



Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org>
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July - August, 2016

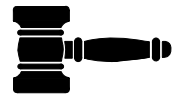
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TEEN COUNCIL

Congratulations to newly elected 4-H Teen Council officers for 2016-2017. These 4-H'ers will be installed at the September Teen Council meeting and will officially take over in September. The next regular meeting will be on **August 15** at 6:30 at the County Extension Office.

President - Rachel Henniger
 1st Vice President - Natalie Luera
 2nd Vice President - Tanner Sorrells
 3rd Vice President - Madison Cook
 Secretary - Noah Holland
 Treasurer - Mary Kathryn Paxton
 Public Relations Chair - Marisa Pesina



The Lubbock County 4-H Teen Council is open to all 4-H'ers age 13 and older. Teen Council conducts various leadership, community service and recreational activities for 4-H'ers throughout the year.

JULY SUMMER SOCIAL

Mark your calendars now for **Monday, July 18** for the Annual 4-H Summer Social. This summer we will be at the Stockton's for our evening activities (14702 CR 1400 - at FM 1585 and 179, go south on 179 about 1½ miles, house on right - Stockton's sign at turn in). Families may want to bring chairs. The social will be held from 6:00-8:30 pm. Teen Council and any other interested senior members will be conducting games/leadership/team building activities for all to participate in. The menu will include pizza and ice cream. There is no cost to attend. Don't forget your swimsuit! We will also be having a short Parent Leaders Association meeting.

Please RSVP by *Friday, July 15* to the County Extension Office, 775-1740.

PARENT LEADERS ASSOCIATION

All 4-H parents and leaders are invited to participate in the Parent Leaders Association meetings. PLA will meet on **August 15** at the County Extension Office at 6:30 pm.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

COLLEGE READINESS PROGRAM

Mark your calendars for **July 26th at 6:00pm**. You do not want to miss this opportunity to see if you are ready for the next step in your education. Come listen to Austin Adams, Senior Animal Science Major at Texas Tech University, and summer Extension Intern, discuss the ins and outs of the college admissions process.

Austin is currently on the Texas Tech Livestock Judging Team and has previous experience assisting students with admissions at Clarendon College. This event will be hosted at the Lubbock County Extension Office, 916 Main Street, Lubbock TX in the first floor meeting room. The event is open to any junior high or high school student and their parents. There will also be a representative from Texas Tech University on site as well to help answer any of the questions you may have. For more information or questions contact Austin at the Lubbock County Extension Office at 775-1740.

4-H BOARD MEETING

The 4-H Board of Directors will meet on **Thursday, August 17 at 6:30 pm** at the County Extension Office. We will begin plans for the 4-H Barnyard exhibit and promoting Lubbock County 4-H as well as our "One Day 4-H" project. If you would like more information about the 4-H Board, please contact Ronda.

CLUB MANAGERS

Our next 4-H Club Managers meeting will be held on **Wednesday, August 17 at 5:30 pm** at the County Extension Office. For this meeting, we will begin enrollment plans, 4-H Promotion and club planning for the upcoming 4-H year. Please make sure that your club is represented at this meeting.

4-H EXCELL GOLF TOURNAMENT



The 4-H EXCELL Golf Tournament will be held on **Monday, August 15** at the Plainview Country Club. The 4-person scramble will cost \$200. per team and includes lunch, golf cart and green fees. Please let us know if you are interested in playing or would like to serve as a Green or Tee Sponsor. Proceeds from the Golf Tournament support the

Bob Benson Memorial Scholarship and 4-H'ers who have qualified for National 4-H Contests and awards by contributing travel expenses.

4-H CLOVER CAMP

As we get started for the new 4-H year, we have planned a 4-H Clover Camp, just for 4-H Clover Kids from grades K-2nd. The afternoon's activities will include a variety of 4-H project related activities (food and nutrition, clothing and textiles, healthy lifestyles, team-building and of course - community service). The Clover Camp will be held on **Wednesday, August 3 from 1-5pm** at the County Extension Office. *Please RSVP by August 1 if you will be able to attend.* There is no cost to attend. Registration will be from 12:30-1pm; parents may pick clovers up between 5 and 5:30pm.

SUMMER FUNDRAISER TO BENEFIT 4-H

Basic Science Blowout - Meat Goat Jackpot Rockin' C Classic Lamb Jackpot

This year we are again conducting the Lamb/Goat jackpots to support Lubbock County 4-H. "YOUR HELP IS NEEDED!"

There will be a job for everyone - even if you don't know anything about jackpots.

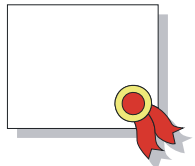
Lubbock County 4-H will host the Jackpots on **Saturday, August 20** at the Texas Tech Livestock Arena. Volunteers are needed to assist with set-up on **Friday, August 19** at 6:30 pm and to help conduct the show on **Saturday, August 20** from 7am -until we are finished.

ATTENTION: ALL 4-H FAMILIES

The funds raised from this activity will benefit all 4-H'ers in Lubbock County. Your help is needed to make this work and be a success. Please call Ronda at the Extension Office to sign up for a time to work. Helping at this event does meet the requirement for the PLA Scholarship and PLA fundraisers.

4-H ACHIEVEMENT BANQUET

The 2016 4-H Achievement Banquet will be held on **Sunday, August 7** at the **County Jury Pool, located at 1302 Crickets Avenue (13th and old Avenue G)**. The serving line will open at **12:30 pm** with the



program beginning at 1:00 pm. The meal will consist of Pork Loin, green beans, mashed potatoes, tossed salad, and cake.

The meal will be catered by Stanley Young. *This year we ask that you RSVP (call 775-1740) by Monday, August 1 with the number from your family that will be attending.* There is no cost to attend.

4-H'ers and leaders will be honored at this event, for the previous years work in the 4-H program. **Project Forms may still be turned in by 4-H'ers, if they have not turned them in yet. Please do this as soon as possible.**

Please remember to receive the Parade of Champions Award, you must attend the Banquet.

4-H PROJECT FORMS

If 4-H'ers have not yet turned in a project form, it is not too late! **You have until August 5.** To receive a project pin and a year pin at the County Achievement Banquet, 4-H'ers must turn in one project form on a project they participated in during the 2015-2016 4-H year. Forms are available from the County Extension Office or the 4-H Website.

TEEN COUNCIL SILENT AUCTION

Teen Council will have a silent auction at the Achievement Banquet to raise funds for their summer trip. If you have items to donate, please contact Ronda or a Teen Council Member. We hope you will support them in this endeavor.

SLIDE SHOW AT COUNTY 4-H ACHIEVEMENT BANQUET

Please send any pictures that you have of any and all 4-H'ers from projects, activities and contests from this past year (2015-2016), to Jenny Verkamp. She will put these pictures into a slide show that will be shown at the County 4-H Achievement Banquet on Sunday, August 7. Please save your photos onto a CD or a flash drive (this is easier than emailing the large files). Please call Jenny at 781-3379, to make plans to get the photos to her by *August 1*. We would also like to have pictures of adults/leaders as 4-H'ers to include in the slide show. If you have any of these that you are willing to share, please email photos of them as well.

ENROLLMENT FOR 2016-17

It is almost time to enroll for the new 4-H Year. Enrollment will only be done through 4-H Connect. Each 4-H'er who was enrolled for 2015-2016 has a profile on 4-H Connect. You will need to utilize last years profile to re-enroll for 2016-2017. Cost is \$20 for August 15 - October 31; afterward it will be \$25 per member. You may begin new enrollment after August 15. New members will need to set up a 4-H profile, please contact Ronda if you need assistance.

LUBBOCK COUNTY 4-H'ERS EARN SCHOLARSHIP MONEY

Congratulations to the 2016 Texas 4-H Foundation Scholarship recipients:

Joshua Smith - \$18,000 Houston Livestock Show
Kyla Sorrells - \$18,000 Houston Livestock Show
Hagan Wright - \$18,000 Houston Livestock Show



4-H PROJECTS



Food, Fun and Fashion Workshop

This summer we will have the county-wide "4-H Food Fun and Fashion" workshop on **Thursday, July 21** from 9-4pm at the County Extension Office. The event is free of charge for active 4-H'ers; there will be a \$15 charge for non-4-H'ers. The day will include preparing lunch and craft sessions, you definitely won't want to miss it. Please RSVP by *July 18*. Also if any parents are available to help, we would love to have you assist!

Food and Nutrition Project Training

This year we will be having the 4-H Food and Nutrition Project Leader Training on **Monday, August 15th** at 5:00pm at the County Extension Office. The training will include ideas and activities for leaders (both youth and adults) to use with your 4-H Club project groups. Any interested adult or youth are welcomed to attend this meeting. We will also schedule the county food show, county food project tour and workshop at the meeting. *Please RSVP by August 12 if you plan to attend.*



Livestock Projects - Fair Entries

The County Extension Office is receiving information on fall fair entries. All junior show entries must be submitted to the Extension Office by **August 5, 2016**. For more show entry information check out our website (<http://lubbock.agrilife.org>) and click on Links/4-H & Youth Development/Major Stock Shows.

LAMB, GOAT & SWINE PROJECTS

Lamb, swine and goat projects must all be validated for 2016 shows. Ear tags can be ordered at the County Extension Office from now until the tag order deadline date and must be paid for at the time of the tag order. All lambs, barrow and goats must be validated for the Lubbock County Junior Livestock Show held in January 2016, as well as the major shows.

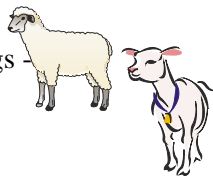
Lamb/Goat Program:

Anticipated Deadline to Order Ear Tags
Friday, August 5, 2016

Cost - \$12.00 per animal

Validation Dates - **October, 2016**

Procedure - Ear tag, nose print, tattoo, DNA Sample, and complete forms.



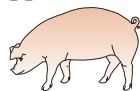
Swine Program:

Anticipated Deadline to Order Ear Tags - Approximately
Friday, August 26, 2016

Cost - \$12.00 per barrow

Validation Dates - **November, 2016**

Procedure - Ear tag, identify ear notches, DNA sample, and complete forms.



KAY's KORNER

Summer Food Safety

As the temperature rises, so does our excitement over picnics, family barbeques, and other outdoor festivities. Unfortunately, cases of foodborne illness rise too. As you plan your summer outings, it is extremely important that you keep food safety in mind.

While food safety is imperative for everyone, it is of special importance to aging adults and young children. As we age, it is normal for our bodies to not work quite as well as they used to. It is expected that changes in our body systems and organs will occur as we age. These changes often make us more susceptible to foodborne illness. Young children do not have developed immune systems.

How Can I Keep my Food Safe This Summer?

Most people know to keep their potato salad cold. But there is so much more to food safety! Here are some tips to keep your food safe and reduce your risk of contracting a foodborne illness:

Bringing Food to a Picnic or Cookout:

- Use an insulated cooler filled with ice or frozen gel packs to keep cold foods cold.
- Foods that need to be kept cold include **raw meat, poultry, and seafood; deli and lunch meat or sandwiches; summer salads, such as tuna, chicken, egg, pasta, or seafood; cut up fruit and vegetables; and perishable dairy products.**
- Use separate coolers for food and beverages. Chances are, the beverage cooler will be opened more often, causing cold air to escape. Keep your food cooler closed until ready to cook/serve.

Cooking on the Grill:

- Use separate cutting boards and utensils for raw meat and fruits and vegetables.
- Keep perishable food cold until ready to cook. (41° F or below)
- Use a food thermometer to ensure meat and poultry are cooked thoroughly to their safe minimum internal temperatures for at least 15 seconds:
 - Cooked fruits, grains, vegetables and legumes: 135° F.
 - Beef, pork, lamb, and veal (steaks, roasts and chops) 145° F.
 - Ground meats: 155° F.
 - Poultry, stuffed meats and reheated foods: 165° F.

- Always use fresh plates and utensils for serving cooked food. Never reuse items that previously touched raw meat or poultry to serve cooked food.
- Keep hot food hot (135° F or higher).

Serving Food Outdoors:

- Perishable food should not sit out for more than 2 hours.
- In hot weather (above 90° F), food should NEVER sit out for more than one hour.
- Keep hot food HOT and cold foods COLD.
- Keep coolers out of direct sunlight and avoid opening the lid more often than necessary.
- Keep food covered! This will keep flies and other bugs from landing on your food and transmitting pathogens.

Some additional tips:

- Always wash your hands before and after handling food, especially raw meat.
- Always separate cooked foods and raw foods.
- Pay attention to expiration dates.
- When purchasing dairy products and juices, make sure the word **Pasteurized** is on the label.
- When in doubt, throw it out!

Sometimes, despite our best efforts, foodborne illness does occur. It is important to be able to recognize the signs and symptoms of a foodborne illness so you can seek appropriate treatment as soon as possible. While symptoms vary, foodborne illness often presents itself with **flu-like** symptoms, including:

- Nausea
- Vomiting
- Diarrhea
- Fever

If you suspect you have a foodborne illness, it is important to seek immediate medical attention. If left untreated, some foodborne illnesses can be deadly.


Summer is a time for fun in the sun with family and friends. By following these simple tips, you can help ensure that your food is safe and significantly reduce the risk of foodborne illness for you and your families.

Sources: <http://www.mayoclinic.org>; <http://www.usda.gov>; and <http://www.fda.gov>

Created by Brianna Bush, TTU Dietetic Intern 2016

Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.



Ronda Alexander
County Extension Agent, 4-H
Lubbock County

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The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

COUNTY AWARDS

County Roundup Results

Health Ed. Pres.- Warren McCleskey, Sr. - 1st

Open Natural Resources Ed. Pres.

- AJ Kendrick, Int. - 2nd
- Mac Chaloupka, Int.- 1st
- Aaron Chaloupka, Jr. - 1st

Horse Ed. Pres.

- David Kendrick, Jr. - 1st

Clothing and Textiles Ed. Pres.

- Taylor Everitt, Int. - 1st

Public Speaking

- Hannah Cranford, Int.- 2nd
- Jackson Caddel, Int. - 1st
- Andi McMillin, Sr. - 1st

Share the Fun - Musical

- AJ Kendrick, Cutter Bishop and Taylor Farris - 1st

Share the Fun - Choreographed Rt.

- Rachel Henniger, Sr. - 1st

Poetry/Prose

- Khaki Bishop, Jr. - 2nd
- Walker Dennis, Jr. - 1st
- Reagan Dennis, Int. - 1st

Lubbock County 4-H Recordbook Judging Results**Junior**

Madison Chaloupka	Horse	1 st
David Kendrick	Horse	2 nd
Aaron Chaloupka	Gardening and Hort.	1 st
Bax Edwards	Goat	1 st
Jacob Everitt	Consumer Education	1 st
Khaki Bishop	Beef	1 st
Kyndra Messer	Clothing & Textiles	1 st
Tyler Racca	Shooting Sports	1 st
Joseph Fritz	Science, Eng & Tch	1 st
Kaia Outland	Companion Animal	1 st
Colton Outland	Personal Development	1 st

Intermediate

Taylor Everitt	Clothing & Text	1 st
Audrey Crawford	Clothing & Text	2 nd
Ashlynn Messer	Clothing & Text	3 rd
Hannah Cranford	Clothing & Text	4 th
Alyssa Elmore	Photography	1 st
AJ Kendrick	Sheep	1 st
Weston Brown	Shooting Sports	1 st
Garrett Racca	Entomology	1 st
Cutter Bishop	Vet Science	1 st
Madyson Cook	Horse	1 st
Ashlyn Elliott	Horse	2 nd
Noah Holland	Wildlife & Fisheries	1 st
Luke Stutzman	Citizenship	1 st
Wyatt Mandrell	Recreation	1 st
Jackson Caddell	Leadership	1 st
Mac Chaloupka	Plant & Soil Science	1 st

Senior

Hayden Crawford	Shooting Sports	1 st
Tanner Sorrells	Shooting Sports	2 nd
John Cook	Science, Eng & Tech	1 st
Shae Lynn Suttle	Ag Sciences	1 st
Rachel Henniger	Com & Exp Arts	1 st
Brady Mandrell	Health	1 st
Caleb Dansby	Health	2 nd
Andi McMillin	Personal Develop.	1 st
Warren McCleskey	Personal Develop.	2 nd
Jeremy Schwertner	Plant & Soil Sci	1 st
Carolyn Benitez	Horse	1 st
Mary Kathryn Paxton	Vet Science	1 st
Marisa Pesina	Clothing & Textiles	1 st
Nolan Ragan	Food & Nutrition	1 st
Travis McGougan	Gardening & Hort	1 st
Payton Brown	Gardening & Hort	2 nd
Ashton Smith	Citizenship	1 st

DISTRICT AWARDS

Congratulations to District 4-H Roundup Participants

District 4-H Roundup was held in Levelland on May 16, congratulations to participants who competed in this event. There are many different areas to compete in, we hope you will take advantage of this excellent opportunity next year.

Taylor Everitt	1 st	Clothing & Textiles Ed Pres - Intermediate
Warren McCleskey	3 rd	Health - Senior
Mac Chaloupka	1 st	Open Ag & Natural Resources Educational Presentation - Intermediate
Aaron Chaloupka	3 rd	Open Ag & Natural Resources Educational Presentation - Junior
Andi McMillin	1 st	Public Speaking - Senior
Hannah Cranford	3 rd	Public Speaking - Intermediate
Jackson Caddel	4 th	Public Speaking - Intermediate
Rachel Henniger	2 nd	Share the Fun - Choreographed Routine - Senior
Taylor Farris, A.J. Kendrick, Cutter Bishop	2 nd	Share the Fun - Musical - Intermediate
Reagan Dennis	1 st	Share the Fun - Poetry Prose - Intermediate
Walker Dennis	1 st	Share the Fun - Poetry Prose - Junior
Khaki Bishop	6 th	Share the Fun - Poetry prose - Junior
Garrett Racca	Part	Entomology - Intermediate
Tyler Racca	Part	Entomology - Junior
Jacob Everitt	1 st	Grass ID - Junior

District 4-H Horse Show Results

		Place
Teghan Brooks	Boxing	1 st
	Stock Horse Horsemanship	3 rd
	Stock Horse Pleasure	3 rd
	Reining	1 st
	Stock Horse Trail, Champion Stock Horse	1 st
Shaina Stanton	Boxing	6 th
	Stock Horse Horsemanship	5 th
	Stock Horse Pleasure	6 th
	Reining	4 th
	Stock Horse Trail	4 th
Wyatt Mandrell	Mares 5 and over	6 th
	Mares 5 and over-Champ	6 th
	Western Pleasure	4 th
	Western Reining	5 th

Carolyn Benitez	Mares 5 and over	7 th
	Poles	5 th
	Barrels	8 th
	Stakes	2 nd
	Western Horsemanship	5 th
	Showmanship	4 th
	Seat Equitation	6 th
Kealey Benson	Hunter Under Saddle	8 th
	Mares 5 and over-Champ	7 th
	Poles	4 th
Lexi Benson	Barrels	2 nd
	Stakes	5 th
	Mares 5 and over-Champ	8 th
Ashlyn Elliott	Western Pleasure	10 th
	Mares 5 and over-Champ	9 th
Brady Mandrell	Poles	1 st
	Barrels	7 th
	Stakes	6 th
	Showmanship	8 th
Laura Brown	Mares 5 and over-Champ	10 th
	Showmanship	7 th
	Western Horsemanship	7 th
Cameron Powers	Western Reining	3 rd
	Barrels	3 rd
	Stock Horse Horsemanship	6 th
Faith Snapp	Stock Horse Pleasure	2 nd
	Reining	2 nd
	Showmanship	9 th
	Western Pleasure	1 st
	Western Horsemanship	1 st
	Western Reining	1 st
	Western Trail	9 th
	Hunter Showmanship	1 st
	Hunter Seat Equitation	2 nd
	Hunter Under Saddle	2 nd
Troy Dever	Judged Western Division Champion	
	Hunter Division Reserve Champion	
	Western Pleasure	6 th
	Western Horsemanship	2 nd
Trusten Dever	Western Trail	8 th
	Western Pleasure	5 th
	Western Horsemanship	10 th
Ashtyn Ellison	Western Trail	6 th
	Showmanship	10 th
	Western Pleasure	7 th
	Western Horsemanship	4 th
	Western Reining	7 th
A.J. Kendrick	Hunter Showmanship	6 th
	Seat Equitation	8 th
	Hunter Under Saddle	5 th
A.J. Kendrick	Western Trail	2 nd

	Working Horse	4 th
	Equestrian over fencing	4 th
	Hunter Hack	4 th
	Hunter Showmanship	7 th
	Hunter Seat Equitation	5 th
	Hunter Under Saddle	1 st
David Kendrick	Western Trail	4 th
	Working Horse	5 th
	Equestrian over fencing	5 th
	Hunter Hack	5 th
	Hunter Showmanship	8 th
	Hunt Seat Equitation	3 rd
	Hunter Under Saddle	6 th
Hannah Salinas	Working Horse	2 nd
	Equestrian over fencing	2 nd
	Hunter Hack	2 nd
	Hunter Seat Equitation	7 th
Caroline Bradley	Working Horse	3 rd
	Equestrian over fencing	1 st
	Hunter Hack	1 st
	Hunter Showmanship	2 nd
	Seat Equitation	4 th
	Hunter Under Saddle	3 rd
	Hunter Division Champion	
Marin Duriex	Working Horse	1 st
	Equestrian over fencing	3 rd
	Hunter Hack	3 rd
	Hunter Showmanship	3 rd
	Hunt Seat Equitation	1 st
	Hunter Under Saddle	4 th

District 4-H Photography Results

JUNIOR		
David Kendrick	Theme	Blue, 2 nd Pl
	Plant/Flora	Blue, 1 st Pl
	Food	Red
	Digital Darkroom	Red
	Details and Macro	Red
Walker Dennis	Story Board	Blue, 2 nd Pl
	Catch-All	Blue
Joseph Fritz	Wild Life	Blue, 2 nd Pl
	Marine/Aquatic	Red
	Dominant Color	Red
	Nature/Landscape	Red
	Elements of Design	Blue
Kaia Outland	People	Blue
Riley Laws	Domestic	Red
Jacob Everitt	Night Photography	Red
INTERMEDIATE		
Jaden Davenport	Elements of Design	Blue, 3 rd Pl
Lyndee Jo Stamps	Marine/Aquatic	Blue, 1 st Pl

Animals-Domestic		Red
Alyssa Elmore	Plant/Flora	Blue, 2 nd Pl
	Wildlife	Red
Story Board		Blue, 2 nd Pl
AJ Kendrick	Dominate Colors	Red
Taylor Everitt	Digital Darkroom	Red
Jackson Caddel	Theme	Red
	Food	Red
People		Red
Weston Brown	Landscape	Red
Luke Stutzman	Night Photography	Red
Noah Holland	Catch-All	Red
Lexi Howard		Red



District 2 4-H Archery Contest

The District 2 4-H Archery Contest was held on May 15 at Friends Unity Center in Floyd County. Lubbock County shooters placing in the top 10 of their age division and equipment category included:

JUNIOR FIRST YEAR		
Elyzabeth Treadway	5 th Pl	Barebow
McKenna Owens	3 rd Pl	Compound Aided
JUNIOR		
Bax Edwards	3 rd Pl	Compound Aided
Zach Jennings	1 st Pl	Compound Unaided
Mackenzie Evans	2 nd Pl	Compound Unaided
Emma Lynn	3 rd Pl	Compound
INTERMEDIATE		
Hudson Franks	1 st Pl	Compound Aided
Benjamin Davidson	3 rd Pl	Compound aided
Madyson Cook	4 th Pl	Compound Aided
Madison Franks	9 th Pl	Compound Aided
Jaden Davenport	1 st Pl	Compound Unaided
Weston Brown	4 th Pl	Compound Unaided
Audrey Crawford	7 th Pl	NASP
SENIOR		
Caitlin Davenport	4 th Pl	Barebow
John Barnwell	1 st Pl	Compound Aided
John Michael Goedel	4 th Pl	Compound Aided
Kolton Jiron	6 th Pl	Compound Aided
Travis McGougan	8 th Pl	Compound aided
Emma Moody	9 th Pl	Compound aided
Tanner Sorrells	10 th Pl	Compound aided
Hayden Crawford	2 nd Pl	Compound Unaided
Jessie Hughes	1 st Pl	NASP
Nicholas Hughes	3 rd Pl	NASP
John Cook	2 nd Pl	Recurve

Other participants included: Brinson Roye, Caylee Mortenson, David Goedel, David Forbes, Shaeffer Suttle, Kaleb Lynn, Andrew Westbrook, Luke Stutzman, Conor McMahan, and Elizabeth Taylor.

Lubbock County was High Point County.

Coaches: David Borg, John Goedel, Joe Treadway, Lonnie Hughes, Corey Franks, Wyatt Crawford.

District 2 Trap & Skeet Shoot

The District 2 4-H Trap & Skeet contest was held on June 24-25.

Lubbock County shooters included: Payton Brown, Cade Clark, Ben Davidson, Clancy James, Kolton Jiron, Zach Jones, Dalton Kretschmer, Caden Marett, and Wyatt Studer.

Those placing in the top 10 included:

Cade Clark	4 th Place	Junior Trap
Ben Davidson	5 th Place	Interm. Skeet
Caden Marett	9 th Place	Interm. Skeet
Zach Jones	4 th Place	Senior 1 5-Stand
Kolton Jiron	7 th Place	Senior 1 5-Stand
Ben Davidson	8 th Place	Intern Sporting Clays
Caden Marett	10 th Place	Interm Sporting Clays

Lubbock County coaches were: David Borg, Lonnie Hughes, and Brad Jones.

Thanks to all of our certified volunteer coaches for a successful Shooting Sports year. Thanks also to the adult volunteers, host facilities, and our Teen Coaches and Shooting Sports Ambassadors.

STATE AWARDS

State 4-H Roundup Results

Soil Judging	Payton Brown (High Point Individual) Tanner Sorrells Sam Woolard Coach: Mark Brown	5 th place team
Consumer Decision-Making	Caleb Dansby Marisa Pesina Mary Kathryn Paxton	participants
Livestock Judging	Hagan Wright (7 th High in Reasons), Slade Chisum Kennedy Caldwell (9 th high overall) Hadley Chote (5 th High in Beef)	8 th place team overall 3 rd high team in Beef 7 th high team in sheep & goats 6 th high team in reasons
Archery 96 Shooters total Top 10 placings	Caleb Dansby John Cook Caitlin Davenport Tanner Sorrells Travis McGougan Madyson Cook Shaeffer Suttle Jaden Davenport	2 nd Pl, Senior Barebow 4 th Pl, Senior Barebow 6 th Pl, Senior Barebow Senior Compound Aided Senior Compound Aided 7 th Pl, Int. Compound Aided Int. Compound Aided 7 th Pl, Int. Compound Unaided
Coaches: David Borg, John Goedel, Lonnie Hughes, Corey Franks, Joe Treadway, and Wyatt Crawford.		
Duds to Dazzle - Accessory Category	Mary Kathryn Paxton Marisa Pesina Andi McMillin Natalie Luera	2 nd place team
Fashion Show/Business	Mary Kathryn Paxton	5 th place
Horse Judging	Carolyn Benitez	participant

Rifle (Indoor) Victoria, TX	Kyla Sorrells Tanner Sorrells	20 th place
31 teams, 122 Individuals	Jeremy Schwertner Emma Stonum	
Coaches: David Holt, Corey Carter, Gary Henniger, Lon Hillis, Ronnie Miller, and Kyle Sorrells.		
Meat Judging	John Cook Caitlin Davenport Shae Lynn Suttle (2 nd Placings, 4 th Reasons) Kyla Sorrells	9 th place team
Nutrition Quiz Bowl	Jeremy Schwertner Nolan Kagen Rachel Henniger	participant
Share the Fun - Choreographed Routine	Rachel Henniger	2 nd place

State 4-H Photography Results

Carolyn Benitez	Storyboard	Blue
Rachel Henniger	Marine	White
Mary Kathryn Paxton	Elements of Design	Particip ant
	Animals Domestic	White
Marisa Pesina	Night Photography	Blue/ Best of Show
	Nature & Landscape	Red
	Animals Wildlife	Blue
	Catch-All	White
	People	Red
	Plant/Flora	Blue
Travis McGougan	Food	Red
	Dominant Color	Red

2016 Archery Postal League Scores Announced

State Postal leagues offer the opportunity for statewide competition without having to travel. Matches are completed locally, and scores are submitted to the State 4-H Office for tabulation. Congratulations to the following Lubbock County shooters for competing the postal league.

Weston Brown	2 nd Pl	Int. Compound Unaided
Jesse Hughes	1 st Pl	Senior NASP
Nicholas Hughes		Senior NASP
John Cook		Senior Barebow

NATIONAL AWARDS

National Land Judging Contest Results

The Lubbock County Senior team that competed in the national Land Judging Contest in Oklahoma City consisted of: Caleb Dansby, Jeremy Schwertner, Nolan Ragan, and Jay Underwood. The team placed 10th in the 4-H Division. There were 35 states represented at this 2016 National Contest. We are very proud of these Lubbock County 4-H members. They were coached by Kirby Huffman and Mark Brown.

ROCKIN' C CLASSIC



AUGUST 20, 2016

\$500 ADDED MONEY

SHOW A

Judge: Chase McPhaul
Entry Deadline: Day of show

Weigh-in: 7:30-8:30 a.m.
(NO PRESET WEIGHTS)

Time of Show: 9:00 a.m.

Entry Fee:\$25 (CASH ONLY)

SHOW B

Judge: Clay Burson

Entry Deadline: Day of show

Weight cards due: 11:00 a.m.

Time of Show: Immediately
following show A

Entry Fee:\$25 (CASH ONLY)

LOCATION: TEXAS TECH LIVESTOCK ARENA



rockincfarmstx.com

Hosted by: Lubbock County 4H
Parents/ Leaders Association

Contact Robert Scott for more info.
806.777.9913 - rj-scott@tamu.edu

BASICSCIENCE

BLOWOUT

**Meat Goat Jackpot
August 20, 2016**



****2 SHOWMANSHIP SHOWS****

****2 JMGSC SHOWS****

SHOW A

Judge: Clay Burson

Entry Deadline: Day of show

Weigh-in: 7:30-8:30 a.m.

Time of Show: 9:00 a.m.

Entry Fee: \$25

SHOW B

Judge: Chase McPhaul

Entry Deadline: Day of show

Weigh-in: After show A for new goats

Time of Show: Immediately following show A

Entry Fee: \$25

LOCATION: TEXAS TECH LIVESTOCK ARENA



basicsciencefeeds.com

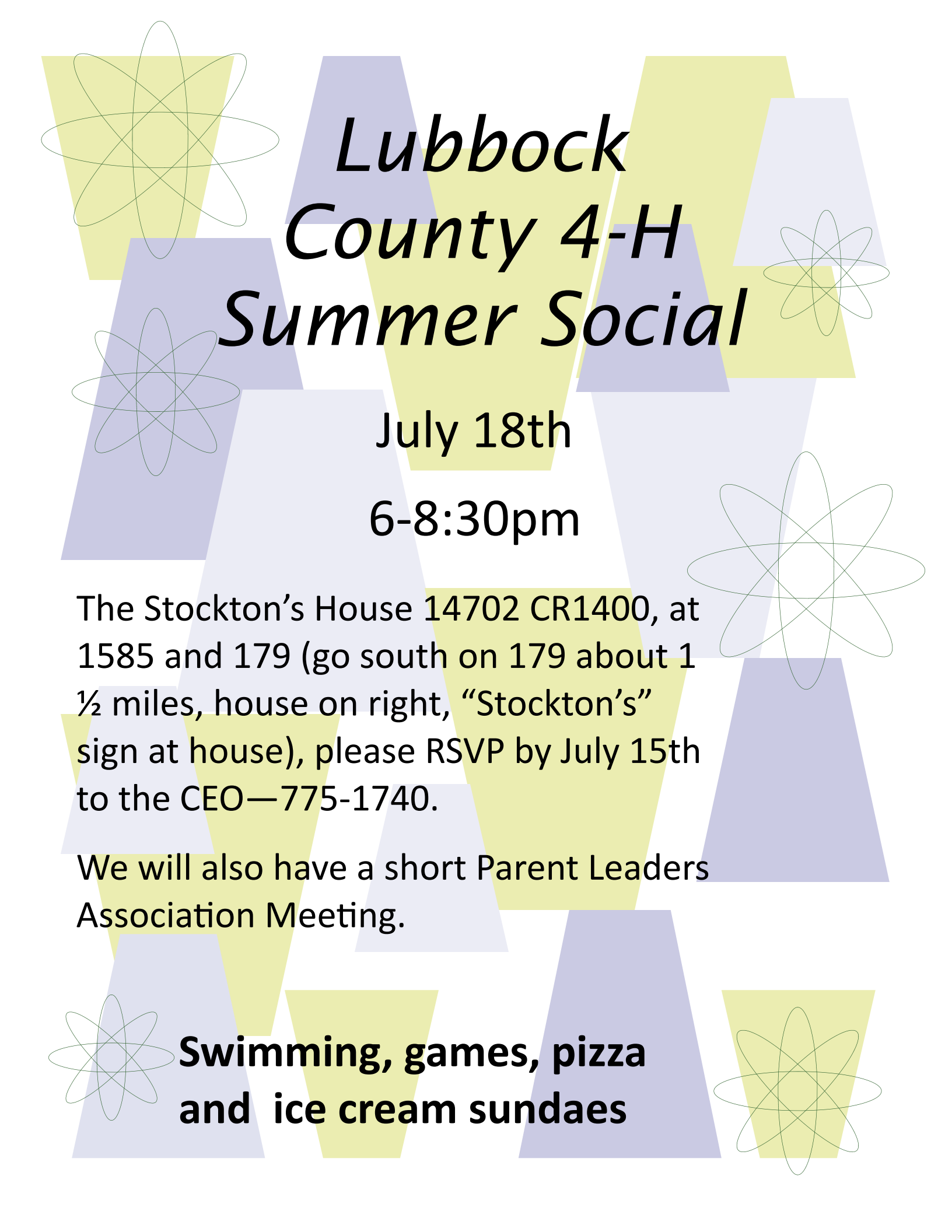
You do not have to be a member of JMGSC to exhibit.

For more info or to join the association, visit:

www.jmgsc.com

Hosted by: Lubbock County 4H Parents/ Leaders Association

Contact Robert Scott for more info. 806.777.9913 - rj-scott@tamu.edu



Lubbock County 4-H Summer Social

July 18th

6-8:30pm

The Stockton's House 14702 CR1400, at 1585 and 179 (go south on 179 about 1 ½ miles, house on right, "Stockton's" sign at house), please RSVP by July 15th to the CEO—775-1740.

We will also have a short Parent Leaders Association Meeting.

**Swimming, games, pizza
and ice cream sundaes**



Food Fun & **Fashion**

When: July 21th from 9am-4pm

Where: Lubbock County Extension Office

Who: 4-H'ers – 3rd-12th grade

What:

- > Learn manners, place settings, food table etiquette and food safety
- > Learn how to do leathercraft
- > Making the following crafts: bulletin boards, bookmarks
- > Make heart pillow for Inside Out Foundation Community Service

Lunch: > Roasted Veggies and Broccoli Bites

> Ham Roll-ups



> Mac 'n Cheese

> Fruit Salsa with Cinnamon Chips

Please RSVP by July 18th to the CEO


at 775-1740



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H JULY 2016</p>					1	2
3	4 County Holiday CEO Closed 	5	6	7 9:45am-8pm South Plains District 2 4-H Leadership Workshop, Plainview	8	9
10	11	12	13	14	15 ■RSVP if attending the 4-H Summer Social.	16
17	18 ●6-8:30 pm 4-H Summer Social ■RSVP if attending Food Fun & Fashion on 7-21	19	20	21 9-4pm Food, Fun & Fashion Workshop, CEO	22	23
24	25	26 6:00 pm College Readiness Program, 916 Main St.	27	28	29	30
31						NOTE: Not all dates are listed on this calendar.

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H AUGUST 2016</p>					August 15 4-H membership opens on 4-H Connect. Renew your membership for \$20 per person through end of October.	
	1 ■RSVP if attending Clover Camp on 8-3 ■RSVP if attending 4H Banquet on 8-7	2	3 1-5pm Clover Camp (Registration 12:30-1pm)	4	5 ●Fair Entries are due to CEO ●Lamb/Goat Validation Tag due to CEO \$12 ea	6
7 12:30pm 4-H Achievement Banquet, 1302 Crickets Ave.	8	9	10	11	12 ■RVSVP if attending Food & Nutrition Project Training on 8-15.	13
14	15 ●5:00 4-H Food & Nutrition Project Leaders Training, CEO ●6:30 PLA & Teen Council Meetings, CEO ●4-H EXCELL Golf Tourn, Plainview	16	17 ●5:30 Club Managers Meeting, CEO ●6:30 4-H Board Meeting, CEO	18	19	20 Basic Science Blowout-Meat Goat Jackpot & Rockin C Classic Lamb Jackpot
21	22	23	24	25	26 ●Swine Validation tag order due to CEO \$12 ea	27
28	29	30	31			NOTE: Not all dates are listed on this calendar.

SCHWANN'S

Lubbock County 4-H Fundraiser

Timeframe: July 11 – August 25, 2016

Process:

- 1) Log onto www.schwanns.com
- 2) Enter Promotional Code: 27944
- 3) Order desired products online and they will be delivered to your location
- 4) Or place your order by phone at 1-855-870-7208.



Lubbock County 4-H will receive credit for 20% of all products ordered through this Schwann's promotion and 40% for gift card purchases.

Please share with family, friends and co-workers.