



Lubbock County 4-H News



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November - December, 2016

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4-H MEMBERSHIP

If you have not completed your 4-H membership on 4-H Connect it is time to do so. An enrollment fee of \$25 per year, per member (official 4-H age 9 or in the 3rd grade through age 18) is now required for participation in any 4-H meeting, contest or activity. To join, please visit the county website <http://lubbock.agrilife.org/>; and click on enrollment/4-H Connect. If you have previously enrolled, please use your past profile.

This will be your last 4-H Newsletter until the 4-H enrollment is completed. Please contact Ronda if you have any questions.



2016 CHILDREN'S 4-H BARNYARD

The Lubbock County Extension Staff would like to say "THANKS" to everyone who assisted with the 2016 Children's 4-H Barnyard at the South Plains Fair.

We also want to thank our sponsors for this year: the South Plains Fair and Purina Mills - for providing the feed for the animals.

And finally, we want to thank each of the families and individuals who provided animals and exhibits for the Barnyard. Without these individuals and their animals, we would not be able to operate. Thank you to: the Verkamp's, the Townsend Agency, Jackson's, Caprock BeeKeepers Association, Kendrick's, Martins, and Ribbons and Bows Pony Parties.

We were excited to have a new building this year for the Children's Barnyard! The new facility was made possible through grant funding from the CH Foundation and the Talkington Foundation and the South Plains Fair.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.

SCHOLARSHIPS***4-H Foundation Scholarship Training***

Scholarship applications are currently available on line at the 4-H Foundation website. A county scholarship preparation meeting will be held on **Tuesday, December 13 at 6:00 p.m.** at the County Extension Office. Please RSVP to Ronda by *Monday, December 12* if you plan to attend the training. Any youth in High School and their parents will find this training helpful. For anyone planning on applying for a scholarship this year please review the scholarship guidelines; for 4-H purposes, you will need to complete the FAFSA information prior to December 1.

Andy Hart, District 4-H Specialist will also be conducting 4-H Scholarship Training on **Tuesday, December 6** at the District Office at 6:30 p.m.

PARENT- LEADERS ASSOCIATION

Parent Leaders will not meet in November or December.

**HARLEM GLOBETROTTERS -
JANUARY 5**

A flyer about the Harlem Globetrotters coming to Lubbock is included with the 4-H Newsletter. You may go ahead and purchase tickets for your family or friends at a discounted price. If you would be more interested in going as a 4-H group, please RSVP by *December 15* to the Extension Office and we can see about coordinating the ticket purchase as a group to save the handling fee.

TEXAS 4-H CENTER WEBSITE

While you are surfing the web, don't forget to visit the Texas 4-H Center's website: <http://texas4hcenter.tamu.edu/> You never know what you might find. You might even want to do a little Christmas shopping.

ARE YOU A MEMBER?

The Texas 4-H Friends and Alumni Association would like to have you as a member! To find out more about them, visit www.texas4hfriends.org

TAKE CARE OF TEXAS

Take Care of Texas and Waste Management of Texas, Inc. Invite students to submit a 30-second video public service announcement that portrays positive ways Texans can help keep our air and water clean, conserve water and energy, or reduce waste. Three 9th-12th grade students with the best videos will be awarded scholarship funds; 1st place - \$2,500, 2nd place - \$1,500, and 3rd place - \$500. Three 6th-8th grade students with the best videos will be awarded GoPros cameras with accessories. The contest closes **December 16, 2016**. The videos will then go through three rounds of judging, including a public voting period from January 11-25, 2017. For more information visit the Take Care of Texas website <http://takecareoftexas.org/>.

**TEEN COUNCIL*****November Recreation***

Mark your calendars for **Sunday, November 13**. Teen Council will meet at Ronda's house from 6-8:30 p.m. for movie night and snacks; bring your favorite snack. All 4-H Teens are welcome. Email or Text Ronda to RSVP by *November 10* and for the address. Soda's and water will be provided.

December Community Service- Wrapping Presents

For our fall community service activity, Teen Council members will be wrapping Christmas presents at the Lubbock State School on **Sunday, December 11 from 3-5 p.m.** Please RSVP by *Friday, December 9* if you plan to participate. We will be at the volunteer office [after entering the grounds (entrance from University just North of the North Loop) turn right at the first stop sign, Volunteer Center will be on the right at the next stop sign].

4-H Teen Retreat

4-H'ers grades 8-12 may sign-up to participate in the Teen Leadership Retreat - **January 6-8** at the Texas 4-H Center. (If youth sign-up, an adult chaperone is also required to attend.) Registration is done online through the Texas 4-H Center website.

*December Community Service -
Salvation Army Bell Ringer's*

Last year Teen Council members volunteered as Bell Ringer's at the 19th and Quaker Market Street. We will be doing this again this year on **Saturday, December 17** from 9 a.m. - 7 p.m. We need 2 people per shift. Please call Ronda to sign up for a shift: 9-10 a.m., 10-11 a.m., 11-1 p.m., 1-3 p.m., 3-5 p.m. and 5-7 p.m.

LUBBOCK COUNTY 4-H ON-LINE

If you lose your 4-H newsletter, there's still hope. You may now access the 4-H newsletter as well as various other sources of information at: <http://lubbock.agrilife.org/>

CLUB MANAGERS

Club Managers, as you get started with the new 4-H club year, please give Ronda a call if you have any questions, she'll be happy to assist you with the information that you need. Also, if you would like to schedule her to come to your club meeting or to present a program for your club, please contact her as soon as possible. She would like to attend at least one meeting of each 4-H club in the Fall and the Spring.

Please also mark your calendars for the next Club Managers Training which will be held on **Monday, November 28 at 6:30 p.m.** at the County Extension Office.

**COUNTYWIDE 4-H CHRISTMAS
ACTIVITY**

This year instead of our regular 4-H Christmas Party, we will be assisting with the Salvation Army Angel Tree project from 9 a.m. - 11 a.m. on **Saturday, December 17**. *Please RSVP by Thursday, December 15 if your family plans to participate.* When you call in you will be given an address of where the location will be. We will be assisting with the same project as last year.

The Salvation Army is also in need of volunteers to assist with registering Angel Tree donors at the South Plains Mall. If your family would like to assist please contact their volunteer coordinator to sign-up for a time.

4-H ADULT & YOUTH ADVISORY BOARD

Monday, November 28 at 5:30 p.m. will be the date of our next 4-H Adult and Youth Advisory Board meeting. The meeting will be held at the County Extension Office Conference Room. Any interested 4-H'ers or leaders are welcomed to serve on this Board, please let Ronda know of your interest, prior to the meeting.

SCHOOL EXCUSE POLICY

4-H members who plan to participate in livestock shows and miss school classes must sign up for the livestock shows at sign-up.



The Extension Office will make a request for your school absence prior to the event (livestock show). **This request will list only your intent to attend a certain stock show. All the dates will be listed on the excuse for the particular stock show. It is the 4-H member's responsibility to notify the school of the exact dates you will be missing.** This request will also indicate a check for the 4-H members academic eligibility for extracurricular activities; the 4-H'er, their parents and the sponsoring show will be notified. Any non-compliance by such 4-H'ers will be penalized by the school districts policy (Discipline Management System).

4-H members and families need to take the following actions-

1. Complete the 4-H school excuse form.
 2. Work with school instructors on homework, tests, etc. prior to the absence;
 3. **Check with school officials at least 7 days prior to absence to see that you are on the request list and determine eligibility; and notify the school officials of the exact days you will be absent.**
 4. Monitor your own personal 10 day / 90% absence / attendance requirements as outlined by your school district; and
 5. Thank school officials for their cooperation.
- Any changes in procedures/policies will be noted at sign up.

**6th ANNUAL PET FOOD DRIVE
FOR MEALS ON WHEELS**

Carolyn Benitez, of the Frenship 4-H Club, is once again holding a pet food drive for Meals on Wheels and she needs your support. This is her 6th year of collecting pet food for clients of the Meals on Wheels program.

The pets of the elderly and disabled in many cases are the only companionship these people have and they will give their own food to the pet instead of eating it themselves. By providing the pet food with their meals the clients' lives are made better.

Carolyn has grown this project for the past five years and is looking to "fill the truck" for this worthy cause. She is collecting pet food and/or donations from **November 15 through December 15**. You can drop your donations off at the County Extension Office or call 535-0215 and Carolyn will come pick up the donations. Thank you! You may also make a monetary donation and she will purchase pet food for you.

This Holiday Season,
"Feed a Friend - It's as Easy as Pie!"
November 11-19



Don't forget to support our friends at Meals on Wheels!

For a \$5 donation to Lubbock Meals on Wheels, donors will receive a coupon for a **Sara Lee pie.**

Donations can be made at any local United Supermarkets location (through the cashier, at the customer service counter, or to the Meals on Wheels' representative in the store) or at the Meals on Wheel' office, 2304-34th Street. Coupons are redeemable at Lubbock United Supermarkets through December 31, 2016.

Sponsored by United Supermarkets/Market Street, KLBK-13 and KAMC-28.

LaQuinta

**15% DISCOUNT FOR
TEXAS 4-H SUPPORTERS**



15%*
Discount for
Texas 4-H Supporters



La Quinta Inns & Suites® is proud to be part of a Alliance Agreement with the Texas 4-H Organization. Supporters can enjoy a 15% discount at any of our 700-plus locations in the United States, Canada and Mexico.

Visit LQ.com (code TX4H) or call 800-SLEEPLQ (753-3757) (ask for "TX4H Youth Discount")

*15% discount is available at participating hotels for Texas 4-H Organization members, their families, and supporters. Tax not included, some blackout dates may apply, cannot be used in conjunction with any other discounts or special offers. Subject to availability, LA QUINTA is registered in the U.S. Patent and Trademark Office. ©2009 LQ Management L.L.C.

Don't forget to use your LaQuinta discount card the next time you travel. You will receive a 15% discount as well as provide a reward to the Texas 4-H program. See the discount card below. If you are calling to make reservations, be sure to ask for the "TX 4H Youth Discount". Anyone is welcomed to use the discount, so be sure to share this information with your family and friends!

4-H RECORDBOOKS

If you are interested in 4-H recordbooks and record keeping, please make sure to attend the County training on **Tuesday, November 29** at 6:30 p.m. at the County Extension Office. *Please RSVP by noon on November 28*, if you plan to attend. If you can't make this one, there will be more scheduled in the Spring or you may have one scheduled specifically for your 4-H Club.

4-H CLOVER KID OPPORTUNITIES

Did you know that 4-H is for everyone! As the new school year is upon us, Lubbock County is creating new, fun and exciting ways to incorporate the 4-H Clover Kids into our program. Clover Kids are available for children ages 5 to 8 years (K-2). At each meeting there will be an activity and

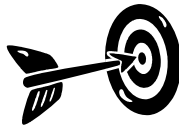
a 4-H project learning experience for each youth to be involved in. Clover kids do not pay an enrollment fee, but they do need to be enrolled in 4-H.

Our next Clover Kid meeting will be held on **Wednesday, November 16 from 5:30-6:30 p.m.** at the County Extension Office. Our topic will be on Quiz Bowls and we will make a Thanksgiving decoration. For December, we will meet on **Wednesday, December 14** from 5:30 - 6:30 p.m., and will be doing a community service activity. There is no cost to attend, however we do request that you *RSVP by Tuesday, November 15* if you will be able to attend for the November Meeting or *December 13* for the December meeting.

4-H PROJECTS



SHOOTING SPORTS PROJECTS AIMING FOR THE BULL'S EYE



The 4-H Shooting Sports project is one that is not designed for individual study. Due to safety concerns, a minimum of one certified coach is required to supervise any 4-H Shooting Sports event or practice session. We offer 3 discipline trainings in Lubbock County. They include 3-Position Smallbore Rifle, Archery, and Shotgun. Because of the popularity of the Shooting Sports project, we must reserve the right to limit participation if necessary to maintain a safe shooting environment.

2017 4-H Archery Program

The Lubbock County 4-H Archery Program will be begin in February. Levels of Competition available:

- District 4-H Archery Contest in May
- Invitational Shoots
- State 4-H Indoor Archery Match
- State Postal League

To register for this project, first contact the Lubbock County extension Office at 775-1740.

2017 3-Position Rifle Program

The spring 3-position rifle project involves indoor .22 cal. Rifle shooting in the prone, standing, and kneeling positions. Firearms are provided. Mid January through April.

Competition includes:

- County and District competition - all age levels.
- Optional Statewide Postal League Competition - Intermediate and Seniors Only.
- State Rifle Match Competition - Seniors Only - qualifying event. Top 3 teams at District.

If you are interested in the 3-position rifle project, contact us at the Lubbock County Extension Office at 806-775-1740 and put your name on the interest list.

2017 Shotgun Program

This is a summer program scheduled to begin in May, 2017.



PHOTOGRAPHY PROJECT

Senior Photography Contest Rules

It is never too early to begin thinking about and taking photos for the Senior Photography contest. You may pick up the new rules from the Extension Office or you may access them at

<http://texas4-h.tamu.edu/projects/photography-video/>
Just a reminder photos must place 1st at the county contest in order to advance to state. The county contest is held mid-March. Watch the newsletter for more details. Juniors and Intermediates will have the same categories, although specifics about District haven't been determined yet. You can start taking photos now.



4-H Consumer Decision-Making

If you haven't signed up for the Consumer Decision-Making project, it isn't too late. The District Contest is **December 10** in Lubbock. Practices are being held at the

Extension Office on Tuesdays from 5:30-6:30 p.m. (November 8, 15 and 29). *District contest registration deadline is November 30, call Ronda to be sure you get registered for the competition.* Our county practice contest will be held on Thursday, December 1. 4-H'ers may come anytime between 4:30 and 6:30 p.m. to complete the practice contest classes.



LIVESTOCK PROJECTS

Major Show and County
Stock Show Entries

Monday through Thursday
November 7, 8, 9 & 10, 2016
8 a.m. - 4:30 p.m.

County Extension Office, 916 Main, Suite 201

Dates for the 2017 Livestock Shows can be found on our website <http://lubbock.agrilife.org/>. Click on Links - Major Stock Shows.

Entries for Non-Livestock Show Contests at Major Livestock Shows

DEADLINE IS NOV 10th !

If you plan to compete in a Major Livestock Show, in a non-livestock show competition (i.e. public speaking, horse judging, food challenge, etc.) please do not wait until the posted stock show deadline to complete your entry at the County Extension Office. The majority of these entries must go through the County Extension Office and be submitted when stock show entries are sent in. This requires some time and expense to send these entries in. Please contact us early, to let us know you plan to enter and we will let you know when the office deadline is. Robert does not wait until the last day to send in entries, therefore if you miss the county entry submission, you will have to pay any additional expenses, as well as postage for this to be sent in. Some Livestock Shows also include an office/paperwork fee in addition to

the contest entry fee. If you have questions, please contact us immediately - **DO NOT WAIT UNTIL THE LAST DAY TO ENTER!**



SWINE PROJECT

Validation

All swine projects (barrows) must be validated for ownership in late November. This includes barrows which will be shown at Lubbock County and all major livestock shows.

Validation consists of ear tagging, hair samples, recording ear notches and completion of the appropriate forms. The validation process will be conducted similar to last year.

All members with swine will be notified of validation times and locations. If you are not notified by November 16 - call the office for details.

District 2 Livestock Ambassadors will have a Lamb, Goat, Steer and Swine Showmanship Clinic on. **December 17, 2016**, 10am-12 noon at the Texas Tech Arena. Admission Free. Call Robert at the County Extension Office for details.

Show Results

South Plains Fair

London Bird - Champion ORB Heifer, Grand Champion Heifer, Champion Angus Res Overall

State Fair of Texas

Kylie Martinez - Breed Champion American
Nikki Keeton - Champion Limousine Heifer
Jacob Keeton - Res Champion Limousine
Harley Shelton - 2nd place OBR Heifer

Livestock Judging

If you are interested in participating contact Robert to get on the list. Watch the Lubbock 4-H Livestock FACEBOOK page for details.



4-H MEATS JUDGING

Meat judging practices are currently in progress at the Texas Tech University Meats Lab, please contact the office for exact practice dates. The District Contest will be held on **Thursday, November 17th at 1p.m.** at Texas Tech. Please contact Ronda by *November 10* if you plan to compete so that she can register you on 4-H Connect.

HORSE QUIZ BOWL

We currently have 4-H Horse Quiz Bowl practices being held. If you are interested in participating, please contact Ronda for contact information. The District Contest will be held in Lubbock on **December 10** in the afternoon, with registration due on 4-H Connect by *December 1*. Please notify Ronda if you have a team competing, so that she can register you for the competition on 4-H connect.

DISTRICT CONTEST REGISTRATION INFORMATION

If you plan to compete in the District Horse Quiz Bowl, Meat Judging, Beef Quiz Bowl, or Consumer Education Contest – be sure to let Ronda know by the registration due date listed with the contest information. She will enter members on 4-H Connect.

ACCIDENTAL/MEDICAL INSURANCE

The Texas 4-H Youth Development Program is pleased to announce that an accidental/medical insurance policy has been purchased through American Income Life for all 4-H members and volunteers for the 2016-17 4-H year. This policy provides blanket coverage for all enrolled 4-H members and approved 4-H volunteers for all 4-H events, including 4-H events and activities that require travel across county and state lines. Therefore, counties no longer have to purchase an annual policy or a policy for individual events and activities throughout the year.

Please keep in mind that this policy is only for enrolled and active 4-H members and approved 4-H volunteers. Therefore, you may want to consider an additional policy for individual events and activities that involve non-4-H members or adults that are not approved 4-H volunteers. American Income Life is a nationally recognized insurance

provider for many 4-H activities and events. However, other companies offering similar insurance coverage can be explored.

The policy purchased is also an excess (secondary) policy. For 4-H members and volunteers that have health insurance, their personal policies will be the primary insurance provider for treatment/care with the American Income Life policy providing secondary coverage for costs incurred that were not covered by their primary insurance provider. For 4-H members and/or volunteers that do not have health insurance, this American Income Life policy will provide primary coverage. Those for which this policy will serve as primary coverage, the Policy Number (found on the claim form) will need to be provided to the medical facility providing care for the 4-H youth/adult volunteer.

If any accident, injury or illness occurs at a 4-H event in which insurance coverage must be accessed, you are asked to complete the attached claim form and submit it to Courtney Dodd (cfdodd@ag.tamu.edu) within 10 days of the incident. This form may also be accessed on the publications page of the Texas 4-H Website or at the following direct link: <http://texas4-h.tamu.edu/files/2015/09/Texas-4-H-Claim-form.pdf>

If any accident, injury or illness occurs at a 4-H event in which insurance coverage must be accessed, you need to contact Ronda immediately so that claim information can be properly submitted.

KAY'S KORNER

TALK TO YOUR TEENS ABOUT DRIVING – THEY ARE LISTENING!

Motor vehicle crashes are the leading cause of death for 15-to-19 year olds in the U.S. In fact, in 2014, there were 2,679 teen (15-19 years old) drivers involved in fatal motor vehicle traffic crashes. An estimated 123,000 teen passenger vehicle drivers were injured in motor vehicle traffic crashes. Yet, a recent survey shows that only 25 percent of parents have had a serious talk with their kids about the key components of driving. Parents need to take the time to talk with their kids about the many dangers of driving, which includes alcohol, seat belts, texting, speeding, and extra passengers.

This year's campaign, "5 to Drive," is putting an emphasis on parents talking to their teens about the risks they face while driving. Research shows that parents play an important role in increasing their teens driving skills, as they have the greatest influence over their teen's behavior. In fact, leading experts believe parents play a key role in preventing teen car crashes and deaths. Teens with parents who set rules, monitor their driving, and are supportive, are half as likely to crash and twice as likely

to use seat belts as teens with less involved parents. Parents can help by talking with their teens about safe driving practices.

The education and awareness campaign identifies the five most important rules all teen drivers need to follow. Parents need to start talking to their teens about the *5 to Drive*, and make certain teens understand these rules before they hit the road:

1. **Alcohol:** No Drinking and Driving. Compared with other age groups, teen drivers are at a greater risk of death in alcohol-related crashes, even though they're too young to legally buy or possess alcohol. Nationally in 2014, one out of five teen drivers (15-to-19 years old) who were involved in fatal crashes had been drinking. Remind your teen that driving under the influence of any impairing substance, including illicit or prescription drugs, could have deadly consequences.
2. **Seat Belts.** Buckle Up. Every Trip. Every Time. Front Seat and Back. Teens are not buckling up, and neither are their passengers. In 2014, 59 percent of all the young (15-to-19 year old) passengers of teen drivers who died in motor vehicle crashes were not restrained. When the teen driver was also unrestrained, the number of all passengers unrestrained increased to almost 86 percent.
3. **Distracted Driving:** Put It Down. One Text or Call Could Wreck It All. In 2014, among teen drivers involved in fatal crashes, 10 percent were reported as distracted at the time of the crash.
4. **Speeding:** Stop Speeding Before It Stops You. In 2014, almost one-third (30 percent) of teen drivers involved in a fatal crash were speeding.
5. **Extra Passengers:** No More Than One Passenger at a Time. Extra passengers for a teen driver can lead to disastrous results. Research shows that the risk of a fatal crash goes up in direct relation to the number of teens in a car. The likelihood of teen drivers engaging in risky behavior triples when traveling with multiple passengers.

Texas A&M AgriLife Extension Service reminds parents to take advantage of the national teen Driver Safety Week and to talk to their teens about staying safe on the road.

Statistics show that teens are most likely to have a crash during the first six months after getting their license, which is primarily due to their inexperience. A Study by the Texas A&M Transportation Institute (TTI) reports that drivers ages 15-to-17 years old are not only at a disadvantage due to their lack of experience, but also due to the incomplete development of the prefrontal cortex of the brain- the part of the brain that helps weigh the consequences of risky behavior. According to the study's author, Russel Henk, this is the last part of the brain to develop.

TTI also reports that teens are eight-times more likely to be in a fatal crash when they are carrying two or more teen passengers. The Texas Graduated Driver's License (GDL) law is designed to limit the number of teen passengers that can legally ride with a novice driver. The GDL provides parents with the controls to help keep their teen drivers safe. However, many parents are not aware of the provisions of this law, which are divided into two phases. During phase one, the teen driver must always be

accompanied by a person at least 21 years of age. During phase two, teens cannot operate a motor vehicle with more than one passenger who is younger than 21-years-old, unless the additional passengers are also family members. Driving is prohibited between midnight and 5 a.m., unless the teen is driving to attend work or a school-related activity, or responding to an emergency situation. Cell phone use is also prohibited during both phases of the GDL and for all drivers under the age of 18. Making sure your teen follows the GDL law can help get a teen safely through the most critical time when driver inexperience can lead to crashes.

Spending as much time driving with your teen in many different driving situations can significantly impact your teen's future driving practices.

- Practice driving with your teen as often as possible.
- Discuss your rules of the road, and create a Parent-Teen Driving Agreement.
- Model good driving behavior for your teen by always using seat belts and never using a cell phone while driving.
- Share your rules with other parents and teens.

For more information about Teen Driver Safety Week and the *5 to Drive* campaign visit:

<http://www.safercar.gov/parents/TeenDriving/teendriving.htm>



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The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H NOVEMBER 2016</p>						
		1	2	3	4	5
6	7	8 Election Day 	9	10 ●RSVP for 11-13 Teen Council ●Contact Ronda if want to compete in Meats Judging	11 ●County Holiday CEO Closed 	12
8:00 a.m. - 4:30 p.m. Livestock Show Sign-Up, Lubbock						
13 ●6-8:30 p.m. Teen Council Recreation night	14	15 ●RSVP for Clover Kids Meeting on 11-16	16 ●5:30-6:30 p.m. 4-H Clover Kids meeting, CEO	17 ●1 p.m. District 4-H Meats Judging Contest, TTU	18	19
20	21 	22	23	24 	25	26
Swine Validation		County Holidays - Thanksgiving				
27	28 ●5:30 p.m. 4-H Adv. Bd, CEO ●6:30 p.m. Club Mgr Mtg, CEO	29 ●6:30 p.m. 4-H Recordbook Training, CEO	30 			
Swine Validation						



Texas A&M AgriLife Extension Service
 Lubbock County 4-H
DECEMBER 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9 ●RSVP for Community Service project on 12-11	10 ●District Consumer Decision-Making & Horse Quiz Bowl Contests
11 ●3-5 p.m. Community Service - Wrapping presents	12 ●RSVP for Scholarship Training on 12-13	13 ●RSVP for Clover Kids Mtg on 12-14 ●6 p.m. 4-H Foundation Scholarship Training, CEO	14 ●5:30-6:30 p.m. Clover Kids Meeting	15 ●RSVP for Angel Tree on 12-17 ●RSVP to Ronda for Harlem Globetrotters group tickets	16	17 ●9 a.m. - 11 a.m. Salvation Army Angel Tree ●9 a.m.-7 p.m. Teen Council Bell Ringers
18	19	20	21	22	23 <div style="border: 1px solid blue; padding: 5px; width: fit-content; margin: auto;">County Holiday - CEO Closed</div>	24
25  Christmas Day	26 <div style="border: 1px solid blue; padding: 5px; width: fit-content; margin: auto;">County Holiday - CEO Closed</div>	27	28	29	30	31



THE ORIGINAL
HARLEM
GLOBETROTTERS

Thursday, January 5, 2017 @ 7pm ~ United Supermarkets Arena
EXCLUSIVE OFFER ~ SAVE UP TO \$8.00 PER TICKET!

4H PRICES **No minimum ticket purchase required**
 (prices include all ticket and building fees)

Seat Location	Regular Prices	Your Prices	Quantity	Subtotal
Courtside	\$95.50	No Discount	x _____	\$ _____
Low Sides	\$80.50	No Discount	x _____	\$ _____
Middle Sides	\$45.50	\$40.50	x _____	\$ _____
Upper Sides/ Corner	\$37.50	\$29.50	x _____	\$ _____
Corners	\$30.50	\$23.50	x _____	\$ _____
Ends	\$25.50	\$20.50	x _____	\$ _____

MAGIC PASS	\$22.00	\$17.00	x _____	\$ _____
<i>Magic Pass is a 30-minute pre show event from 5:30-6pm (limited capacity. Separate ticket required)</i>				
*NO orders will be accepted or processed the day of the event at the Box Office		Handling Fee		\$ 7.00
		TOTAL		\$ _____



MAGIC PASS: Spend time on the court with the Globetrotters – shooting, trying out ball tricks and photo opportunities! **All customers, regardless of participation, must have a game ticket AND Magic Pass for entry.** Soft/rubber soled shoes must be worn on court.

Accessible seating requested

DEADLINE TO ORDER: Tuesday, January 3, 2017 (3:00pm)

Contact Name _____ Group Name LUBBOCK 4H
 Mailing Address _____ City _____ State _____ Zip code _____
 Phone _____ Email _____

METHOD OF PAYMENT

PAYMENT: Visa MC Discover Amex Security Code _____
 Card # _____ Expires _____
 Billing Address(if needed) _____
 City _____ State _____ Zip _____
 Signature _____

To order tickets contact Jordan Gillum:
 Toll Free: 800-641-4667 x1880
 Direct : 678-497-1880
 Or email your order to:
gillum@harlemglobetrotters.com
PRIOR to 1/3/17: You may also bring the flyer to the box office to receive the discount

All tickets ordered after Monday, December 22, 2016 will be left in will-call

MAIL OR WILL CALL Name for Will Call: _____
 All tickets are subject to availability. Tickets must be purchased in advance by mail, phone, email or fax. Orders will be filled on a first come, first serve basis. No refunds or exchanges. Children under 2 do not require a ticket provided they sit on adult's lap.

**Lubbock County 4-H
Capital
Leadership Tour**

**Planning
Meeting**
-
**Monday,
November 7,
6 pm**
-
**County
Extension
Office**

Summer 2017

Join us for a planning meeting on Monday, November 7 at 6 pm at the County Extension Office.

We discuss costs, fundraisers, guidelines and dates for the tour.

Parents and youth are encouraged to attend the planning meeting. Parents and youth will also be invited to participate in the tour.

Special points of interest:

- Holocaust Museum
- Smithsonian Museums
- Mount Vernon
- Kennedy Center Play
- Arlington National Cemetery

