ● Barnyard - Shallowater	30
<div style="border: 1px solid purple; padding: 5px;">South Plains Fair</div>						
● Barnyard - Wildcat	● Barnyard -	● Barnyard - Frenship	● Barnyard - Shallowater	● Barnyard -	● Barnyard -	● Barnyard - Teen Council

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p style="text-align: center;">Texas A&amp;M AgriLife Extension Service            Lubbock County 4-H  <b>OCTOBER 2017</b></p>						
1	2	3	4 Tractor Supply Clover Campaign Begins	5	6 ● Co. Food Show Entries Due to CEO.	7 ● One Day 4-H 9-11 am South Plains Food Bank Farm
National 4-H Week						
8	9	10	11	12	13	14 Tractor Supply Clover Campaign Ends
15 ● County Food Show & County Food Challenge Competition	16 ● 6:30 pm PLA and Teen Council Meetings, CEO	17	18	19	20	21
22	23 ● District Food Challenge Competition	24	25	26	27	28
29	30 ● 5:30 Consumer Life Skills Project Mtg, CEO	31 	NOVEMBER 11 - District 2 4-H Food Show & Food & Nutrition Quiz Bowl, Levelland		4-H Enrollment on 4-H Connect. This month \$20/ member 	<b>NOTE: Not all dates are listed on this calendar.</b>