



Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org/>
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May - June, 2017

PARENT LEADERS ASSOCIATION

All parents and leaders are invited and encouraged to attend the Parent Leader Meetings. **PLA will not meet in May.** Our next meeting will be held on **June 26** at 6:30pm at the County Extension Office. If you really want to know what all is going on in the Lubbock County 4-H program or if you just want to get involved, then plan on attending these meetings. Make sure that your club is represented so that someone in your club will know what all is going on.

TEEN COUNCIL

For May, we will not have a scheduled monthly business meeting. However we will have a Movie Night on **Sunday, May 14** from 6:30-8:30 p.m. at Ronda's House. *Please RSVP by May 12* if you plan to attend. Be sure to bring your favorite snacks, drinks will be provided.

For June, we will meet on **Monday, June 26** for a regular monthly business meeting at 6:30 pm at the County Extension Office.

*Congratulations to our newly elected
 2017-18 Teen Council Officers!*

President - Madyson Cook, Wildcat 4-H Club

1st Vice President - Payton Brown, Frenship 4-H Club

2nd Vice President - Tanner Sorrells, Wildcat 4-H Club

3rd Vice President - Caitlin Davenport, Cooper 4-H Club

Secretary - Hayden Crawford, Wildcat 4-H Club

Treasurer - Alyssa Elmore, Wildcat 4-H Club

Public Relations Chair - Ashton Smith, Frenship 4-H Club

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If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

4-H Teen Council Summer Fun

Every summer, Teen Council plans a special trip. In order to participate, 4-H'ers must have attended 5 teen council meetings, worked both Saturdays at the 4-H Barnyard, participated in three teen council/4-H activities and a District 4-H Roundup Contest. The trip is paid for with Teen Council fundraisers. If you're interested, make plans to get involved in Teen Council next year.

District 4-H Summer Tours

Mark your calendars for **June 14 and July 6**; these are the dates for the District Summer tours. Activities will include: Caprock Canyons State Park and Leadership Training. Cost to participate is \$20 and is payable at the first tour. Please watch the Lubbock County 4-H Facebook page as more information becomes available.

4-H CLOVER PROJECT

Our next 4-H Clover Meeting will be held on **Wednesday, May 17 at 5:30pm**. This month's topic will be on 4-H Robotics.

WEB ADDRESS FOR CEO

The web address for the Lubbock County Extension Office is <http://lubbock.agrilife.org/>. To locate items on the website there are several tabs across the top of the home page. For Newsletters; click the Newsletter link, and then click the 4-H link. **Anything other than newsletters** will be placed under Publications. Sometimes you have to click on 4-H under the Publications tab or sometimes the topic will be listed immediately under publications. If you have any trouble finding something on our website, that we have said will be there, please contact Rita at 775-1740.

COUNTY AWARDS

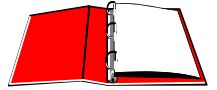
Lubbock County Parent Leaders 4-H Scholarship

The Lubbock County Parent Leaders Association is sponsoring a Scholarship Program for county 4-H youth completing their Senior High School year.

Applications are due at the same time as recordbooks - June 26, and are available on the County website.

RECORDBOOK WORKSHOP

If you haven't attended a county recordbook workshop, please contact Ronda to be sure you are using the correct forms if you plan to complete a 4-H recordbook. The recordbook consists of a binder (doesn't have to be a 4-H binder), the personal information page, the 4-H story and photo portfolio and the District 2 or Senior 4-H Report form. All of these forms are available on the County 4-H website. The 4-H Recordbook Participant Guidelines will also assist you in putting the correct information together. For intermediate and juniors - **DO NOT** use the forms off of the State 4-H website – they are different.



A beginner's Record Book workshop will be held on **Tuesday, May 23 at 5:30 pm** at the County Extension Office. Bring all of your recordbook questions and materials to begin work on your recordbook. Please call the County Extension Office, 775-1740, by May 17 if you plan on attending the training. If you are interested in doing a recordbook, but have not been able to attend a training, please contact Ronda for more options.

On **Thursday, June 1** a Recordbook Review Workshop will be held at 6:00 p.m. at the County Extension Office. If you have questions or want a little extra assistance with recordbooks, then this workshop is for you. Please RSVP by May 26 if you plan to attend.

County recordbook Judging will be held on **Tuesday, June 27**, beginning at 5:30 pm. All volunteers are welcomed to assist with judging. Judging is a great way to learn more about the process. Please RSVP to Ronda by June 23, if you can assist!

Remember: Recordbooks are due to the County Extension Office on Monday, June 26, 2017 by 5 pm or may be brought to the PLA meeting.

District Recordbook Judges Needed

Volunteers are asked to apply to judge at District Recordbook Judging in Lubbock on **July 12**. Applications are due by June 1st.

GOLD STAR JUDGING

Lubbock County Gold Star Judging will be held on Monday, June 26 in the afternoon. Applications are due on June 12. A recordbook must be submitted to be eligible

for Gold Star. The Gold Star application is on the County website under Publications/4-H.

CLUB MANAGERS

Reminder - **June 1st**, is the deadline to turn in 4-H Club Officers and Club Managers lists; and Project Record forms.* If you have any questions, please give us a call.

We will have a Club Managers training on **Monday, July 10 at 5:30pm** at the County Extension Office to review chartering requirements for 2017-16 4-H Clubs.

*Actual completed project forms must be turned in. A copy is included in your 4-H Handbook or may be picked up from the Office, or accessed from the county website.

4-H PROJECT FORMS

Just a reminder that 4-H'ers need to complete at least one project form in order to receive a project pin at the County 4-H Achievement Banquet in August. These forms may be picked up from the Extension Office or available on the county website. Once forms and projects are completed, they need to be turned in to club managers or the Extension office by **June 1st**. Let us know if you have questions about completing these forms. If you complete a recordbook, you do not have to turn in a separate project form. Only one project form is required.

AWARDS AND RECOGNITION COMMITTEE

Please remember that membership of this committee is open to any individual, however we specifically need two representatives from each club in order to be sure that all members are aware of the activities of this committee. We need nominations for special awards and leader awards submitted to the Extension Office by **June 26**. If your club has nominees, please get them to us ASAP. Nomination forms are included with your Awards and Recognition Packet. We need interested parents and leaders to assist with this committee!

CAMP OPPORTUNITIES

The 4-H Power Camp



4-H Power Camp will be held **June 30-July 2** at the Plains Baptist Retreat Center in Floydada for 4-H'ers grades 8-12. Camp sessions also include leadership, electrical safety, and wiring. Registration is open until June 16 on 4-H Connect until it is full. Cost is \$145, with sign up due on 4-H Connect. Please contact Ronda for more information; final details are not available yet.

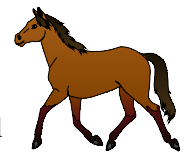
Limited space is available, so do not delay in signing up for camp, or you may not get to go. District Council Officers will be elected while at the camp.



4-H PROJECTS



4-H HORSE PROJECTS



District 4-H Horse Show

The 2017 District 2 4-H Horse Show will be held **June 20** at the Texas Tech Equestrian Center in Lubbock. All entries (which includes a one-time \$100 District exhibitor fee) must be entered on 4-H connect between **May 22 and June 3, 2017**. Entries will be completed on 4-H Connect. The Texas Tech Equestrian Center will handle the stalling arrangements and stall fee. Coggins will need to be presented to the stalling committee before stalls will be assigned. Registration information will be sent to all 4-H'ers who completed horse validation, when it becomes available. Horse validation was due by May 1 on 4-H Connect.

The 2017 Texas 4-H Horse Show Rules and Regulations contain all the changes, with important revisions in red type. All 4-H'ers and families should be familiar with the revised rules. They can be found at <http://animalscience.tamu.edu> by clicking on "Species & Topics" from the drop down menu at the top of the page. Choose "Equine Science". Along the right hand column choose "2017 State 4-H Horse Show" scroll down and choose "2017 State Horse Show Rules & Regulations."

State 4-H Horse Show Information

The State 4-H Horse Show will be held in Abilene, **July 22-29**. State entries will be due mid-June on 4-H Connect. A copy of the new State Rule Book is available on the State 4-H Horse Show website. If you have questions about the State 4-H Horse Show, please let us know. You may also download a copy from the State web site.

4-H Horse Validation

Registration and validation was **due** on 4-H Connect by **May 1**, for anyone planning on showing at the District or State 4-H Horse Show. If you have not completed validation you will not be allowed to show. There are no exceptions.

Upcoming 4-H Horse Shows (contact CEO for more information)

- May 6 - Taylor, TX
- May 13 - Andrews, TX
- May 19-20 - Abilene, TX

Equine Ambassador Application

4-H'ers interested in applying to serve as an Equine Ambassador have until May 15, to submit their application online at:

https://tamuag.az1.qualtrics.com/jfe/form/SV_9U0Bxd2SnJcJnUx

4-H DOG PROJECT

Upcoming 4-H Dog Show - May 6 - Decatur, TX

BEEF PROJECTS



Steer Validation

TBD June - 8am-12 noon at Leonard Keeton's Farm
TBD June - 8am - 12 noon at Brandon Patschke's Farm

Look for updates on tagging dates on Facebook Page "Lubbock 4-H Livestock"

Join "Lubbock 4-H Livestock"
facebook® page.

LAMB AND GOAT PROJECTS

Mark your calendars for Saturday, **August 19** - the Annual Lamb and Goat Jackpot. Everyone's help is needed on Friday, August 18 at 6 pm for set-up and on Saturday, beginning at 7 am and lasting until approximately 4 pm.

Senior 4-H'ers may count this towards one of the fundraisers required for State 4-H Roundup qualification.

DAIRY GOATS FOR SALE

A Lubbock family has Nubian (un-registered) dairy goats for sale. They are approximately one month old. If you are interested, please contact them at courseyfarm@yahoo



CLOTHING AND TEXTILES PROJECT



District 2 4-H Clothing Extravaganza Tour

On **May 20**, the State 4-H Fashion Show Participants have planned an exciting day of experiences related to the 4-H Clothing Project. Our schedule for the day is as follows:

- 9-10 am Lubbock County Extension office
Community Service sewing heart pillows for the Inside Out Foundation
- 10:15-11 Skin Care at Dillard's, SP Mall
- 11-12 Clothing Scavenger Hunt at the SP Mall

Please RSVP to Ronda by *May 17*, if you plan to attend.

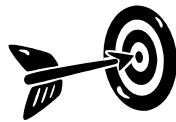


Youth Range Workshop

The 63rd Annual Youth Range Workshop is being held on **June 18-23, 2017** at the Texas Tech University Center at Junction, Texas. Registration of 4-H and FFA youth for this 6 day training is open. Youth from the ages of 14-18 years old who have an interest in the management of the largest natural resource in the state of Texas, rangeland will be accepted to participate in the workshop. The workshop covers 26 major topic areas of knowledge from rangeland ecology, ecological principles, natural resource management, rangelands of the world, plant identification, toxic plants, plant collecting, rangeland hydrology and watershed management, grazing management, range animal nutrition, management tools such as prescribed burning, land and ranch planning, wildlife management, the water cycle, endangered species, invasive organisms, rangeland monitoring, daily public speaking activities, leadership roles and many more. During the week, field trips are made away from the Tech Center to the Kerr Wildlife Management Area near Hunt, a ranch in Menard

County and a ranch in Mason County. Training is provided in a classroom setting but is followed up with hands-on training outdoors in the field. The Workshop directors have a great expectation from this opportunity that participating youth will return home not to just help make decisions on family property but that they become a resource in their individual county and serve as a junior leader or teen leader in the 4-H range science project area. The Youth Range Workshop has been held every year since 1955. More than 2000 Texas youth have participated in this learning opportunity. The workshop concerns education and knowledge but recreation from swimming, volleyball and softball are all part of the daily activities of this program. 4-H youth from all over the state of Texas participate in this event. A brochure about the Youth Range Workshop is available on the web. The web site for the announcement, brochure and application can also be found at <http://tinyurl.com/2017YouthRangeWorkshop> There is a \$350. camp registration fee to attend.

SHOOTING SPORTS AIMING FOR THE BULL'S EYE



Archery Project Update

The following shooters posted scores in the 2017 Statewide 4-H Archery Postal League: Byron Goen, Jessie Hughes, Nicholas Hughes, Kohle Kerin, Jace Morton, Jake Morton, Bailey Ufford, Ben Davidson, Cayden Hodnett, Conner McMahan, Cooper Modisette, Jaylee Peters, Brynlyn Barnwell, Elyzabeth Treadway, Landon Carillo, and Colt Moore.

The D2 4-H Archery Contest is scheduled for May 13, and that will conclude the Lubbock County-wide Archery Project.

Congratulations to Robbin Borg for being a new 4-H Archery Coach and Madyson Cook for being new Assistant 4-H Archery Coach.

Shotgun Project

The county-wide Shotgun Project will be conducted in May-June, with the District Contest scheduled in late-June. If you are interested, but have not called in to the County Extension Office, please do so ASAP at 806-775-1740.



STATE 4-H DISCOVER SCIENCE METHOD RESEARCH POSTER CONTEST

This year at State 4-H Roundup, they will be awarding cash awards to **senior age division 4-H members (grades 9-12)** during the 2017 Texas 4-H Roundup - Discover Science Method Research Poster Contest. This is an invitational contest which will be held on Thursday, June 9th. Intermediate age division contestants will receive award prizes per category. Entry information is due *May 16*. Please contact Ronda for the entry packet, if you have any questions, or plan to enter the competition. This competition has been conducted for the past 4 years, with entry requirements being similar to the past. Contest categories include: Biochemistry/Microbiology/Food Science, Environmental Science/Chemistry/Earth Sciences, Animal Science, Plant and Soil Science, Engineering/Physics, and Consumer Product Testing.

KAY'S KORNER

How Long Should I Keep It?

Most of us like to save money. We do our best to stretch our dollars and look to get as much out of our purchases as possible. However, where food is concerned, the old saying that all good things must come to an end holds true.

It's a common practice of many to store certain foods in the refrigerator to extend the quality of the foods. However, the question of how long we can keep foods refrigerated is often a mystery. Research shows that the length of time you can store foods in the refrigerator depends on whether or not the food is fresh, unpackaged food, or packaged. It is also important to note whether the package has been opened or whether the food was previously cooked.

Generally speaking, fresh foods, opened foods, and cooked foods should not be kept refrigerated longer than four to seven days. If you want to keep the food longer, it is best to freeze the food and use it later. Doing so will significantly reduce the risk of contracting a food-borne illness.

It is also important to keep in mind that even frozen foods do not last forever. A general rule to follow is that fresh

meats should be stored frozen for no longer than three to four months (fresh fish can be stored for up to six months). Items such as bacon, cooked fish, bread and rolls can be stored for up to one month. Frozen eggs, butter, and margarine can be stored for up to one year. Natural and processed cheeses can be stored from four to six months.

Refrigerating/freezing is a great way to save! Here are a few additional tips:

- Research indicates that most of the products claiming to extend the life of vegetables, cheeses, and greens in the refrigerator do not actually stop the decay caused by the natural release of gasses from the food items. It's better to store leftovers in the original packaging and tape the bag shut to ensure freshness.
- The shelving on the door of your refrigerator is the warmest part of the refrigerator. The back of your refrigerator is the coldest part. Store foods in the refrigerator accordingly.

Easy Chicken Pot Pie

Makes 6 servings

1 2/3 cups frozen mix vegetables
 1 cup cooked chicken
 1 cup baking mix
 1/2 cup milk
 1 cup cream of chicken soup
 1 egg

1. Wash hands and any cooking surfaces.
2. Pre-heat oven to 400°F.
3. Mix vegetables, chicken and soup in ungreased, 9-inch pie plate
4. Stir remaining ingredients in a mixing bowl with fork until blended. Pour over vegetables and chicken in pie plate.
5. Bake 30 minutes or until golden brown.
6. Let cool for 5 minutes and serve.

Cranberry Pumpkin Muffins

Makes: 12 servings Serving Cost: \$0.27

2 cups flour
 3/4 cup sugar
 3 teaspoons baking powder
 1/2 teaspoon salt
 1/2 teaspoon cinnamon
 3/4 teaspoon allspice
 1/3 cup vegetable oil

2 egg, large
 3/4 cup pumpkin, canned
 2 cups cranberries, fresh or frozen chopped

1. Preheat oven to 400 degrees.
2. Sift together dry ingredients (flour through allspice) and set aside.
3. Beat oil, eggs, and pumpkin together until well blended.
4. Add the wet ingredients (pumpkin mixture) to the dry ingredients all at once. Stir until moistened.
5. Fold in chopped cranberries.
6. Spoon into paper lined muffin cups.
7. Bake at 400 degrees for 15 to 30 minutes.

Source: Better Living for Texas April 2017 Newsletter

The next 4-H Newsletter will not be mailed until the middle of July, so please make note of deadline dates in this newsletter.



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 Lubbock County

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 CEA-Horticulture

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 CEA-Agriculture

Katelyn Kesheimer
 EA-Integrated Pest Management

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

2017 County & District Contest Results

COUNTY 4-H FASHION SHOW RESULTS

- Junior Buying - Dressy -
1st Place - Caridad Mendoza
- Junior Construction - Refashion -
1st Place - Brynlee Edwards
- Junior Construction - Dressy -
1st Place - LiliAnn Hartman
- Junior Construction - Casual Everyday Living -
1st Place - Kyndra Messer
2nd Place - Sadie Cole
- Intermediate Buying - Casual Everyday Living -
1st Place - Audrey Crawford
- Intermediate Construction - Casual Everyday Living -
1st Place - Ashlynn Messer
- Senior Buying - Business/Interview Attire -
1st Place - Hayden Crawford
2nd Place - Mary Kathryn Paxton
- Senior Buying - Fashions Under \$25 -
1st Place - Carolyn Benitez
- Senior Buying - Semi-Formal/Formal -
1st Place - Andi McMillin
- Senior Construction - Refashion -
1st Place - Marisa Pesina
- Senior Natural Fibers - Wool
Hayden Crawford

COUNTY 4-H ROUNDUP AWARDS

- Jr. - Poetry/Prose
1st Place - Khaki Bishop, Shallowater 4-H
- Int. - Poetry/Prose
1st Place - Calan Foerster, Shallowater 4-H
- Int. - Share the Fun - Dramey
1st Place - AJ Kendrick, Cutter Bishop and David Kendrick, Shallowater 4-H
- Int. - Share the Fun - Choreographed Routine
1st Place - Jaylee Peters and Audrey Ragan
- Clover - Share the Fun - Choreographed Routine
Aideen Chaloupka, Participant
- Sr. - Public Speaking
1st Place - Andi McMillin, Shallowater 4-H
- Int. - Horse Educational Presentation
1st Place - David Kendrick, Shallowater 4-H
- Jr. Horse Educational Presentation
1st Place - Madison Chaloupka, Wildcat 4-H
- Int. - Open Ag and Natural Resources Educational Presentation
2nd Place - AJ Kendrick, Shallowater 4-H
1st Place - Mac Chaloupka, Wildcat 4-H
- Jr. - Open Ag and Natural Resources Educational Presentation
1st Place - Aaron Chaloupka, Wildcat 4-H
- Sr. Open Ag and Natural Resources Ed. Presentation
1st Place - Payton Brown

- Sr. - Health Educational Presentation
1st Place - Madyson Cook, Wildcat 4-H
2nd Place - Warren McCleskey, Wildcat 4-H

DISTRICT 4-H HORSE JUDGING RESULTS

- Jr. Team -** 3rd Overall
Declan Kelly - 1st Individual, 8th Halter,
1st Performance
Madison Chaloupka - 4th Halter, 2nd Reasons
Trusten Dever - 7th Halter, 9th Reasons,
8th Individual,
7th Performance
Troy Dever - 10th Individual,
5th Performance, 8th Reasons
- Intermediate Team #1 -** 1st Overall, 1st Halter,
1st Performance, 1st Reasons
Cash Campbell - 1st Overall, 4th Performance,
1st Halter, 6th Reasons
Kristen Alexander - 2nd Overall,
3rd Performance, 3rd Halter,
2nd Reasons
Gracie Potter - 4th Overall,
10th Performance,
2nd Halter, 1st Reasons
Ashtyn Ellison - 5th Overall, 5th Performance,
5th Halter, 4th Reasons
- Intermediate Team #2 -** 3rd Overall, 3rd Reasons,
4th Halter, 2nd Performance
Ashlyn Elliott - 6th Overall, 3rd Reasons,
2nd Performance
Delaney Kleinman - 7th Overall, 8th Reasons,
7th Halter
Carlee Hall - 9th Performance
- Intermediate Team #3 -** 7th Overall, 3rd Halter,
7th Performance, 4th Reasons
Molli Harris - 5th Reasons, 6th Halter
Aubree Ayers - Participant
Katelyn Turner - Participant
- Senior Team - 2nd Overall, 2nd Performance
3rd Reasons, 2nd Halter
Teghan Brooks - 5th Overall, 6th Halter,
3rd Performance, 5th Reasons
Caitlin Davenport - 10th Halter,
10th Performance,
9th Reasons
Madyson Cook - 8th Overall, 8th Performance,
6th Reasons
Kelsey Mattox - 6th Overall, 5th Halter,
6th Performance, 10th Reasons
Carolyn Benitez - 2nd Overall, 1st Halter,
4th Performance, 2nd Reasons

2017 DISTRICT 2 LIVESTOCK JUDGING CONTEST RESULTS



The 2017 District 2 Livestock Judging contest had 186 individual entries with 14 Jr Teams, 17 Intermediate Teams and 12 Senior Teams. Lubbock County 4-H had 42 kids participate in the Livestock Judging Project and 32 of them Judged at the District Contest. Results are as follows:

Junior Teams

3rd, 8th, 12th, and 13th Overall

Team Placings:

4th, 5th, and 10th in Beef

1st, 2nd and 9th in Sheep and Goats

3rd, 10th in Swine

Top 10 Jr. Individuals:

5th - Hudson Franklin

9th - Paige Harder

Intermediate Teams

3rd, 8th, and 13th Overall

Team Placings:

2nd and 10th in Beef

10th in Sheep and Goats

3rd, 5th in Swine

6th and 10th in Reasons

Top 10 Intermediate Individuals:

5th - Kyle Murphy

7th - Karley Rayfield

Senior Teams

1st Overall

Team Placings:

1st in Beef

1st in Sheep and Goats

1st in Swine

1st in Reasons

Top 10 Senior Individuals:

2nd - Collin Welper

4th - Hadley Chote

5th - Kennedy Caldwell

TOP 3 SENIOR TEAMS AND TOP 3 SENIOR INDIVIDUALS ADVANCE TO STATE.

DISTRICT WOOL JUDGING RESULTS



Junior Teams

1st Overall

Team Placings:

1st on the Rail

1st in Placings and Questions

Top 10 Jr. Individuals

1st - Aaron Chaloupka

2nd - Eli Bowe

3rd - Khaki Bishop

7th - Racee Rogers

10th - Clayte Edwards

Intermediate Teams

1st, 3rd Overall

Team Placings:

1st, 3rd on the Rail

1st, 4th in Placings and Questions

Top 10 Intermediate Individuals

2nd - Brenn Edwards

3rd - AJ Kendrick

5th - Cutter Bishop

7th - Jud Bowe

8th - David Kendrick

Senior Teams

3rd Overall

Team Placings:

3rd on the Rail

2nd in Placings and Questions

Top 10 Senior Individuals

5th - Carolyn Benitez

7th - Kendall Braune

10th - Cooper Scott



DISTRICT 4-H FASHION SHOW RESULTS

Junior Construction - Dressy

LiliAnn Hartman - 1st

Junior Buying - Casual Everyday Living -

Sadie Cole - Participant

Junior Construction - Casual Everyday Living

Kyndra Messer - Participant

Junior Buying - Dressy

Caridad Mendoza - Participant

Intermediate Buying - Casual Everyday Living
Audrey Crawford - 1st
Junior Construction Refashion -
Brynlee Edwards - 1st
Intermediate Construction - Casual Everyday Living -
Ashlynn Messer - 2nd
Senior Buying - Business/Interview Attire
Hayden Crawford - 1st
Senior Construction Refashion -
Marisa Pesina - 2nd
Senior Buying - Semi-Formal/Formal
Andi McMillin - 3rd
Senior Buying - Casual Everyday Living
Carolyn Benitez - Participant
Senior Natural Fibers - Wool
Hayden Crawford - 2nd

COUNTY/DISTRICT FASHION STORYBOARD

Kyndra Messer - Jr. Wearable - 1st County, 1st District
Ashlynn Messer - Int. Pet Clothing - 1st County,
2nd District
Audrey Crawford - Int. Wearable - 1st County, 3rd District

DISTRICT 4-H DUDS TO DAZZLE RESULTS

Intermediate
Non-Wearable - Lubbock #1 -
Ashtyn Ellison, Lexi Howard and Kayla Riewe,
3rd Place

Intermediate
Accessory/Jewelry - Lubbock #2 -
Ashlynn Messer, Kyndra Messer, Sadie Cook and
Caridad Mendoza, 3rd Place

Senior
Non-Wearable - Lubbock - Mary Kathryn Paxton, Marisa
Pesina, Natalie Luera, Taylor Everitt, and Carolyn
Benitez- 1st Place

D2 4-H RIFLE CONTEST RESULTS

The District 2 4-H Rifle Contest was held April 8 at South Plains College with 111 participants (27 from Lubbock County).

Those receiving awards included:

Individuals
Jeremy Schwertner - 2nd Place Senior Overall (graduating
Sr. Scholarship), 1st Place Prone, 3rd Place Standing,
2nd Place Kneeling
Wyatt Studer - 1st Place Intermediate Overall, 3rd Place
Prone, 2nd Place Standing, 1st Place Kneeling.
Kameron Johnson - 2nd Place Intermediate Overall,
1st Place Prone, 1st Place Standing
Gage Arp - 2nd Place Prone Intermediate
Dalton Kretschmer - 3rd Place Kneeling Intermediate
Dane Arp - 1st Place Junior Prone Overall

Tyler Racca - 1st Place Junior Sandbag Overall
Dylan Acevedo - 2nd Place Junior Sandbag Overall

Teams

2nd Place Senior Team - Jeremy Schwertner, Tanner
Sorrells, Taylor Everitt, Hannah Hendricks
1st Place Intermediate Team - Wyatt Studer, Kameron
Johnson, Gage Arp, Dalton Kretschmer
1st Place Junior Sandbag Team - Tyler Racca, Troy Dever,
Dylan Acevedo, Nikki Garcia
2nd Place Junior Sandbag Team - Noah Bazar, Kathryn
Treadway, Annbeth Brannon, Karson Kite

Other participating Lubbock County members included:
Jackson Caddel, Jaylee Peters, Katelyn Turner, Hunter
Whitaker, Colby Herndon, Keegan Martin, Seth Spore,
Andee Nelson, Cheyenne Sexton, and Trusten Dever.

Congratulations to all these shooters. They were coached
by: David Holt, Corey Carter, Lon Hillis, Gary Henniger,
Ronnie Miller, Jeff Johnson, and Paul Stonum.

DISTRICT 2 4-H SOILS JUDGING CONTEST RESULTS

The South Plains District 2 4-H Soils Judging Contest was
held on April 22 in Hale County. Congratulations to the
following award recipients:

Individuals:

Payton Brown - 1st Place Senior
Tanner Sorrells - 2nd Place Senior
Mac Chaloupka - 1st Place Intermediate
Aaron Chaloupka - 1st Place Junior
Madison Chaloupka - 3rd Place Junior

Teams:

1st Place Senior Team - Payton Brown, Tanner Sorrells,
Sam Woolard, and Hayden Crawford.
2nd Place Intermediate Team - Mac Chaloupka, Jacob
Everitt, Weston Brown, and Luke Stutzman

They were coached by Mark Brown.



2017 Lubbock County 4-H Photography Results

Junior - Animal - Domestic	5 th - Mackenzie Hopkins	4 th - Luke Stutzman
1 st - Brynlee Edwards	6 th - Riley Laws	5 th - Ashlynn Messer
2 nd - Kyndra Messer	Junior - Plant/Flora	6 th - Weston Brown
3 rd - Jenny Sullivan	1 st - Riley Laws	7 th - Lyndee Jo Stamps
4 th - Madison Chaloupka	2 nd - Keegan Martin	8 th - Jackson Caddel
5 th - Mackenzie Hopkins	3 rd - Sarah Adams	Intermediate - Catch-all
6 th - Keegan Martin	4 th - Madison Chaloupka	1 st - David Kendrick
7 th - Riley Laws	5 th - Kyndra Messer	2 nd - Lyndee Jo Stamps
Junior - Animals - Wildlife	6 th - Mackenzie Hopkins	3 rd - Mac Chaloupka
1 st - Mackenzie Hopkins	7 th - Brynlee Edwards	4 th - Weston Brown
2 nd - Sarah Adams	Junior - Theme - Reflections	5 th - Jackson Caddel
3 rd - Riley Laws	1 st - Keegan Martin	6 th - Jaylee Peters
4 th - Kyndra Messer	2 nd - Riley Laws	7 th - Ashlynn Messer
5 th - Keegan Martin	3 rd - Sarah Adams	Intermediate - Details & Macro
6 th - Brynlee Edwards	4 th - Kyndra Messer	1 st - Luke Stutzman
Junior - Catch-all	Clover - Animals/Domestic	2 nd - Shaeffer Suttle
1 st - Riley Laws	1 st - Rylan Messer	3 rd - Joseph Fritz
2 nd - Aaron Chaloupka	Clover - Animals/Wildlife	4 th - Lyndee Jo Stamps
3 rd - Keegan Martin	1 st - Rylan Messer	5 th - David Kendrick
4 th - Kyndra Messer	Clover - Catch-all	6 th - Jaylee Peters
Junior - Details & Macro	1 st - Rylan Messer	7 th - Jackson Caddel
1 st - Jenny Sullivan	2 nd - Samantha Adams	8 th - Ashlynn Messer
2 nd - Mackenzie Hopkins	Clover - Details & Macro	Intermediate - Digital Darkroom
3 rd - Riley Laws	1 st - Rylan Messer	1 st - Joseph Fritz
4 th - Keegan Martin	Clover - Dominant Color	2 nd - Jackson Caddel
5 th - Kyndra Messer	1 st - Rylan Messer	3 rd - Jaylee Peters
Junior - Dominant Color	Clover - Elements of Design	4 th - David Kendrick
1 st - Mackenzie Hopkins	1 st - Rylan Messer	Intermediate - Dominant Color
Junior - Elements of Design	2 nd - Samantha Adams	1 st - Jaylee Peters
1 st - Madison Chaloupka	Clover - Marine/Aquatic	2 nd - David Kendrick
2 nd - Kyndra Messer	1 st - Aideen Chaloupka	3 rd - Joseph Fritz
3 rd - Keegan Martin	Clover - Nature Landscape	4 th - Shaeffer Suttle
4 th - Brynlee Edwards	1 st - Rylan Messer	5 th - Jackson Caddel
5 th - Jenny Sullivan	Clover - People	6 th - Lyndee Jo Stamps
6 th - Riley Laws	1 st - Samantha Adams	7 th - Ashlynn Messer
Junior - Marine/Aquatic	Clover - Plant/Flora	8 th - Luke Stutzman
1 st - Sarah Adams	1 st - Rylan Messer	Intermediate - Elements of Design
2 nd - Aaron Chaloupka	2 nd - Aideen Chaloupka	1 st - Ashlynn Messer
3 rd - Kyndra Messer	Clover - Theme	2 nd - Joseph Fritz
4 th - Keegan Martin	1 st - Samantha Adams	3 rd - Jackson Caddel
Junior - Nature/Landscape	Intermediate - Animals - Domestic	4 th - Lyndee Jo Stamps
1 st - Sarah Adams	1 st - Jackson Caddel	5 th - Jaylee Peters
2 nd - Keegan Martin	2 nd - Ashlynn Messer	6 th - Luke Stutzman
3 rd - Brynlee Edwards	3 rd - Lyndee Jo Stamps	7 th - Shaeffer Suttle
4 th - Mackenzie Hopkins	4 th - Joseph Fritz	8 th - Weston Brown
5 th - Madison Chaloupka	5 th - Jaylee Peters	Intermediate - Food
6 th - Riley Laws	6 th - Shaeffer Suttle	1 st - Jackson Caddel
7 th - Kyndra Messer	7 th - David Kendrick	2 nd - Jaylee Peters
Junior - Night Photography	Intermediate - Animal - Wildlife	3 rd - David Kendrick
1 st - Jenny Sullivan	1 st - Shaeffer Suttle	4 th - Ashlynn Messer
Junior - People	2 nd - Bax Edwards	5 th - Luke Stutzman
1 st - Keegan Martin	3 rd - Joseph Fritz	6 th - Joseph Fritz
2 nd - Kyndra Messer		Intermediate - Marine/Aquatic
3 rd - Jenny Sullivan		1 st - Ashlynn Messer
4 th - Brynlee Edwards		2 nd - Jackson Caddel

- 3rd - Bax Edwards
 4th - Lyndee Jo Stamps
 Intermediate - Nature/Landscape
 1st - Jaylee Peters
 2nd - Jackson Caddel
 3rd - Mac Chaloupka
 4th - Weston Brown
 5th - Joseph Fritz
 6th - Luke Stutzman
 7th - Lyndee Jo Stamps
 8th - Shaeffer Suttle
 9th - Bax Edwards
 10th - Ashlynn Messer
 Intermediate - Night Photography
 1st - Jaylee Peters
 2nd - Ashlynn Messer
 3rd - Shaeffer Suttle
 4th - Jackson Caddel
 5th - Lyndee Jo Stamps
 6th - David Kendrick
 Intermediate - People
 1st - Ashlynn Messer
 2nd - Jaylee Peters
 3rd - Shaeffer Suttle
 4th - Bax Edwards
 5th - Jackson Caddel
 Intermediate - Plant/Flora
 1st - David Kendrick
 2nd - Joseph Fritz
 3rd - Lyndee Jo Stamps
 4th - Jackson Caddel
 5th - Jaylee Peters
 6th - Shaeffer Suttle
 7th - Ashlynn Messer
 8th - Luke Stutzman
 9th - Bax Edwards
 Intermediate - Theme
 1st - Lyndee Jo Stamps
 2nd - Luke Stutzman
 3rd - Weston Brown
 4th - Jaylee Peters
 5th - Jackson Caddel
 6th - Joseph Fritz
 7th - David Kendrick
 Intermediate - Storyboard
 1st - David Kendrick
 2nd - Jackson Caddel
 Senior - Animals - Domestic
 1st - Jalyne Levens
 2nd - Carolyn Benitez
 3rd - Travis McGougan
 4th - Shae Lynn Suttle
 5th - Alyssa Elmore
 Senior - Animal - Wildlife
 1st - Carolyn Benitez
 2nd - Marisa Pesina
 3rd - Alyssa Elmore
 4th - Mary Kathryn Paxton
 5th - Shae Lynn Suttle
 Senior - Catch-all
 1st - Shae Lynn Suttle
 2nd - Marisa Pesina
 3rd - Alyssa Elmore
 4th - Jalyne Levens
 5th - Payton Brown
 6th - Carolyn Benitez
 7th - Mary Kathryn Paxton
 Senior - Details & Macro
 1st - Jalyne Levens
 2nd - Travis McGougan
 3rd - Shae Lynn Suttle
 4th - Mary Kathryn Paxton
 Senior - Dominant Color
 1st - Alyssa Elmore
 2nd - Mary Kathryn Paxton
 3rd - Shae Lynn Suttle
 4th - Travis McGougan
 Senior - Elements of Design
 1st - Payton Brown
 2nd - Carolyn Benitez
 3rd - Jalyne Levens
 4th - Travis McGougan
 5th - Mary Kathryn Paxton
 6th - Shae Lynn Suttle
 7th - Alyssa Elmore
 Senior - Food
 1st - Mary Kathryn Paxton
 2nd - Jalyne Levens
 3rd - Alyssa Elmore
 Senior - Marine/Aquatic
 1st - Jalyne Levens
 2nd - Alyssa Elmore
 3rd - Marisa Pesina
 Senior - Nature/Landscape
 1st - Jalyne Levens
 2nd - Mary Kathryn Paxton
 3rd - Shae Lynn Suttle
 4th - Alyssa Elmore
 5th - Marisa Pesina
 6th - Carolyn Benitez
 7th - Travis McGougan
 Senior - Night Photography
 1st - Marisa Pesina
 2nd - Jalyne Levens
 3rd - Shae Lynn Suttle
 4th - Travis McGougan
 5th - Alyssa Elmore
 Senior - People
 1st - Marisa Pesina
 2nd - Mary Kathryn Paxton
 3rd - Jalyne Levens
 4th - Shae Lynn Suttle
 5th - Travis McGougan
 6th - Alyssa Elmore
 Senior - Plant/Flora
 1st - Alyssa Elmore
 2nd - Mary Kathryn Paxton
 3rd - Travis McGougan
 Senior - Theme - Reflections
 1st - Jalyne Levens
 2nd - Alyssa Elmore

Lubbock County 4-H - Parade of Champions Award


In order to recognize Lubbock County 4-H'ers for their involvement and achievement, the 4-H Awards and Recognition committee has created a new recognition for the County 4-H Achievement Banquet. 4-H'ers who are eligible for the Parade of Champions will receive a specially designed 4-H t-shirt at the County 4-H Achievement Banquet, which will be held on August 13. You must attend the Achievement Banquet to receive your t-shirt. This application must be completed for each 4-H'er applying for the "Parade of Champions" Award. **To be eligible, a 4-H'er must have competed in at least one County/District/State Competition and participated in either a project meeting, tour, workshop or community service activity, conducted through Lubbock County 4-H from September 1, 2016 - July 7, 2017.** (You may participate in more than two activities, but you will only receive one t-shirt. Clover 4-H'ers are not eligible to apply.) **This application is due to the County Extension Office by Thursday, July 6 – NO EXCEPTIONS!**

Name: _____ Age on 8/31/16 _____ 4-H Club: _____ T-Shirt Size: _____

Please fill in the date of the competition:

Please list the activity that you participated in:

Event Competition	County	District	State	Related Project Meeting(s)/Tour/Workshop/Activity/Community Service
Food Show				
Food Challenge				
Nutrition Quiz Bowl				
Consumer Decision-Making				
Meat Judging				
Wool Judging				
Livestock Judging				
Soil Judging				
Recordbook				
Horse Judging				
Horse Show				
Horse Quiz Bowl				
Livestock Show				
Entomology				
Roundup				
Share-the-Fun				
Fashion Show				
Duds to Dazzle				
Fashion Storyboard				
Archery				
Rifle				
Trap and Skeet				
Food, Fun & Fashion Wksh				
D-2 Summer Tour				
D-2 Officer Training				
Summer Social				
County Jackpot Fundraiser				
Co. Livestock Concession				
4-H Barnyard at SP Fair				
One Day 4-H				
Teen Council				
Veterinary Science Project				
Other: please list				

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H MAY 2017</p>						<p>NOTE: Not all dates are listed on this calendar.</p>
	1	2	3	4	5	6
7	8	9 ●6pm State 4-H Roundup Orientation	10	11	12 ●RSVP if attending Teen Council Movie Night on 5-14	13 ● 4-H Teen Council Garage Sale 8-12pm , #1 Brentwood Circle, Lubbock
14 ●6:30-8:30pm Teen Council Movie Night	15	16	17 ●5:30 pm 4-H Clover Meeting, CEO ●RSVP if attending Tour on 5-20	18	19	20 ●D2 4-H Clothing Extravaganza Tour
21	22 ●RSVP if attending Recordbook Workshop on 5-23	23 ●5:30 pm Beginner's Recordbook Workshop, CEO	24	25	26 ●RSVP if attending Recordbook Review workshop on 6-1.	27
28	29 CEO Closed 	30	31			

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H JUNE 2017</p>						<p>NOTE: Not all dates are listed on this calendar.</p>
July 6 - South Plains D2 4-H Leadership Workshop, Ollie Liner Center, Plainview 10 - 5:30pm Club Manager Training, CEO 12 - D2 Recordbook Judging 22-29 State 4-H Horse Show, Abilene				1 ●4-H Project Forms Due ●6:00 pm Recordbook Review Workshop, CEO	2	3
4	5	6	7	8	9	10
State 4-H Roundup				State 4-H Roundup		
11	12 ●Co. Gold Star Judging Applications are due.	13	14 ●10:30 am - 4pm 4-H H2O Camp, Caprock Canyons State Park, Quitaque	15	16	17
18	19	20 ●D2 4-H Horse Show, TTU Equestrian Center, Lubbock	21	22	23 ●RSVP if you can assist with Recordbook Judging on 6-27.	24
25	26 ●Recordbooks, Gold Star/ PLA Scholarship/ Special Awards Appl. etc. DUE to CEO by 5 pm ● 6:30 pm PLA/Teen Council Meetings, CEO ● Lubbock Co Gold Star Judging	27 ● 5:30 Co. Recordbook Judging	28	29	30 ● 4-H Power Camp – July 2 nd →	

Lubbock County 4-H

County 4-H Awards Summary Sheet

Specific Details in Criteria Guidelines

It is the applicants responsibility to turn in a separate application form, in addition to a Record Book, if needed.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H RECORD BOOK	Junior, Intermediate and Senior	June 26, 2017	Completed Current Year 4-H Record Book; must be judged at County to receive t-shirt or to advance to District; 1 st place Record Book at County advance to District; Others may wildcard into open categories, as available;
PARADE OF CHAMPIONS (POC)	Junior, Intermediate and Senior	July 6, 2017	Compete in at least one County/District/State Competition and participate in either a project meeting, tour, workshop or community service during 2016-2017 4-H year; Submit "POC" form;
ACHIEVEMENT AWARD (One Award)	Junior, Intermediate, or Senior	June 26, 2017	4-H Recordbook - (First Year Member Only)
OUTSTANDING JUNIOR (One or More Awards)	Junior (3 rd - 5 th Grade)	June 26, 2017	4-H Recordbook
OUTSTANDING INTERMEDIATE (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 26, 2017	4-H Recordbook
BRONZE STAR AWARD (One or More Awards)	Junior (3 rd - 5 th Grade)	June 26, 2017	4-H Recordbook
SILVER STAR AWARD (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 26, 2017	4-H Recordbook
OUTSTANDING SENIOR AWARD (One or More Awards)	Senior (9 th - 12 th Grade)	June 26, 2017	4-H Recordbook
TEEN LEADER (One or more awards)	Senior (9 th - 12 th Grade)	June 26, 2017	4-H Recordbook
DANFORTH "I DARE YOU" AWARD (One or more awards)	Senior (9 th - 12 th Grade)	June 26, 2017	Current year or State winning 4-H Record Book. [Senior State winning Record book applicants MUST write an update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside cover of the record book.]
LUBBOCK COUNTY 4-H SCHOLARSHIP (# based on eligible applicants)	Graduating Senior	June 26, 2017	Lubbock County 4-H Scholarship Application (Application available from County Extension Office) Applicants must meet qualifications senior year and two of their other three high school years. Scholarship is funded by South Plains Fair, as funds are available. Recordbook must be submitted senior year to be eligible.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H SCHOLARSHIPS	Graduating Senior		For a 4-H'er to receive any 4-H scholarship awarded at the County level, they must be in attendance at the County Achievement Banquet, or have a valid reason for their absence approved by the Awards and Recognition Committee or the scholarship will not be awarded.
GOLD STAR AWARD (Number of awards based on District quota)	Senior (15-18 years old as of 8-31-16)	June 26, 2017 (Interviews TBA)	Current year or State winning 4-H Record Book and Gold Star Information Form.[Senior State winning Record book applicants MUST write a concise update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside front cover of the record book.]
FRIEND OF 4-H AWARD (One or more awards)	Businesses or Individual NOT actively involved in 4-H Clubs	June 1, 2017	Lubbock County 4-H Nomination Form
CAREER LEADER AWARD (One or more awards)	Adult Leaders actively involved 10 or more years	June 1, 2017	Lubbock County 4-H Nomination Form
ADULT LEADER AWARD (One or more awards)	Adult Leaders in Lubbock County who are Actively Involved	June 1, 2017	Lubbock County 4-H Nomination Form
CLOVER AWARD (One or more awards)	New Adult Leader (3 or less years of involvement)	June 1, 2017	Lubbock County 4-H Nomination Form
MODEL CLUB AWARD (One or more awards)	Lubbock County 4-H Club involved in various projects and activities.	August 1, 2017	Club Manager must submit the "Texas 4-H Club Standards of Excellence" Report (found in the Club Management Guide).
PROJECT and YEAR PIN	Junior, Intermediate and Senior	June 1, 2017	Complete a Lubbock County 4-H Record Form or a Recordbook and a pin request form; and submit to Club Manager or CEO.
CLOVER KID CERTIFICATE AND PIN	Clover Kids (K-2nd Grade)	July 1, 2017	Clover Participants must complete a Clover Participation Form and submit to the CEO.

12-20-16

awardpkt.17

**Awards and Recognition Committee will make final adjustments of awards. (No duplication of awards, etc.)

**Disclaimer – If any 4-H member breaks the Code of Conduct at any time throughout the year, they may not be eligible for County Awards.

**Plan to attend the Lubbock County 4-H Achievement Banquet – August 13, 2017
All awards, pins and certificates will be awarded at this event.**

**RICHARD E COOK MEMORIAL 4-H SCHOLARSHIP
2016 - 2017 SCHOLARSHIP APPLICATION**

Two \$250 scholarships will be awarded to two graduating Seniors. Applicant must be a current active member in a Lubbock County 4-H Club and must have been a member for the last three years. Winners will be announced at the Lubbock County Achievement Banquet. To accept this scholarship, you **MUST** write a thank you letter to John & Madyson Cook. Failure to do so will forfeit your scholarship.

Please print neatly.

Name: _____

Mailing Address: _____
Street City State Zip

Email: _____

Home Phone: _____ Cell Phone: _____

Date of Birth: _____

Father/Guardian Name: _____ Occupation: _____

Mother/Guardian Name: _____ Occupation: _____

Applicant's Grade Point Average: _____

(Must have a 2.5 or above overall GPA on a 4.0 scale)

Post High School Plans: (e.g., College names, Military Branch)

Career Interests:

The following documentation for this scholarship application must be submitted by (date) deadline to the Lubbock County Extension Office, Ronda Alexander, CEA.

- 1) Most recent transcript must be provided. Must have 2.5 or above overall GPA on a 4.0 scale.
- 2) Copies of ACT or SAT scores.
- 3) Awards and/or Extracurricular/Community Service activities (list briefly describe, and attach a separate page to this application form)

ESSAY

Write an essay (minimum 300 words) on "How 4-H Has Made Me a Better Person". **THIS ESSAY MUST BE TYPED AND DOUBLE SPACED.** In this essay, you may explain why you feel you deserve this scholarship. Include any information you wish to be considered in the decision to award the scholarship.

For example:

- 1) Exceptional hardship, set-back, or personal experiences that has shaped your abilities, or academic credentials.
- 2) Exceptional achievements such as Gold Star, I Dare You, etc.
- 3) Educational goals and choice of major.
- 4) Personal responsibilities and goals.
- 5) A community service project you have been involved with and its impact on you or the people you serviced.