



Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org/>
 Physical Address: 916 Main, Suite 201 • Lubbock, TX 79401 • Mailing Address: P.O. Box 10536 • Lubbock TX 79408

May - June, 2016



Parent Leaders Association	Page 1
Teen Council, 2015-16 Teen Council Officers	
4-H Teen Council Summer Fun	Page 2
District 4-H Summer Tours	
4-H Clover Project	
Website for CEO	
County Awards	
Recordbook Workshop	
Gold Star Judging	Page 3
Club Managers	
4-H Project Forms	
Awards & Recognition Committee	
Camp Opportunities	
Roundup	Page 4
4-H Projects	
• Horse Project	
• Beef Project - Validation	Page 5
• Lamb and Goat Projects	
• Photography	
• Clothing and Textiles Project - District 2 4-H	
Clothing Extravaganza Tour	
• Youth Range Workshop	
• Shooting Sports	Page 6
• State 4-H Discover Science Method Research	
Poster Contest	
• Gear Robotics	
Kay's Korner	Page 7 & 8
2016 County & District Contest Results	Page 9 - 12
County 4-H Fashion Show, County 4-H Roundup,	
District 4-H Horse Judging, D2 Livestock Judging,	
D2 Wool Judging, D2 4-H Fashion Show, D2 4-H	
Duds to Dazzle, D2 4-H Rifle Contest, D2 4-H Soils	
Judging, and 4-H Robotics Team Participants	
Photography Project Results	Page 13 & 14
May & June Calendars	Page 15 & 16
County 4-H Awards Summary Sheet	Page 17 & 18
Lubbock County 4-H Parade of Champions Award	Page 19
Richard E Cook Memorial 4-H Scholarship	Page 20

PARENT LEADERS ASSOCIATION

All parents and leaders are invited and encouraged to attend the Parent Leader Meetings. **PLA will not meet in May.** Our next meeting will be held on **June 20** at 6:30pm at the County Extension Office. If you really want to know what all is going on in the Lubbock County 4-H program or if you just want to get involved, then plan on attending these meetings. Make sure that your club is represented so that someone in your club will know what all is going on.

TEEN COUNCIL

For May, we will not have a scheduled monthly business meeting. However we will have a Swim Party on Tuesday, May 31 from 3:30-6:30 pm at #1 Brentwood Circle. Please RSVP by May 25 if you plan to attend. Be sure to bring your swimsuit, towel and snacks, drinks will be provided.

For June, we will meet on **Monday, June 20** for a regular monthly business meeting at 6:30 pm at the County Extension Office.

Congratulations to our newly elected 2015-16 Teen Council Officers!

President - Rachel Henniger, Cooper 4-H Club
 1st Vice President - Natalie Luera, Frenship 4-H Club
 2nd Vice President - Tanner Sorrells, Wildcat 4-H Club
 3rd Vice President - Madison Cook, Wildcat 4-H Club
 Secretary - Noah Holland, Wildcat 4-H Club
 Treasurer - Mary Kathryn Paxton, Trinity 4-H Club
 Public Relations Chair - Marisa Pesina, Trinity 4-H Club

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

4-H Teen Council Summer Fun

Every summer, Teen Council plans a special trip. In order to participate, 4-H'ers must have attended 5 teen council meetings, worked both Saturdays at the 4-H Barnyard, participated in three teen council/4-H activities and a District 4-H Roundup Contest. The trip is paid for with Teen Council fundraisers. If you're interested, make plans to get involved in Teen Council next year.

District 4-H Summer Tours

Mark your calendars for **June 16 and July 7**; these are the dates for the District Summer tours. Activities will include: Caprock Canyons State Park, Leadership training and 4-H Food & Nutrition Tours. Cost to participate is \$20 and is payable at the first tour. Please watch the Lubbock County 4-H Facebook page as more information becomes available.

4-H CLOVER PROJECT

Our next 4-H Clover Meeting will be held on **Thursday, May 19 at 5:30pm**. We will be meeting at the Ronald McDonald House for a tour. For anyone who is interested you may also bring the following items to donate to them: paper goods: toilet paper, facial tissue, paper towels, plastic forks & spoons, foil, trash bags, sealable storage bags or visit their website for many more needs, look under wish list.

WEB ADDRESS FOR CEO

The web address for the Lubbock County Extension Office is <http://lubbock.agrilife.org/>. To locate items on the website there are several tabs across the top of the home page. For Newsletters; click the Newsletter link, and then click the 4-H link. **Anything other than newsletters** will be placed under Publications. Sometimes you have to click on 4-H under the Publications tab or sometimes the topic will be listed immediately under publications. If you have any trouble finding something on our website, that we have said will be there, please contact Rita at 775-1740.

COUNTY AWARDS

Lubbock County Parent Leaders 4-H Scholarship

The Lubbock County Parent Leaders Association is sponsoring a Scholarship Program for county 4-H youth completing their Senior High School year.

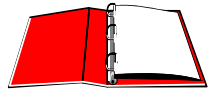
Applications are due at the same time as recordbooks - June 20, and are available on the County website.

4-H Scholarship Information

If you have questions or just want more information about the available 4-H scholarship opportunities, then please plan on coming to the 4-H Scholarship Information Meeting on **Wednesday, May 11** from 5:30-6:30pm at the County Extension Office. This meeting will be for any 4-H parent and older 4-H members.

RECORDBOOK WORKSHOP

If you haven't attended a county recordbook workshop, please contact Ronda to be sure you are using the correct forms if you plan to complete a 4-H recordbook. The recordbook consists of a binder (doesn't have to be a 4-H binder), the personal information page, the 4-H story and photo portfolio and the District 2 or Senior 4-H Report form. All of these forms are available on the County 4-H website. The 4-H Recordbook Participant Guidelines will also assist you in putting the correct information together. For intermediate and juniors - **DO NOT** use the forms off of the State 4-H website – they are different.



A beginner's Record Book workshop will be held on **Wednesday, May 18 at 6:30 pm** at the County Extension Office. Bring all of your recordbook questions and materials to begin work on your recordbook. Please call the County Extension Office, 775-1740, by May 18 if you plan on attending the training. If you are interested in doing a recordbook, but have not been able to attend a training, please contact Ronda for more options.

On **Wednesday, May 11** a Recordbook Review Workshop will be held at 6:30 p.m. at the County Extension Office. If you have questions or want a little extra assistance with recordbooks, then this workshop is for you. Please RSVP by May 10 if you plan to attend.

County recordbook Judging will be held on **Tuesday, June 21**, beginning at 5:30 pm. All volunteers are welcomed to assist with judging. Judging is a great way to learn more about the process. Please RSVP to Ronda by June 20, if you can assist!

Remember: Recordbooks are due to the County Extension Office on Monday, June 20, 2016 by 5 pm or may be brought to the PLA meeting.

District Recordbook Judges Needed

Volunteers are asked to apply to judge at District Recordbook Judging in Lubbock on **July 13**. *Applications are due by June 1st*.

GOLD STAR JUDGING

Lubbock County Gold Star Judging will be scheduled according to applicants schedules. Applications are due on June 20. Applicants will be contacted to determine the best time for interviews. A recordbook must be submitted to be eligible for Gold Star. The Gold Star application is on the County website under Publications/4-H.

CLUB MANAGERS

Reminder - **June 1st**, is the deadline to turn in 4-H Club Officers and Club Managers lists; and Project Record forms.* If you have any questions, please give us a call.

We will have a Club Managers training on **July 6 at 5:30pm** at the County Extension Office to review chartering requirements for 2016-17 4-H Clubs.

*Actual completed project forms must be turned in. A copy is included in your 4-H Handbook or may be picked up from the Office, or accessed from the county website.

4-H PROJECT FORMS

Just a reminder that 4-H'ers need to complete at least one project form in order to receive a project pin at the County 4-H Achievement Banquet in August. These forms may be picked up from the Extension Office or available on the county website. Once forms and projects are completed, they need to be turned in to club managers or the Extension office by **June 1st**. Let us know if you have questions about completing these forms. If you complete a recordbook, you do not have to turn in a separate project form.

AWARDS AND RECOGNITION COMMITTEE

Please remember that membership of this committee is open to any individual, however we specifically need two representatives from each club in order to be sure that all members are aware of the activities of this committee. We need nominations for special awards and leader awards

submitted to the Extension Office by **June 20**. If your club has nominees, please get them to us ASAP. Nomination forms are included with your Awards and Recognition Packet. We need interested parents and leaders to assist with this committee!

CAMP OPPORTUNITIES***The 4-H Power Camp***

4-H Power Camp will be held **June 27-30** at the Aspendale Mountain Retreat Center in Cloudcroft, New Mexico for 4-H'ers grades 8-12. Camp sessions also include leadership, electrical safety, wiring and renewable energy sources. Registration is open until June 21, or when ever it is full. Cost is \$175, with sign up due on 4-H Connect. Please contact Ronda for more information; final details are not available yet.

Limited space is available, so do not delay in signing up for camp, or you may not get to go.

***4-H Outdoor Challenge***

The 2016 4-H Outdoor Challenge is scheduled for **June 17-19** in Guadalupe County at the Seguin Outdoor Learning Center. Registration opens in May on 4-H Connect. For more information, visit the State 4-H Website. This state-wide event includes: shotgun, rifle, archery, fishing, climbing, kayaking, outdoor skills, biologist skills, gear judging and outdoor safety.

Texas Tech Summer Camps

Texas Tech is offering 3 different summer camps: Fashion Camp - **June 27 - July 1**, 8-12 year olds; Fashion Camp - **June 27 - July 1**, 13-18 year olds; and Chef Camp - **June 27 - July 1**, 13-18 year olds. Registration is due **May 31**.

Texas 4-H Congress

Texas 4-H Congress is a four-day mock legislative experience for 4-H members who will be in 9th through 12th grade for the 2016-2017 school year, also eligible to attend are 4-H youth who graduated high school in the spring of 2016. During this time, 4-H members assume the roles of senators, representatives, lobbyists, press corps, and special interest groups to gain a first-hand understanding of how the legislative process works. Bills that are written and sponsored by 4-H members focus on issues concerning Texas and Texas youth. 4-H'ers are required to submit a bill in order to attend. These bills are assigned to the appropriate committee, debated in

committee meetings, and then on the floor of the House or Senate. If a bill is successful in negotiation and the legislative debate in all three stages, it is delivered to the Governor of Texas 4-H Congress for his or her signature or veto. Copies of all the bills that are signed into law during Texas 4-H Congress are provided to the Office of the Governor for review. Congress is held in Austin at the State Capital, **July 17-20**; cost is \$375 per person, including transportation to and from Austin. Registration opens on 4-H Connect May 1 and closes on *May 31*.

ROUNDUP

STATE 4-H ROUNDUP COMMUNITY SERVICE

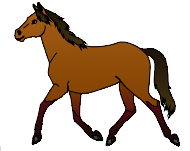
This year the Texas 4-H Council has selected Eli's Fund for their statewide charitable giving campaign effort. This memorial fund was established for Lance Corporal Colton Rusk of Orange Grove, TX. Eli, a bomb-sniffing military working dog was assigned to US Lance Cpl. Colton Rusk. In December, 2010, Lance Cpl. Rusk was killed by sniper fire in Afghanistan. Eli, ever faithful to his handler was left depressed and alone. He would not leave Lance Cpl. Rusk's cot at the base for several weeks. In February 2011 Lance Cpl. Rusk's family in South Texas was allowed to adopt Eli. The Texas Veterinary Medical Foundation (College of Veterinary Medicine, CVM) has pledged to cover all of Eli's veterinary care for the rest of his life. The CVM established Eli's Fund as a source of financial support for active duty service men and women, medically retired veterans' service animals and retired military animals.

The Council has set at goal of \$15,000 to be raised from now until Texas 4-H Roundup through this effort. Donations are to be sent directly at <http://vetmed.tamu.edu/giving/opportunities/elis-fund>. In the additional comments or instructions sections, please type **#Texas4H** and your **county information** so that we can track donations made through this campaign.

4-H PROJECTS



4-H HORSE PROJECTS



District 4-H Horse Show

The 2016 District 2 4-H Horse Show will be held **June 13-14** at the Texas Tech Equestrian Center in Lubbock. This year's show will be a two day event. All entries (which includes a one-time \$75 District exhibitor fee) must be entered on 4-H connect between *May 16 and June 3, 2016*. Late entries will be accepted until June 8 and will include an exhibitor fee of \$100.00 (no t-shirt will be provided). Entries will be completed on 4-H Connect. The Texas Tech Equestrian Center will handle the stalling arrangements and stall fee. Coggins will need to be presented to the stalling committee before stalls will be assigned. Registration information will be sent to all 4-H'ers who completed horse validation, when it becomes available. Horse validation was due by May 1 on 4-H Connect.

The 2016 Texas 4-H Horse Show Rules and Regulations contain all the changes, with important revisions in red type. All 4-H'ers and families should be familiar with the revised rules. They can be found at <http://animalscience.tamu.edu> by clicking on "**Species & Topics**" from the drop down menu at the top of the page. Choose '**Equine Science**'. Along the right hand column choose "**2016 State 4-H Horse Show**" scroll down and choose "**2016 State Horse Show Rules & Regulations.**"

State 4-H Horse Show Information

The State 4-H Horse Show will be held in Abilene, **July 23-30**. State entries will be due on *Tuesday, June 14* at the Office for the District 4-H Horse Show. A copy of the new State Rule Book is available on the State 4-H Horse Show website. If you have questions about the State 4-H Horse Show, please let us know. You may also download a copy from the State web site.

4-H Horse Validation

Registration and validation was **due** on 4-H Connect by **May 1**, for anyone planning on showing at the District or State 4-H Horse Show. If you have not turned these in, you will not be allowed to show. There are no exceptions.

State 4-H Roping School

On **June 19-23, 2016**, the Statewide Texas 4-H Calf Roping and Break-A-Way School will be held in Stephenville, Texas. The school will be held at the Tarleton State University Equine Arena. This event has been developed in order to encourage young people in 4-H to develop leadership skills and to exercise their abilities in working with younger members in roping activities in 4-H. Participation is open to all districts of the state, with applications being accepted on a first-come, first-serve basis with first priority to those boys and girls who are 12 years of age and older. The cost of the school will be \$425.00 for the week. There is a limited number of indoor stalls. Therefore, a maximum of one horse per applicant. Awards will be presented at the conclusion of the Roping School. This will include group insurance, meals, lodging, stall rent for one horse and will cover the cost of practice calves used in the teaching process. Most meals will be taken in the Tarleton State University Dining Hall. All students will be housed in the Tarleton State University Dormitories. Students will not be allowed to stay elsewhere. Applications are currently being accepted on a first-come basis. An Adult chaperone may also be required.

4-H Horse Project Leader Training

Registration for the first 4-H Horse Project Leader Training is now open in 4-H Connect. The training will be held at the Bell County Expo Center **June 3-4, 2016** in Temple. To register simply click on the event "4-H Horse Project Leader Training" on 4-H connect and select either Adult Volunteer from the menu to register. The cost for attendance is \$60 for volunteers, which includes over \$100 worth of teaching aids and meals. An agenda is available, contact Ronda if you would like more information.

BEEF PROJECTS



Steer Validation

TBD June - 8am-12 noon at Leonard Keeton's Farm

TBD June - 8am - 12 noon at Brandon Patschke's Farm

Look for updates on tagging dates on Facebook Page "Lubbock 4-H Livestock"

State Fair Lamb/Goat Swine Validation

Dates yet to be determined

Join "Lubbock 4-H Livestock" facebook® page.

LAMB AND GOAT PROJECTS

Mark your calendars for Saturday, **August 20** - the Annual Lamb and Goat Jackpot. Everyone's help is needed on Friday, August 19 at 6 pm for set-up and on Saturday, beginning at 7 am and lasting until approximately 4 pm. Senior 4-H'ers may count this towards one of the fundraisers required for State 4-H Roundup qualification.



PHOTOGRAPHY CLASS

Wes Underwood will be offering a Jumpstart Photography Class on **May 7** from 9-4 pm at FireAngel Photography Studio in Levelland. Cost will be \$50 for the class. You may contact Wes at www.wuphoto.com if you are interested.



CLOTHING AND TEXTILES PROJECT



District 2 4-H Clothing Extravaganza Tour

On **May 14**, the State 4-H Fashion Show Participants have planned an exciting day of experiences related to the 4-H Clothing Project. Our schedule for the day is as follows:

9-10 am

Darlene's Sewing Etc., 2712 50th, Lubbock

-Community Service for 4-H'ers to assist in making Christmas Stocking for Soldier's

10-11 am Inside Out Foundation Tour, 4620 50th, Suite 101

11-12 All-Seasons Dry-Cleaners, 3229 50th

-Learn how to care for your clothing and speciality items.

Please RSVP to Ronda by *May 13*, if you plan to attend.



Youth Range Workshop

The 61st Annual Youth Range Workshop is being held on **June 26-July 1, 2016** at the Texas Tech University Center at Junction, Texas. Registration of 4-H and FFA youth for this 6 day training is open. Up to 4 youth from the ages of 14-17 years old who have an interest in the management of

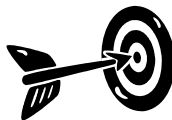
the largest natural resource in the state of Texas, rangeland will be accepted to participate in the workshop. The workshop covers 26 major topic areas of knowledge from rangeland ecology, ecological principles, natural resource management, rangelands of the world, plant identification, toxic plants, plant collecting, rangeland hydrology and watershed management, grazing management, range animal nutrition, management tools such as prescribed burning, land and ranch planning, wildlife management, the water cycle, endangered species, invasive organisms, rangeland monitoring, daily public speaking activities, leadership roles and many more. During the week, field trips are made away from the Tech Center to the Kerr Wildlife Management Area near Hunt, a ranch in Menard County and a ranch in Mason County. Training is provided in a classroom setting but is followed up with hands-on training outdoors in the field. The Workshop directors have a great expectation from this opportunity that participating youth will return home not to just help make decisions on family property but that they become a resource in their individual county and serve as a junior leader or teen leader in the 4-H range science project area. The Youth Range Workshop has been held every year since 1955. More than 2000 Texas youth have participated in this learning opportunity. The workshop concerns education and knowledge but recreation from swimming, volleyball and softball are all part of the daily activities of this program. 4-H youth from all over the state of Texas participate in this event. A brochure about the Youth Range Workshop is available on the web. The web site for the announcement, brochure and application can also be found at

<http://www.texasglc.org/media/1070/youth-range-workshop-app.pdf>

There is a \$350. camp registration fee to attend.



SHOOTING SPORTS
AIMING FOR THE BULL'S EYE



Two Compete at State Indoor Archery Match

Lubbock County 4-H members, James Barnhill and John Barnwell, competed at the Fort Stockton location of the 2016 Texas 4-H Indoor Archery Match in April. Congratulations to these shooters.

NATIONAL 4-H LAND JUDGING TEAM

The Lubbock County Senior Soils Judging Team placed 1st at the 2015 State 4-H Roundup in College Station. Team members include: Caleb Dansby, Jeremy Schwertner, Nolan Ragan, and Jay Underwood. They will represent Texas at the National Land Judging Contest in Oklahoma City May 3-5. Best of Luck to the Lubbock County team. They are being coached by Kirby Huffman and Mark Brown.



STATE 4-H DISCOVER SCIENCE METHOD RESEARCH POSTER CONTEST

This year at State 4-H Roundup, they will be awarding 6 - \$1,000 scholarships to **senior age division 4-H members (grades 9-12)** during the 2016 Texas 4-H Roundup - Discover Science Method Research Poster Contest. This is an invitational contest which will be held on Thursday, June 9th. Intermediate age division contestants will receive award prizes per category. Entry information is due *May 20*. Please contact Ronda for the entry packet, if you have any questions, or plan to enter the competition. This competition has been conducted for the past 4 years, with entry requirements being similar to the past. Contest categories include: Biochemistry/Microbiology/Food Science, Environmental Science/Chemistry/Earth Sciences, Animal Science, Plant and Soil Science, Engineering/Physics, and Consumer Product Testing.

GEAR ROBOTICS - Invitational Competition

Dallas County is hosting an invitational GEAR Robotics competition on May 26; registration is due *May 11*. Please contact Ronda for more information. Contest information is also available at

<http://texas4-h.tamu.edu/projects/robotics>.

KAY's KORNER

Bites for Better Tasting Fruits and Vegetables

Bite 1. Prevent cut fruit from turning brown.

Keep cut fruits, such as apples, pears, bananas and peaches, from turning brown by coating them with an acidic juice such as lemon, orange or pineapple juice. Or use a commercial anti-darkening preparation with fruits, such as Fruit-Fresh®, and follow the manufacturer's directions. Another method to prevent browning is to mix them with acidic fruits like oranges, tangerines, grapefruit and other citrus fruit or pineapple. Prepare the acidic fruit(s) first. Then, cut the other fruits, mixing them with in the acidic fruit(s) as you prepare them. Cut fruits as close to serving time as possible. Cover and refrigerate cut fruit until ready to serve. Refrigerate peeled/cut fruits and vegetables so they are at room temperature no longer than 2 hours, TOTAL time.

Bite 2. Make the most of your melon baller.

- Melon ballers, those little kitchen gadget with a scoop at each end of a handle about 6 inches long, can save valuable time in preparing fruits and veggies. Even if you never make melon balls, use a melon baller to:
 - Core apples and pears.
 - Cut away the inner membrane from peppers.
 - Scoop out the inside of a cherry tomato and make tiny stuffed appetizers. Try stuffing the tomatoes with your favorite tuna salad sandwich mixture.
 - Remove seeds and surrounding pulp from fruits and veggies like cucumbers, tomatoes, zucchini papaya and kiwi.
 - Scoop out the insides of potatoes for twice-baked potatoes.

Bite 3. Take a salad spinner for a spin!

Salad dressing slides off damp salad greens and collects in the bottom of the salad bowl. You'll get more flavor with less dressing (and fewer calories!) if salad greens are washed and dried before tossing your salad with dressing. A tablespoon of an oil and vinegar dressing may be all it takes for two cups of dried salad greens.

The easiest and quickest way to dry salad greens is in a salad spinner. A salad spinner uses centrifugal force to remove water from freshly washed salad greens and herbs. Your wet greens are placed in a perforated basket that fits in a larger outer bowl. The bowl is covered with a lid that has a gear-operated handle, pull-cord or knob that you pump to turn the inner basket and spin the water off into the outer bowl. Pack greens lightly to avoid overcrowding

and bruising them. After spinning, pat off any remaining moisture with clean paper towels. When purchasing a salad spinner, take it for a spin at the store! You want a model that is sturdy, has a well-fitting lid and spins easily. Choose a model large enough so you don't have to go through several "spin cycles" to dry all your greens. A salad spinner also may be used to dry washed clusters of grapes. Note: If you are preparing small clusters of grapes for garnishing, cut the clusters with scissors. This helps keep the grapes attached to the stem.

Bite 4. Do this with radishes before refrigeration.

If the leafy radish tops are attached, remove them before storing. Radishes don't keep as well if their tops are left on. Store unwashed radishes in an open or perforated plastic bag in a refrigerator crisper drawer that is separate from the one in which you store fruits. Wash radishes and trim their roots just before using

Bite 5. Wash fruits and vegetables correctly.

The Food and Drug Administration recommended the following preparation tips for fresh produce (updated 8/17/2010):

- Wash produce. Many pre-cut, bagged produce items like lettuce are pre-washed. If so, it will be stated on the packaging. This pre-washed, bagged produce can be used without further washing.
 - As an extra measure of caution, you can wash the produce again just before you use it. Pre-cut or pre-washed produce in open bags should be washed before using.
 - Being with clean hands. Wash your hands for 20 seconds with warm water and soap before and after preparing fresh produce.
 - Cut away any damaged or bruised areas on fresh fruits and vegetables before preparing or eating. Produce that looks rotten should be discarded.
 - All unpackaged fruits and vegetables, as well as those packaged and not marked pre-washed, should be thoroughly washed before eating. This suggestion includes produce grown conventionally or organically at home, or produce that is purchased from a grocery store or farmer's market. Wash fruits and vegetables under running water just before eating, cutting, or cooking.
 - Even if you plan to peel the produce before eating, it is still important to wash it first.
 - Washing fruits and vegetables with soap or detergent or using commercial produce washes is NOT recommended.
 - Scrub firm produce, such as melons and cucumbers, with a clean produce brush.
-
-

Bite 6. Know which fruits ripen after they're picked.

Apricots, bananas, cantaloupe, kiwi, nectarines, peaches, pears, plantains and plums continue to ripen after they're picked. The tomato, which is actually a fruit, also continues to ripen after picking.

Fruits that you should pick or buy ripe and ready-to-eat include: apples, cherries, grapefruit, grapes, oranges, pineapple, strawberries, tangerines, and watermelon.

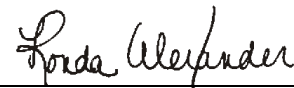
To speed the ripening of fruits such as peaches, pears, and plums, put them in a ripening bowl or in a loosely closed brown paper bag at room temperature. Plastic bags don't work for ripening.

Bite 7. Refrigerate fruits and vegetables in perforated plastic bags.

This helps maintain moisture yet provides for air flow. Unperforated plastic bags can lead to the growth of mold or bacteria. If you don't have access to commercial, food-grade, perforated bags, use a sharp object to make several small holes in a food-grade plastic bag (about 20 holes per medium-size bag).

Source: Alice Henneman MS, RDN,
University of Nebraska Extension Educator

The next 4-H Newsletter will not be mailed until the middle of July, so please make note of deadline dates in this newsletter.



Ronda Alexander
County Extension Agent, 4-H
Lubbock County

Lubbock County Extension Staff
P.O. Box 10536, Lubbock, TX 79408
916 Main, Suite 201, Lubbock TX 79401
(806) 775-1740 Fax: (806) 775-1758

E. Kay Davis
CEA-Family & Consumer Sciences

C. Mark Brown
CEA-Agriculture

Vikram Baliga
CEA-Horticulture

Robert Scott
CEA-Agriculture

Katelyn Kowles
EA-Integrated Pest Management

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

2016 County & District Contest Results

COUNTY 4-H FASHION SHOW RESULTS

- Junior Buying - Casual Everyday Living - Khaki Bishop - 1st place
 Junior Construction - Casual Everyday Living - Mackenlee Evans - 1st place, Kyndra Messer - 2nd place
 Intermediate Buying - Casual Everyday Living - Audrey Crawford - 1st place, Reagan Dennis - 2nd place
 Intermediate Buying - Fantastic Fashions Under \$25 - Hannah Cranford - 1st place, Taylor Everitt - 2nd place
 Intermediate Buying - Special Interest - Lyndee Jo Stamps
 Intermediate Construction - Casual Everyday Living - Lexi Howard - 1st place, Ashlynn Messer - 2nd place tie, Jaylee Peters - 2nd place tie, Macy McGee - 3rd place
 Senior Buying - Business/Interview Attire - Mary Kathryn Paxton - 1st place
 Senior Buying - Fashions Under \$25 - Marisa Pesina - 1st place, Carolyn Benitez - 2nd place
 Senior Buying - Semi-Formal/Formal - Andi McMillin - 1st place
 Senior Buying - Special Interest - Rachel Henniger - 1st place
 Senior Construction - Casual Everyday Living - Ashton Smith - 1st place
 Senior Natural Fibers - Cotton - Carolyn Benitez - 1st place
 Clover Participants - Taylor Dennis and Sadie Cole

COUNTY 4-H ROUNDUP AWARDS

Jr. - Poetry/Prose

- 2nd place - Khaki Bishop, Shallowater 4-H
- 1st place - Walker Dennis, Shallowater 4-H

Int. - Poetry/Prose

- 1st place - Reagan Dennis, Shallowater 4-H

Int. - Share the Fun - Musical

- 1st place - AJ Kendrick, Cutter Bishop and Taylor Farris, Shallowater 4-H

Sr. - Share the Fun - Choreographed Routine

- 1st place - Rachel Henniger, Cooper 4-H

Int. - Public Speaking

- 2nd place - Hannah Cranford, Cooper 4-H
- 1st place - Jackson Caddel, Frenship 4-H

Sr. - Public Speaking

- 1st place - Andi McMillin, Shallowater 4-H

Jr. - Horse Educational Presentation

- 1st place - David Kendrick, Shallowater 4-H

Int. - Open Ag and Natural Resources Educational Presentation

- 2nd place - AJ Kendrick, Shallowater 4-H
- 1st place - Mac Chaloupka, Wildcat 4-H

Jr. - Open Ag and Natural Resources Educational Presentation

- 1st place - Aaron Chaloupka, Wildcat 4-H

Sr. - Health Educational Presentation

- 1st place - Warren McCleskey, Wildcat 4-H

Int. Clothing and Textiles Educational Presentation

- 1st place - Taylor Everitt, Shallowater 4-H

DISTRICT 4-H HORSE JUDGING RESULTS

- Carolyn Benitez - Sr. Individual - Overall - 1st place, Reasons - 1st place,

- Lubbock Int. Team - 1st place overall
 - Ashlyn Elliott - 1st place overall
 - Kristen Alexander - 11th place overall
 - AJ Kendrick - 5th place overall
 - Madyson Cook - 4th place overall

- Lubbock Jr. Team #1 - 1st place overall
 - Camey Powers - 1st place overall
 - Will Fairbanks - 2nd place overall
 - David Kendrick - 3rd place overall
 - Gracie Potter - 19th place overall

- Lubbock Jr. Team #2 - 5th place overall
 - Madison Chaloupka - 8th place overall
 - Carlee Hall - 18th place overall
 - J.D. Hartman - 20th place overall

2016 DISTRICT 2 LIVESTOCK JUDGING CONTEST RESULTS



Junior Teams

1st place Overall (Bax Edwards, Paige Harder, Aniston Patschke, Elijah Bowe)

4th place Overall (Jentry Chisum, Halle Stone, Mackenle Evans, Judson Bowe)

Team Placings : 2nd & 3rd in Beef, 1st & 3rd Sheep and goats, 3rd & 4th Swine

Individual Results

1st Jentry Chisum
2nd Bax Edwards
6th Paige Harder
8th Aniston Patschke
12th Halle Stone

Intermediate Team

2nd Place Overall (Collin Welper, Brenn Edwards, Cutter Bishop, Presley Brashears)

Team Placings: 1st in Beef, 1st in Sheep & Goats, 1st in Swine, 1st in Reasons

Individual Results

1st Colin Welper

Senior Team

2nd Place Overall (Hagen Wright, Kennedy Caldwell, Hatley Chole, Slade Chisum)

Team Placings: 2nd in Beef, 5th in Sheep & Goats, 2nd in Swine, 2nd in Reasons

Individual Results

2nd Hagen Wright
12th Kennedy Caldwell

DISTRICT WOOL JUDGING RESULTS



Junior Team -

Wool Classes Team

1st Place Lubbock County Team II
2nd Place Lubbock County Team I

Wool Classes Individuals

1st Elijah Bowe
2nd Walker Demis
3rd Aaron Chaloupka
4th Khaki Bishop
5th Box Edwards
6th Judson Bowe
8th David Kendrick

Rail Class Team Placings

1st Place Lubbock County Team II
2nd Place Lubbock County Team I

Rail Class Individual Placings

1st Bax Edwards
2nd Judson Bowe
3rd Elijah Bowe
4th Walker Dennis
5th Khaki Bishop
7th Aaron Chaloupka
9th David Kendrick

Overall Junior High Point

1st Bax Edwards
2nd Elijah Bowe
3rd Judson Bowe
4th Walker Dennis
5th Khaki Bishop
7th Aaron Chaloupka
9th David Kendrick

Team I members: Khaki Bishop, Aaron Chaloupka, Bax Edwards, and David Kendrick

Team II members: Elijah Bowe, Judson Bowe, and Walker Dennis.

Intermediate Team -

Wool Classes Team - 1st Place Lubbock County
(Cutter Bishop, Brenn Edwards, A.J. Kendrick, and Cooper Scott)

Wool Class Individual Placings

2nd Brenn Edwards
3rd Cooper Scott
4th Cutter Bishop
7th A.J. Kendrick

Rail Class Team Placings - 1st Place Lubbock County

Rail Class Individual Placings

3rd A.J. Kendrick
4th Cooper Scott
5th Brenn Edwards
9th Cutter Bishop

Overall Intermediate High Point

2nd Brenn Edwards
4th Cooper Scott
5th A.J. Kendrick
8th Cutter Bishop

DISTRICT 4-H FASHION SHOW RESULTS

Junior Buying - Casual Everyday Living - Kaki Bishop - 3rd place
Junior Construction - Casual Everyday Living - Ackenlee Evans - 5th place
Junior Buying - Dressy - Kyndra Messer - 6th place
Intermediate Buying - Casual Everyday Living - Adrey Crawford - 1st place
Intermediate Buying - Fantastic Fashions Under \$25 - Hannah Cranford - 1st place
Intermediate Buying - Special Interest - Lyndee Jo Stamps - 2nd place
Intermediate Construction - Casual Everyday Living - Lexi Howard - 2nd place
Intermediate - Refashion - Ashlynn Messer - 2nd place
Senior Buying - Business/Interview Attire - Mary Kathryn Paxton - 1st place
Senior Buying - Fashions Under \$25 - Marisa Pesina - 2nd place
Senior Buying - Semi-Formal/Formal - Andi McMillin - 2nd place
Senior Buying - Special Interest - Rachel Henniger - 2nd place
Senior Construction - Casual Everyday Living - Ashton Smith - 3rd place
Senior Natural Fibers - Cotton - Carolyn Benitez - 4th place

DISTRICT 4-H DUDS TO DAZZLE RESULTS**Intermediate**

Non-Wearable - Lubbock #1 - Hannah Cranford, Ashtynn Ellison, Alyssa Elmore, Lexi Howard, Madison Taylor - 2nd place

Intermediate

Accessory/Jewelry - Lubbock #2 - Scotlynn Winn, Reagan Winn, Taylor Everitt, Reagan Dennis, Khaki Bishop - 1st place

Senior

Non-Wearable - Lubbock - Mary Kathryn Paxton, Marisa Pesina, Natalie Luera, Andi McMillin - 1st place

D2 4-H RIFLE CONTEST RESULTS

The District 2 4-H Rifle Contest was held April 9 at South Plains College with 119 participants (32 from Lubbock County).

Those receiving awards included:

Individuals

Jeremy Schwertner - High Point Sr., 1st Pl kneeling
Kyla Sorrells - 2nd Place Sr. (Graduating Sr. Scholarship, 1st Place Prone, 2nd Place Standing)
Tanner Sorrells - 3rd Place Sr., 2nd Place Prone, 3rd Place Standing
Taylor Everitt - High Point Intermediate, 1st Place Prone, 1st Place Standing
Gage Arp - 3rd Place Intermediate, 3rd Place Standing, 2nd Place Kneeling (tie)
Dalton Kretchmer - 2nd Place Kneeling (tie), 3rd Place Prone
Cade Clark - High Point Jr. Sandbag

Teams

1st Place Senior Team - Jeremy Schwertner, Kyla Sorrells, Tanner Sorrells, and Emma Stonum.
1st Place Intermediate Team - Taylor Everitt, Gage Arp, Dalton Kretschmer, and Garrett Briggs.
2nd Place Junior Sandbag Team - Cade Clark, Landry Gibson, Dane Arp, and Kathryn Treadway.
3rd Place Junior Sandbag Team - Walker Dennis, Tyler Racca, Caylee Mortenson, and Racee Rodgers.

Other participating Lubbock County members included: Gary Regner, Turner Becton, Hunter Whitaker, Stone Beach, Dalton Baldrige, Aaron McGee, Colin Crowson, Caden Marett, Ben Davidson, Wyatt Studer, Clancy James, Colton Baldrige, Shelby Pharr, Hannah Hendricks, Caitlin Davenport, and Sam Woolard.

Congratulations to all these shooters. They were coached by: David Holt, Corey Carter, Lon Hillis, Gary Henniger, Ronnie Miller, and Kyle Sorrells.

DISTRICT 2 4-H SOILS JUDGING CONTEST RESULTS

The South Plains District 2 4-H Soils Judging Contest was held on April 16 in Hale County. Congratulations to the following award recipients:

Individuals:

Aaron Chaloupka - 1st Place Junior
Jacob Everitt - 3rd Place Junior
Michael (Mac) Chaloupka - 1st Place Intermediate
Weston Brown - 2nd Place Intermediate
Payton Brown - 1st Place Senior
Tanner Sorrells - 3rd Place Senior

Teams:

2nd Place Lubbock County Junior Team: Aaron Chaloupka, Madison Chaloupka, and Jacob Everitt.
1st Place Senior Team: Payton Brown, Sam Woolard, and Tanner Sorrells.

They were coached by Mark Brown.

4-H ROBOTICS TEAM PARTICIPANTS

Congratulations to the following Frenship 4-H Club members for competing in the GEAR Robotics competition and representing Lubbock County 4-H.

Team 1 members were: Audrey Ragan, Jaylee Peters and Caroline Pierece;

Team 2 members were: Ben Martinez and Carter Ammons, and Team 3 members were: Hunter Burtha, Levi Hendrix and Connor McMahon.

Wildcat Team #1 - tied for 12th Place
Wildcat Team #2: tied for 46th place.

Wildcat Team members were: Mac Chaloupka, Aaron Chaloupka, Joseph Fritz, Madison Chaloupka and Liliana Moyers.

Total teams were 149.



2016 Lubbock County 4-H Photography Results

Junior - Animal - Domestic

- 1st - Riley Laws
2nd - David Kendrick

Junior - Animals - Wildlife

- 1st - Joseph Fritz
2nd - Riley Laws

Junior - Catch-all

- 1st - Walker Dennis
2nd - Jacob Everitt
3rd - Joseph Fritz
4th - David Kendrick

Junior - Details & Macro

- 1st - David Kendrick
2nd - Walker Dennis
3rd - Jacob Everitt
4th - Joseph Fritz

Junior - Digital Darkroom

- 1st - David Kendrick

Junior - Dominant Color

- 1st - Joseph Fritz
2nd - David Kendrick
3rd - Walker Dennis
4th - Jacob Everitt

Junior - Elements of Design

- 1st - Joseph Fritz
2nd - Jacob Everitt
3rd - Walker Dennis
4th - Riley Laws

Junior - Food

- 1st - David Kendrick

Junior - Marine/Aquatic

- 1st - Joseph Fritz

Junior - Nature/Landscape

- 1st - Joseph Fritz
2nd - Walker Dennis
3rd - Colton Outland
4th - Riley Laws

Junior - Night Photography

- 1st - Jacob Everitt
2nd - Riley Laws

Junior - People

- 1st - Kaia Outland
2nd - Joseph Fritz

- 3rd - Walker Dennis

- 4th - Jacob Everitt

- 5th - David Kendrick

Junior - Plant/Flora

- 1st - David Kendrick

- 2nd - Riley Laws

- 3rd - Joseph Fritz

- 4th - Walker Dennis

- 5th - Jacob Everitt

Junior - Theme

- 1st - David Kendrick

Junior - Storyboard

- 1st - Walker Dennis

- 2nd - David Kendrick

Clover - Animals/Domestic

- 1st - Isabel Meyers

- 2nd - Michaela Carley

Clover - Animals/Wildlife

- 1st - Isabel Meyers

Clover - Catch-all

- 1st - Luke Howard

- 2nd - Isabel Meyers

- 3rd - LiliAnn Hartman

Clover - Details & Macro

- 1st - Michaela Carley

- 2nd - Isabel Meyers

Clover - Dominant Color

- 1st - Isabel Meyers

Clover - Elements of Design

- 1st - Isabel Meyers

Clover - Marine/Aquatic

- 1st - Isabel Meyers

Clover - Nature Landscape

- 1st - Isabel Meyers

Clover - Night Photography

- 1st - Isabel Meyers

Clover - People

- 1st - Isabel Meyers

Clover - Plant/Flora

- 1st - Luke Howard

- 2nd - Isabel Meyers

Clover - Theme

- 1st - LiliAnn Hartman

Intermediate - Animals - Domestic

- 1st - Lyndee Jo Stamps

- 2nd - Jackson Caddel

- 3rd - Noah Holland

- 4th - AJ Kendrick

- 5th - Alyssa Elmore

- 6th - Madelyn Haas

- 7th - Ashlyn Elliott

Intermediate - Animal - Wildlife

- 1st - Alyssa Elmore

- 2nd - Lexi Howard

- 3rd - Jaden Davenport

- 4th - Noah Holland

- 5th - Lyndee Jo Stamps

- 6th - Luke Stutzman

- 7th - Jackson Caddel

- 8th - Weston Brown

Intermediate - Catch-all

- 1st - Lexi Howard

- 2nd - Lyndee Jo Stamps

- 3rd - Noah Holland

- 4th - AJ Kendrick

- 5th - Reagan Dennis

- 6th - Weston Brown

- 7th - Jackson Caddel

- 8th - Taylor Everitt

Intermediate - Details & Macro

- 1st - Noah Holland

- 2nd - Lyndee Jo Stamps

- 3rd - Lexi Howard

- 4th - AJ Kendrick

- 5th - Weston Brown

- 6th - Taylor Everitt

- 7th - Jaden Davenport

- 8th - Madelyn Haas

- 9th - Alyssa Elmore

- 10th - Jackson Caddel

Intermediate - Digital Darkroom

- 1st - Jackson Caddel

- 2nd - AJ Kendrick

- 3rd - Luke Stutzman

Intermediate - Dominant Color

- 1st - Taylor Everitt

- 2nd - Alyssa Elmore

3rd - AJ Kendrick
 4th - Madelyn Haas
 5th - Jackson Caddel
 6th - Noah Holland
 7th - Lyndee Jo Stamps

Intermediate - Elements of Design

1st - Jaden Davenport
 2nd - Lyndee Jo Stamps
 3rd - Alyssa Elmore
 4th - Jackson Caddel
 5th - AJ Kendrick
 6th - Luke Stutzman
 7th - Ashlyn Elliott
 8th - Taylor Everitt
 9th - Noah Holland
 10th - Weston Brown

Intermediate - Food

1st - Jackson Caddel
 2nd - AJ Kendrick
 3rd - Lyndee Jo Stamps
 4th - Reagan Dennis

Intermediate - Marine/Aquatic

1st - Lyndee Jo Stamps
 2nd - Alyssa Elmore
 3rd - Jackson Caddel
 4th - Weston Brown

Intermediate - Nature/Landscape

1st - Luke Stutzman
 2nd - Lyndee Jo Stamps
 3rd - Jackson Caddel
 4th - Taylor Everitt
 5th - Lexi Howard
 6th - Jaden Davenport
 7th - Weston Brown
 8th - Reagan Dennis
 9th - AJ Kendrick
 10th - Noah Holland
 11th - Alyssa Elmore

Intermediate - Night Photography

1st - Noah Holland
 2nd - AJ Kendrick
 3rd - Alyssa Elmore
 4th - Lyndee Jo Stamps
 5th - Lexi Howard
 6th - Jackson Caddel
 7th - Weston Brown

Intermediate - People

1st - Weston Brown
 2nd - Alyssa Elmore
 3rd - Noah Holland
 4th - AJ Kendrick
 5th - Ashlyn Elliott
 6th - Reagan Dennis
 7th - Luke Stutzman

8th - Taylor Everitt
 9th - Jackson Caddel

Intermediate - Plant/Flora

1st - Alyssa Elmore
 2nd - Madelyn Haas
 3rd - Taylor Everitt
 4th - Ashlyn Elliott
 5th - Lexi Howard
 6th - Noah Holland
 7th - AJ Kendrick
 8th - Jaden Davenport
 9th - Lyndee Jo Stamps
 10th - Jackson Caddel

Intermediate - Theme

1st - Jackson Caddel
 2nd - AJ Kendrick
 3rd - Ashlyn Elliott
 4th - Alyssa Elmore
 5th - Lyndee Jo Stamps
 6th - Taylor Everitt

Intermediate - Storyboard

1st - AJ Kendrick
 2nd - Reagan Dennis
 3rd - Jaden Davenport
 4th - Jackson Caddell

Senior - Animals - Domestic

1st - Mary Kathryn Paxton
 2nd - Travis McGougan
 3rd - Rachel Henniger
 4th - Carolyn Benitez

Senior - Animal - Wildlife

1st - Marisa Pesina
 2nd - Caitlin Davenport
 3rd - Julia Haas
 4th - Payton Brown

Senior - Catch-all

1st - Marisa Pesina
 2nd - Carolyn Benitez
 3rd - Travis McGougan

Senior - Details & Macro

1st - Caitlin Davenport
 2nd - Nick Hughes
 3rd - Mary Kathryn Paxton
 4th - Julia Haas
 5th - Carolyn Benitez
 6th - Travis McGougan

Senior - Digital Darkroom

1st - Carolyn Benitez

Senior - Dominant Color

1st - Travis McGougan
 2nd - Marisa Pesina

3rd - Rachel Henniger
 4th - Jesse Hughes
 5th - Caitlin Davenport

Senior - Elements of Design

1st - Mary Kathryn Paxton
 2nd - Julia Haas
 3rd - Travis McGougan
 4th - Carolyn Benitez

Senior - Food

1st - Travis McGougan
 2nd - Marisa Pesina
 3rd - Carolyn Benitez

Senior - Marine/Aquatic

1st - Rachel Henniger
 2nd - Payton Brown

Senior - Nature/Landscape

1st - Marisa Pesina
 2nd - Mary Kathryn Paxton
 3rd - Travis McGougan
 4th - Payton Brown
 5th - Jesse Hughes
 6th - Nick Hughes
 7th - Carolyn Benitez

Senior - Night Photography

1st - Marisa Pesina
 2nd - Travis McGougan

Senior - People



1st - Marisa Pesina
 2nd - Carolyn Benitez
 3rd - Travis McGougan

Senior - Plant/Flora

1st - Marisa Pesina
 2nd - Carolyn Benitez
 3rd - Mary Kathryn Paxton
 4th - Jesse Hughes
 5th - Nick Hughes
 6th - Travis McGougan
 7th - Payton Brown
 8th - Caitlin Davenport
 9th - Julia Haas
 10th - Rachel Henniger



Senior - Storyboard

1st - Carolyn Benitez
 2nd - Caitlin Davenport

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H MAY 2016</p>						<p>NOTE: Not all dates are listed on this calendar.</p>
1	2	3	4	5	6	<p>7 ● 4-H Teen Council Garage Sale 8-12pm, #1 Brentwood Circle, Lubbock ●9-4 Jumpstart Photography Class, Levelland</p>
8	9	<p>10 ●RSVP if attending Recordbook Review Workshop on 5-11.</p>	<p>11 ● 5:30-6:30 4-H Scholarship Info. Meeting, CEO ● 6:30 Recordbook Review Workshop, CEO</p>	12	13	<p>14 ●D2 4-H Clothing Extravaganza Tour</p>
15	16	17	<p>18 ●6:30 Recordbook Beginner's Workshop, CEO RSVP if attending by 5pm</p>	<p>19 ●5:30 4-H Clover Project Meeting, Ronald McDonald House</p>	20	21
22	23	24	<p>25 ●RSVP if attending Teen Council Swim Party on 5-31</p>	26	27	28
29	<p>30 CEO Closed</p>  <p>MEMORIAL DAY</p>	<p>31 ●3:30-6:30 Teen Council Swim Party ●Registration Deadline for TTU Camps.</p>				

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p style="text-align: center;">Texas A&M AgriLife Extension Service Lubbock County 4-H JUNE 2016</p>						<p><i>NOTE: Not all dates are listed on this calendar.</i></p>
			<p>1 ●4-H Club Officers, Club Mgrs, Project Pin/Medal & Year Pin & Clover Kid lists DUE to CEO. ● Application due to Judge District Record Books. ●Application deadline to Judge District Recordbooks</p>	2	3	4
5	6	7	8	9	10	11
State 4-H Roundup				State 4-H Roundup		
12	13	14	15	16 ● D2 4-H Summer Tour	17	18
	D2 4-H Horse Show, TTU Equestrian Center					
		State 4-H Horse Show entries DUE				
19	20 ●Recordbooks, Gold Star/ PLA Scholarship/ Special Awards Applications, etc. DUE to CEO by 5 pm ● 6:30 pm PLA/Teen Council Meetings, CEO ●RSVP if want to Judge County Recordbooks	21 ●5:30 Co. Recordbook Judging, CEO	22	23	24	25
26	27	28	29	30	<p>July 6 Club Managers Training, 5:30pm CEO 7 District 4-H Leadership Workday, Plainview 13 District Recordbook Judging 23-30 State 4-H Horse Show Aug 20 Lamb & Goat Jackpots</p>	

Lubbock County 4-H

County 4-H Awards Summary Sheet

Specific Details in Criteria Guidelines

It is the applicants responsibility to turn in a separate application form, in addition to a Record Book, if needed.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H RECORD BOOK	Junior, Intermediate and Senior	June 20,2016	Completed Current Year 4-H Record Book; must be judged at County to receive t-shirt or to advance to District; 1 st place Record Book at County advance to District; Others may wildcard into open categories, as available;
PARADE OF CHAMPIONS (POC)	Junior, Intermediate and Senior	July 6, 2016	Compete in at least one County/District/State Competition and participate in either a project meeting, tour, workshop or community service during 2015-2016 4-H year; Submit "POC" form;
ACHIEVEMENT AWARD (One Award)	Junior, Intermediate, or Senior	June 20,2016	4-H Recordbook - (First Year Member Only)
OUTSTANDING JUNIOR (One or More Awards)	Junior (3 rd - 5 th Grade)	June 20,2016	4-H Recordbook
OUTSTANDING INTERMEDIATE (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 20,2016	4-H Recordbook
BRONZE STAR AWARD (One or More Awards)	Junior (3 rd - 5 th Grade)	June 20,2016	4-H Recordbook
SILVER STAR AWARD (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 20,2016	4-H Recordbook
OUTSTANDING SENIOR AWARD (One or More Awards)	Senior (9 th - 12 th Grade)	June 20,2016	4-H Recordbook
TEEN LEADER (One or more awards)	Senior (9 th - 12 th Grade)	June 20,2016	4-H Recordbook
DANFORTH "I DARE YOU" AWARD (One or more awards)	Senior (9 th - 12 th Grade)	June 20,2016	Current year or State winning 4-H Record Book. [Senior State winning Record book applicants MUST write an update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside cover of the record book.]
LUBBOCK COUNTY 4-H SCHOLARSHIP (# based on eligible applicants)	Graduating Senior	June 20,2016	Lubbock County 4-H Scholarship Application (Application available from County Extension Office) Applicants must meet qualifications senior year and two of their other three high school years. Scholarship is funded by South Plains Fair, as funds are available.
4-H SCHOLARSHIPS	Graduating Senior		For a 4-H'er to receive any 4-H scholarship awarded at the County level, they must be in attendance at the County Achievement Banquet, or have a valid reason for their absence approved by the Awards and Recognition Committee or the scholarship will not be awarded.

Award Name	Age Division	Date Due to CEO	Materials to Submit
GOLD STAR AWARD (Number of awards based on District quota)	Senior (15-18 years old as of 8-31-15)	June 20,2016 (Interviews TBA)	Current year or State winning 4-H Record Book and Gold Star Information Form.[Senior State winning Record book applicants MUST write a concise update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside front cover of the record book.]
FRIEND OF 4-H AWARD (One or more awards)	Businesses or Individual NOT actively involved in 4-H Clubs	June 1, 2016	Lubbock County 4-H Nomination Form
CAREER LEADER AWARD (One or more awards)	Adult Leaders actively involved 10 or more years	June 1, 2016	Lubbock County 4-H Nomination Form
ADULT LEADER AWARD (One or more awards)	Adult Leaders in Lubbock County who are Actively Involved	June 1, 2016	Lubbock County 4-H Nomination Form
CLOVER AWARD (One or more awards)	New Adult Leader (3 or less years of involvement)	June 1, 2016	Lubbock County 4-H Nomination Form
MODEL CLUB AWARD (One or more awards)	Lubbock County 4-H Club involved in various projects and activities.	August 1, 2016	Club Manager must submit the "Texas 4-H Club Standards of Excellence" Report (found in the Club Management Guide).
PROJECT and YEAR PIN	Junior, Intermediate and Senior	June 1, 2016	Complete a Lubbock County 4-H Record Form or a Recordbook and a pin request form; and submit to Club Manager or CEO.
CLOVER KID CERTIFICATE AND PIN	Clover Kids (K-2nd Grade)	July 1, 2016	Clover Participants must complete a Clover Participation Form and submit to the CEO.

01-05-16

awardpkt.16

**Awards and Recognition Committee will make final adjustments of awards. (No duplication of awards, etc.)

**Disclaimer – If any 4-H member breaks the Code of Conduct at any time throughout the year, they may not be eligible for County Awards.

**Plan to attend the Lubbock County 4-H Achievement Banquet – August 7, 2016 (Tentative)
All awards, pins and certificates will be awarded at this event.**

Lubbock County 4-H - Parade of Champions Award

In order to recognize Lubbock County 4-H'ers for their involvement and achievement, the 4-H Awards and Recognition committee has created a new recognition for the County 4-H Achievement Banquet. 4-H'ers who are eligible for the Parade of Champions will receive a specially designed 4-H t-shirt at the County 4-H Achievement Banquet, which will be held on August 9. You must attend the Achievement Banquet to receive your t-shirt. This application must be completed for each 4-H'er applying for the "Parade of Champions" Award. **To be eligible, a 4-H'er must have competed in at least one County/District/State Competition and participated in either a project meeting, tour, workshop or community service activity, conducted through Lubbock County 4-H from September 1, 2015 - July 6, 2016.** (You may participate in more than two activities, but you will only receive one t-shirt. Clover 4-H'ers are not eligible to apply.) **This application is due to the County Extension Office by Wednesday, July 6 – NO EXCEPTIONS!**

Name: _____ Age on 8/31/14 _____ 4-H Club: _____ T-Shirt Size: _____

Please fill in the date of the competition:

Please list the activity that you participated in:

Event Competition	County	District	State	Related Project Meeting(s)/Tour/Workshop/Activity/Community Service
Food Show				
Food Challenge				
Nutrition Quiz Bowl				
Consumer Decision-Making				
Meat Judging				
Livestock Judging				
Soil Judging				
Recordbook				
Horse Judging				
Horse Show				
Horse Quiz Bowl				
Livestock Show				
Entomology				
Roundup				
Share-the-Fun				
Fashion Show				
Fashion Design				
Archery				
Rifle				
Healthy Lifestyles				
Food, Fun & Fashion Wksh				
D-2 Summer Tour 1 or 2				
D-2 Officer Training				
Summer Social				
County Jackpot Fundraiser				
Co. Livestock Concession				
4-H Barnyard at SP Fair				
One Day 4-H				
Teen Council				
Veterinary Science Project				
Other: please list				

**RICHARD E COOK MEMORIAL 4-H SCHOLARSHIP
2015 - 2016 SCHOLARSHIP APPLICATION**

Two \$250 scholarships will be awarded to two graduating Seniors. Applicant must be a current active member in a Lubbock County 4-H Club and must have been a member for the last three years. Winners will be announced at the Lubbock County Achievement Banquet.

Please print neatly.

Name: _____

Mailing Address: _____
Street City State

Email: _____

Home Phone: _____ Cell Phone: _____

Date of Birth: _____

Father/Guardian Name: _____ Occupation: _____

Mother/Guardian Name: _____ Occupation: _____

Applicant's Grade Point Average: _____

(Must have a 2.5 or above overall GPA on a 4.0 scale)

Post High School Plans: (e.g., College names, Military Branch)

Career Interests:

The following documentation for this scholarship application, in addition to this page, must be submitted by Monday, June 20, 2016, 5 P.M. to the Lubbock County Extension Office.

- 1) Most recent transcript must be provided. Must have 2.5 or above overall GPA on a 4.0 scale.
- 2) Copies of ACT or SAT scores.
- 3) Awards and/or Extracurricular/Community Service activities (list briefly describe, and attach as a separate page to this application form)

4) ESSAY

Write an essay (minimum 300 words) on "How 4-H Has Made Me a Better Person". **THIS ESSAY MUST BE TYPED AND DOUBLE SPACED.** In this essay, you may explain why you feel you deserve this scholarship. Include any information you wish to be considered in the decision to award the scholarship.

For example:

- 1) Exceptional hardship, set-back, or personal experiences that has shaped your abilities, or academic credentials.
- 2) Exceptional achievements such as Gold Star, I Dare You, etc.
- 3) Educational goals and choice of major.
- 4) Personal responsibilities and goals.
- 5) A community service project you have been involved with and its impact on you and the people you serviced.