



Lubbock County 4-H News



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March - April, 2016

LUBBOCK COUNTY 4-H IS ON FACEBOOK

Be sure to “like” the Lubbock County 4-H Facebook page. Visiting the page will help remind you about upcoming 4-H activities and events. Our page will also inform you about meeting changes, cancellations or notices. For example, if you are signed up for recordbook training (or thinking about attending) and we have “bad or iffy” weather - check the facebook page to see if we are still going to have the meeting. This will hopefully save extra phone calls, missing the meeting or coming to the office and finding out the meeting was cancelled. We hope this will become a more efficient way to communicate with each of you!

4-H AWARDS AND RECOGNITION

Parents and Leaders, please mark your calendars for **Wednesday, April 20 at 5:30 pm** for the next Awards and Recognition Committee Meeting. We will begin plans for the County Achievement Banquet. The meeting will be held at the County Extension Office.

4-H Project Forms

Just a reminder that 4-H’ers need to complete at least one project form, found in your 4-H Handbook in order to receive a project and year pin at the County 4-H Achievement Banquet in August. These forms may be picked up from the Extension Office. *Once forms and projects are completed, they need to be turned in to club managers or to the County Extension Office.



Let us know if you have questions about completing these forms. The forms are also at the website under 4-H publications.

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March & April Calendars

4-H TEENS

Teen Council

The March 4-H Teen Council Meeting will be held on Monday, **March 21** at 7:00 pm (tentative) at the County Extension Office following the County Fashion Show. April's meeting will be at the County Extension Office on **April 18** at 6:30pm. Just a reminder that we will elect 2016-17 officers at the April meeting. All 4-H'ers age 13 and older are invited to participate in Teen Council activities. If you would like more information about this group, please give Ronda a call at 775-1740.

District 4-H Council Officer Applications

Senior age 4-H'ers may want to consider running for an office on the District 4-H Council. To run, you must submit an officer application to District by mid-April, elections will be conducted at State 4-H Roundup. Please contact us if you are interested, applications are available from the County Extension Office.

Agriculture Awareness with the Ranching and Heritage Center

Lubbock County 4-H has been asked to assist with an agriculture awareness day at the Ranching and Heritage Center on **Saturday, April 9** from 10 am - 5 pm. We are still working out the details of exactly what we will be doing, however if you are interested in assisting, please contact Ronda by *March 23* to sign-up and get more details.

GLOBE - 4-H LEADERSHIP OPPORTUNITY

Texas 4-H is excited to announce a NEW 4-H International program! GLOBE – Global Leadership Opportunities Beyond Education! Information available about this program on the State 4-H Website; it will provide details about this comprehensive two-tiered citizenship and leadership program designed for 4-H members in grades 6-12 (Intermediate and Senior). The program is designed to engage youth to look at their own communities through the eyes of people experiencing hunger and poverty and be inspired to take humanitarian action. As they begin to understand the perspectives of other cultures, they are more likely to have increased respect for those who are different from them.

Tier I begins now and includes youth participating in three webinars followed by an experiential leadership and team-building camp at Heifer Ranch in Perryville, Arkansas. The camp is **June 29 – July 2, 2016**. Texas 4-H will partner with Heifer International to create this

'international experience' without actually traveling abroad. Registration is limited to 40 youth; the deadline to register on 4-H Connect is March 13. The \$350 registration includes travel on chartered bus, all meals and lodging for the four day/3 night experience and a commemorative Tshirt. Texas A&M AgriLife personnel will chaperone the youth.

YOUTH LEADERSHIP OPPORTUNITIES

There are several leadership opportunities which are available for youth to assist with. 4-H'ers participating will assist Ronda at these specific activities. If you are interested, give her a call to find out exact details (775-1740).

4-H PARENT LEADERS ASSOCIATION

All parents and leaders are invited and encouraged to attend the Parent Leaders Meetings which are held monthly. This month's meeting will be on **Monday, March 21** at 7:00 pm (tentative), at the County Extension Office, following the County Fashion Show. April's meeting will be held on **April 18** at the County Extension Office at 6:30pm. If you really want to know what all is going on in the Lubbock County 4-H program or if you just want to get involved, then plan on attending these meetings. Make sure that your club is represented so your club will know what all is going on. Spring gets really busy and there are many opportunities for both youth and adults to participate in. So, don't be left out and get involved today!

4-H CLUB MANAGER TRAINING

We will have a 4-H Club Manager training on **Wednesday, April 20** at 6:30 pm at the County Extension Office. The training topic for the meeting will be on the awards and recognition process.

TEXAS 4-H STEM YOUTH AMBASSADOR

Are you interested in serving as a 4-H STEM Youth Ambassador? Texas 4-H is offering a new leadership program in this area. Applications are due by April 1. The program is available to youth in 8th - 11th grade, with participants involved until the 11th grade. Ambassadors are an asset in accomplishing the goals and outcomes of the 4-H Science Mission Mandate. Through a competitive application process, Ambassadors will be selected in April to serve as leaders in making contributions to solve local challenges, speaking publically about their 4-H STEM Futures program involvement and advising Texas 4-H STEM leadership and the National 4-H STEM Youth Ambassador on state

priorities. Texas 4-H STEM Youth Ambassadors are required to commit at least 30 hours of serve annually: participating in and helping facilitate the Lockheed Martin/4-H partnership, participating in conference calls, virtual conferences, webinars and trainings with Texas 4-H STEM, National 4-H STEM and Lockheed Martin employee mentors/volunteers in our state. Please contact Ronda if you would like an application.

DISCOVER SCIENCE - POSTER CONTEST

Details for the Discover Science Technology Poster Contest are now available on the Texas 4-H Website. There are some changes to this years competition, so you definitely want to check out the details. Entries are due to state *May 20* and must be scanned and submitted electronically through the Extension Office. Please contact Ronda by the *May 1* if you are interested in competing in this event which is held during State 4-H Roundup. Both Intermediates and Seniors are eligible to compete. Seniors winning their category will receive a \$1,000 scholarship. For specific information, visit the State 4-H website at <http://texas4-h.tamu.edu/wp-content/uploads/2015-2016-Discover-Science-Method-Final.pdf>

JUDGING TEAMS/CONTESTS

4-H'ers are reminded that if they are interested in participating on a judging team, they need to call the Extension Office to sign up and find out about practice schedules. County teams will be determined prior to participation at the District Contest. District 4-H Judging Contest dates are: tentatively set for:

- Horse - **April 15** - West Texas A&M at Canyon (This is a Friday contest)
- Soil - **April 16** - Lubbock
- Livestock - **April 23** - Texas Tech
- Wool - **April 26** - Texas Tech (tentative)
- Livestock Skill-A-Thon - **May 17**

- Other District Contests:
- Rifle - **April 19**
 - Grass ID - **May 16**
 - Archery - **May 14**

If you are interested in participating on a judging team and you have not signed up yet, you need to do so immediately. Practices are getting started and you don't want to miss out.

Horse Judging

The County 4-H Horse group is being conducted with the Shallowater 4-H judging group. They are meeting on Sunday afternoons in Shallowater. If you are interested in participating, please contact Ronda for more information. The District Horse Judging Contest will be held in Canyon on **Friday, April 15**.

Livestock Judging

If you would like to participate in Livestock Judging, please contact Robert Scott, CEA-Agriculture, at the Lubbock County Extension Office 806-775-1740.

4-H Soils Judging /Grass ID Contest

Practice for soils judging and grass identification are getting underway. Both of these contests have qualifying events for Seniors for advancement to State competition at State 4-H Roundup in June. If you are interested, or would like more information, contact Mark Brown at 775-1740.

CAMPS, CAMPS, CAMPS

Summer Camp Sign-Up

Registration and payments must be made utilizing 4-H Connect. The following summer camp dates and costs are tentative:

- South Plains 4-H Leadership Camp, **May 31-June 2** \$160
Registration details not available yet - please call if interested
Youth Grades 3rd-7th grade
South Plains College, Levelland
- South Plains 4-H Power Camp, **June 27-30** ??
Registration details not available yet - please call if interested
Youth Grades 8th - 12th grade
Cloudcroft, New Mexico
- Prime Time #1, **July 17-20** \$230
Youth Grades 5-8
Texas 4-H Center, Brownwood
- Prime Time #2, **July 20-23** \$230
Youth Grades 2-5
Texas 4-H Center, Brownwood
- Prime Time Extreme, **July 11-14** \$230
Youth Grades 8-11
Texas 4-H Center, Brownwood

Horizons, **June 27 - July 1** \$280
 Youth Grades 4-8
 Texas 4-H Center, Brownwood
 *Camp Registration for the Texas 4-H Center are completed through their registration system.

South Plains 4-H Leadership Camp Counselor Applications

Senior age 4-H'ers age 15-18 are invited to apply to serve as camp counselors at South Plains Leadership Camp. Counselors must be available from **May 29-June 2**, to plan and conduct camp activities. To apply, counselors must submit an application to the District 4-H Specialist. Applications are due to District by *mid-April (due date not available yet)*.

County 4-H Camp at Texas 4-H Center

Three sessions will be offered this year for County 4-H Camp at the Texas 4-H Center.

- Session I - **June 27-29**, youth \$180/adult \$85;
- Session II - **June 29-July 1**, youth \$180/adult \$85;
- Session III - **July 6-8**, youth \$190/adult \$110.

Registration information is available on the Texas 4-H Center Website.

We must also have adults who will volunteer to serve as chaperones for this event. If you are interested in attending camp please call Ronda to find out about reserving your spot.

4-H Center Staff Opportunities

Do you want a summer job where you can play with kids, swim, dance, and have fun while gaining valuable leadership experience? Consider applying for a Texas 4-H Center Summer Staff position. The 4-H Conference Center provides an opportunity for you to work in an atmosphere where you will not only impact the lives of young people, but also learn a lot about yourself and make life-long friends. Each position provides valuable leadership training, work experience, fun and profit for individuals who truly desire to be part of a positive summer experience for over 3,000 youth.

Requirements of applicants:

- * Successful completion of one year of college or other work by June 1, 2016
 - * Be enthusiastic, creative, hardworking and dependable
 - * Be able to get along with others and work as a team
- If are interested in being a part of the summer staff at the 4-H Center, please visit our website at:

<http://texas4hcenter.tamu.edu/about-2/employment/> to fill out an application. **Applications are due March 15, 2016.**

Lamb and Goat Camp

Howard College will be conducting Lamb Camp - **June 5-7**, and Goat Camp - **June 12-14**. Cost is \$85 and applications are currently being accepted, until each camp is full. Registration is available on the Howard College website; just google Howard College Lamb/Goat Camp.

Texas Brigades Wildlife Leadership Camp

4-H'ers may submit applications to be considered to attend either of the Texas Brigades Wildlife Camps. Tuition is \$400 per camp, which covers meals, lodging and supplies. Applications are due by *March 15*.

Rolling Plains Bobwhite Brigade, **June 11-15**, near Coleman;

South Texas Bobwhite Brigade, **June 24-28** at McCoy; Bass Brigade, **July 6-10**, outside of Santa Anna;

South Texas Buckskin Brigade, **June 12-16**, Uvalde; Ranch Brigade, **July 18-22**, Santa Anna;

North Texas Buckskin Brigade, **July 24-28**, Santa Anna; Water Fowl Brigade, **July 17-21** at Tennessee Colony

Coastal Brigades, **July 26-30**, Galveston

Application information is available at

www.texasbrigades.org



National 4-H Congress

National 4-H Congress is the flagship event of the National 4-H program held annually in Atlanta, Georgia at the Hyatt Regency Hotel. Texas 4-H members apply *March 1 through April 15* on 4-H Connect and are required to have two reference letters, one of which should be from a County Extension Agent. There is no fee to apply. Selected applicants will be notified of an interview date during Texas 4-H Roundup (if attending, otherwise it will be completed by phone). Once the delegation is selected, the participation fee is \$1,500 and covers Congress registration (includes most meals), roundtrip airfare, ground transportation in Atlanta, lodging at the Hyatt Regency, educational tours, States lunch, state photograph, trading pins and commemorative shirt.

Delegates are responsible for getting to and from selected airport, luggage fees (\$25 per bag each way), spending money for souvenirs, and meals while traveling to and from Atlanta.

Youth must be in grades 9-12 at the time of the event, **November 24-29, 2016**. For more information, please refer to the Texas 4-H website.

<http://national4-hcongress.com/>

4-H CLOVER PROJECT

It isn't too late to get involved in the 4-H Clover meetings. Our next meeting will be held on **Thursday, March 24** at 5:30 pm; our topic will be the Public Speaking Project. For April, we will meet on **Thursday, April 21** at 5:30 pm, with the topic being community service. Come and join the fun. The Clover meeting is for youth K-2nd grade who are interested in learning more about 4-H.

ROUNDUP

County 4-H Roundup

April 14 has been scheduled for County 4-H Roundup. Presentations will begin at 5:00 pm; an awards ceremony will be held following all presentations. This event will be held at the County Extension Office. All 4-H participants must sign up by *April 1* by calling the Extension Office, 775-1740. 4-H'ers needing a special judging time, must notify Ronda as soon as possible. Alternate judging will be held, for any 4-H'ers who absolutely cannot participate on April 14, providing there is not competition in the designated category. ***Please remember that 4-H'ers must be eligible according to school U.I.L. rules in order to participate. For competition categories please refer to the State 4-H Roundup Guide available from the County Extension Office or the State 4-H Website.***

District 4-H Roundup

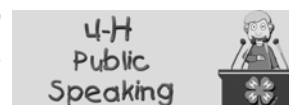
District 4-H Roundup will be held on **Monday, May 16 in Levelland**. Senior contestants placing first, second or third at District will be eligible to advance to State 4-H Roundup which will be held **June 7-9** in College Station. (Except for Fashion Show, Food Show and Share-The-Fun).

"How to Do An Educational Presentation" ***Information Meeting***

4-H'ers and parents interested in learning more about the Public Speaking Project should plan on attending this meeting. Information provided at this meeting will assist

4-H'ers and their parents in writing, presenting and preparing visuals for educational presentations, (formerly known as method demonstrations or illustrated talks); as well as covering information about the public speaking contest and share-the-fun's. Share-the-fun categories include: Celebrate 4-H, choreographed routines, poet/prose, vocal and musical/band. The meeting will be held on **Wednesday, March 9 at 5:30pm** at the County Extension Office. This project provides youth an excellent opportunity to develop public speaking skills, even if they hate to talk in front of others. 4-H'ers will present their prepared presentations at "**County 4-H Roundup**". Participants will advance to District 4-H Roundup, which will be held on May 16.

PLEASE RSVP BY MARCH 8 IF YOU PLAN ON ATTENDING THE MEETING. (775-1740).



4-H Has Talent

April 1 is the deadline to enter "4-H Has Talent." If you are interested, do not miss your chance to be a star - at State 4-H Roundup. Entry information is available on the Texas 4-H website.

<http://texas4-h.tamu.edu/wp-content/uploads/Roundup-4-H-Has-Talent.pdf>

4-H RECORDBOOKS

A County 4-H Recordbook Workshop for Beginners will be held on **Thursday, March 24** beginning at 6:30 pm, and **Wednesday, April 6** at 5:30 pm. The workshops will be held at the County Extension Office Conference Room. ***Please RSVP the day before*** if you plan to attend, or if you will be late to the meeting.

If you are interested in completing a recordbook, but are unable to attend any of the trainings, please contact Ronda to obtain the correct forms (they will also be posted on the county website.) Do not just go to the State website. For juniors and seniors we utilize different forms at the County and District level.

District and State Recordbook Judging

Attention all 4-H Leaders, if you would like to judge Recordbooks at State or District, please contact Ronda for application information. State applications are due by *May 1st* and District are due *June 1st*. This is one of the best ways to learn more about recordbooks.

4-H PROJECTS



CLOTHING AND TEXTILES PROJECT ACTIVITIES

4-H Clothing Project

If you are interested in the Fashion Show, Fashion Storyboard, Clothing workshops, the Clothing tour or "Duds to Dazzle" be sure to read the 4-H Clothing Project Newsletter which was mailed the week of February 13th. If you missed it, it is also posted on the County website under Newsletters.

Upcoming dates: **March 21** - County Fashion Show, **March 29** - County Duds to Dazzle (don't forget to check out the registration deadlines).

County 4-H Fashion Show

We will have the County 4-H Fashion Show on **Monday, March 21** at the County Extension Office, in conjunction with the Parent Leaders and Teen Council meetings. Entry materials may be picked up at the County Extension Office and are due back by *March 11*. First place winners at County will advance to the District Contest on **April 5** in Lubbock.

Please remember that 4-H'ers must be eligible according to School U.I.L. rules in order to participate.

Clovers, Juniors, Intermediate and Seniors may compete. Judging will begin at 5:00 pm. If a specific judging time is needed, please call in ASAP. A clothing project newsletter was mailed to all families in February; more detailed information was included in that newsletter. The newsletter may also be found on the County website <http://lubbock.agrilife.org/files/2016/01/CTprjnwsltr16.pdf>

District 2 Fashion Show Narrator Contest

4-H'ers may apply to serve as narrators for the District 2 4-H Fashion Show. Application and audio tape is due by *March 29*, to the Bailey County Extension Office.



HEALTHY LIFESTYLES PROJECT

Last year, Lubbock County had a great participation in the Healthy Lifestyles contest at State. We will again be having practices for this competition for intermediates and seniors. (Intermediate and Seniors may also compete at State since this is a non-qualifying competition.)

If you would like to have practices prior to state, Please RSVP by *April 1* to Ronda if you plan to participate. You will then be contacted when practices will be held. There will not be a District Contest.

FOOD AND NUTRITION PROJECT

Texas 4-H Recipe Rally

In the Recipe Rally, 4-H'ers are challenged with selecting, creating and/or altering a recipe and submitting a video of themselves demonstrating the preparation of the recipe. Recipes should be a healthy main dish that is tied to the theme "Picnic Perfect." Entries must be submitted via YouTube uploaded to the online entry form at <http://texas4-h.tamu.edu/projects/food-nutrition/>, by *April 1*. This event is no longer a contest, but a leadership and education program. Selected recipes will be featured in the Dinner Tonight 4-H Cooking School held on June 9th at State 4-H Roundup. Please contact Ronda for more details.



4-H ENTOMOLOGY PROJECT



The 4-H Entomology project will begin meeting on Wednesdays beginning on **March 23 from 5:15-6:15 pm**. Meetings will be conducted Katelyn Kowles the new IPM Agent. Practices will be held at the Extension Office. Please RSVP to 775-1740 by *March 21* to sign up; so that study packets can be prepared for you. This project is open to junior, intermediate and senior age 4-H'ers. If you like bugs and learning all about them, then this project is definitely for you!

4-H ROBOTICS PROJECT OPPORTUNITY

Calling all those interested in creative, problem-solving activities. The Texas 4-H Robotics challenge is a contest designed to allow members to demonstrate their robotics, engineering and problem-solving skills from a set of challenges. Any Lubbock County 4-H'ers interested in this competition will have the opportunity to be a member of a team. Teams of 3-5 members will build, program and test their robot in a set amount of time at Texas 4-H Roundup June 7. Teams may be either Intermediate 4-H'ers (6th, 7th or 8th grade) OR Senior 4-H'ers (9th - 12th grade). Please email yellowrose519@yahoo.com if interested by *March 8th*. When you email please include 4-Her's name, grade in school and contact information!



4-H PHOTOGRAPHY PROJECT

4-H Photography Contest

Complete rules and guidelines for the Senior and Junior/Intermediate Photography Contests are available from the County Extension Office; or may be obtained from the County Website under publications at: <http://lubbock.agrilife.org/>



JUNIOR/INTERMEDIATE CONTEST

INFORMATION: Entries for the County Junior 4-H Photography contest are due to the County Extension Office by Monday, March 21.

1st place entries at county, will then advance to the District Junior/Intermediate Photography Contest. County Awards will be presented during County 4-H Roundup on **April 14**. Please review the categories and entry information for specific guidelines. They are located on the county website or from the County Extension Office.

First Place entries will advance to District and are due by *March 31*.

- Participants may enter only 1 photo in each category and class (for a maximum of 14 entries)
- Junior/Intermediate Entries must be 4"x6" and may be mounted on photographic mount board or thin white foam board cut to same dimension. (Not required to be mounted for County, but must be for District.) Photo's must be dry-mounted.

- Entries must use the photography label and release form and attach it to the back of the photo entry. Labels may be downloaded from the District 4-H website.

<http://d24-h.tamu.edu/events/photography/>

Please read the D2 photo rules and guidelines to see specific requirements for each category. Information is available on the County website under publications - 4-H.

The categories and class requirements are due for both Junior/Intermediate and Senior entries.

CLASSES:

1. People; 2. Animals-Wildlife; 3. Animals-Domestic; 4. Marine/Aquatic; 5. Elements of Design; 6. Nature & Landscape; 7. Plant/flora; 8. Details & Macro; 9. Digital Darkroom; 10. Theme - 4-H Recognition & Awards; 11. Night Photography; 12. Food; 13. Dominant Color;
14. Catch-All; 15. Storyboard

SENIOR CONTEST INFORMATION: Entries for the County Senior 4-H Photography contest are due to the County Extension Office by *Monday, March 21*. County Awards will be presented at 7 pm at County 4-H Roundup on **April 14**. 1st place entries at county, will then advance to the State 4-H Photography Contest.

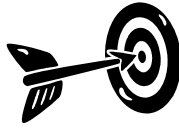
For County, any size of photo may be entered, however the 1st place winner will have to email their photo to 4hevents@ag.tamu.edu - you will be given instructions for this as needed.

- Participants may enter only 1 photo in each category and class (for a maximum of 15).

The photography label/release must be attached to each photo. Please refer to the State guidelines for specific category information. They are located on the county website or from the County Extension Office.



AIMING FOR THE BULL'S EYE



4-H Trap & Skeet (Shotgun) Project

Plans are currently being made for the 4-H Shotgun project this summer. Participation may be limited based on availability of adequate shooting facilities as well as number of certified shooting sports coaches.

This project involves such shotgun games as Trap, Skeet, and 5-stand sporting clays. The District Contest is scheduled for **June 24-25**. Participants should be able to provide their own shotgun (usually 12 or 20 gauge), and ammunition. This project is moderately expensive, with most participants spending at least \$20 per week for ammunition and round fees, plus event registration.

If interested, contact the Lubbock County Extension Office at 806-775-1740, to place your name on the 4-H Shotgun interest list. The estimated time frame will be late April through August.

North Region 4-H Shooting Sports Coach Training

The Texas 4-H Shooting Sports program relies on certified volunteers to conduct project practices and District/State competitive events. If you are interested in being a certified Shooting Sports Coach, contact Mark Brown at the Lubbock County Extension Office at 806-775-1740. Mark serves as the agent coordinator for 4-H Shooting Sports in Lubbock County.

A 4-H Shooting Sports Coach training for all disciplines is scheduled for **April 1-2** in Lubbock. Registration closes **March 20**, and *volunteer screening must be completed before one can register*. The cost for the training is \$120 for early registration.

4-H HORSE PROJECT

Futurity Horse Project Nominations

All 4-H Futurity nominations are due to the County Extension Office by **April 15**.



4-H'ers must be 12 years old in order to nominate a futurity project. Please contact Ronda for more information; complete information is not currently available.

Horse Validation

Just a reminder that 4-H'ers planning on showing/competing in the District Horse Show or the Big 5 Horse Shows must validate their horses by April 15; late application of \$20 per horse is accepted through May 1.

If you validated horses last year, they are still in the system, you will just need to reactivate them this year. For new families or new horses you will have to upload 3 pictures (front, left and right side views) and registration papers to the website. There is also still a \$10 validation fee per horse - which is paid online this year. Please do not wait until *April 15* to complete this! Contact Ronda for more information. We will have validation instructions posted on the County website under Publications - 4-H

Big 5 Horse Show Association

For information about the Big 5 Horse Association, please visit their new website: <http://big5horseshow.com/>. Members can sign up and pay for Membership and Show Registration on line. Registration is due by *March 21, 2016*. *Visit their website for rules and show dates; a late registration is also accepted for an additional charge.*

RABBIT PROJECT

SPRBA and 4-H Rabbit Show

There will be a Rabbit Show held in Littlefield, **March 4-5** at the Lamb County Ag Center. More information is posted on the Lubbock County 4-H Facebook page.

KAY'S KORNER

How to Make Every Week Poison Prevention Week

ACI Celebrates an Important Anniversary

In 1961, Congress enacted National Poison Prevention Week to be celebrated the third week of every March. But we believe poisonings can be prevented 24/7, 365 days a year. Shockingly, 90% of all poisonings occur in the home, which is the one environment you'd think people had the most control over.

A poisoning is when someone swallows, breathes, touches or gets splashed in the eye with a substance that can cause sickness or death. Yet not all of these substances are in and of themselves poisonous. An adult may take an aspirin to ease some pain, but when a two-year-old ingests a handful of pills thinking they're candy, it can result in much more than a headache.

Here are some poison-prevention tips:

- Keep all cleaning products out of sight and reach of children; install childproof safety latches on cabinets.
- Store food and household cleaning products in separate areas.
- Keep products in their original, labeled containers, and *read* those labels prior to use.
- If the phone or doorbell rings when you're in the middle of using a product, close the bottle or box. Many incidents happen when adults are distracted.
- Wash hands thoroughly after using a product, and likewise, wash any utensils that may have been used to measure or dispense a product.
- Turn on fans or open windows when using household and chemical products for proper ventilation.
- NEVER combine cleaning agents with ammonia. Some chemical mixtures can create deadly fumes.
- Don't use empty cleaning-product containers to store food, and likewise, never use cups or baby bottles to store detergents or cleansers.

In case of an accidental poisoning or emergency, call the number listed on the product label. Or call the U.S. Poison Control Center's toll-free hotline at 800-222-1222.

Learn more about the National Poison Prevention Week Council at www.poisonprevention.org. Help raise awareness about poisoning by following the Council at www.twitter.com/PreventPoison, liking the Facebook page and sharing these links with your family, friends and community.

Source: American Cleaning Institute Cleaning Matters,
March/April 2012 www.cleaninginstitute.org

Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call.

We're here to serve you, but you must let us know when you need assistance or have special interest areas.



Ronda Alexander
County Extension Agent, 4-H
Lubbock County

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CEA-Family & Consumer Sciences

C. Mark Brown
CEA-Agriculture

Vikram Baliga
CEA-Horticulture

Robert Scott
CEA-Agriculture

Katelyn Kowles
EA-Integrated Pest Management

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

2016 Lubbock County 4-H Photography Contest

Categories:

Animals - Wildlife	Dominant Color
Animals - Domestic	Marine/Aquatic
Elements of Design	Nature and Landscape
Catch-all	People
Details & Macro	Plant/Flora
Digital Darkroom	Night Photography
Food	Storyboard
Theme - 4-H Ribbons, Awards and Recognition	

Entries: 4-H Divisions: Clovers, Juniors, Intermediates and Seniors
May enter 1 photo in each of the listed categories
Photo should be a 4" x 6" with completed label attached to back of photo
Entries due to County Extension Office by March 21, 2016

Awards: Awards presentation will be held with County 4-H Roundup on April 14.

The label may also be accessed electronically at:
d24-h.tamu.edu/files/2010/06/2016-Photography-Laabel-User-Friendly.pdf

PHOTOGRAPH LABEL/RELEASE – PLEASE PRINT CLEARLY

Title of Picture: _____ Category: Select Category

Birthday: _____ 4-H Age (as of Sept. 1, ~~2015~~ 2016): Select Age Group

Name: _____ County: Select County

Did you use any special effects? Yes No If yes, describe here: _____





I do hereby consent and agree that Texas AgriLife Extension, Texas 4-H and Youth Development Program staff have permission to take photographs and/or record video and/or audio of me and/or my property and to use these for 4-H Youth Development educational, promotional, and/or marketing materials. I further do hereby give the right to exhibit any such works publicly or privately, including posting on the Texas 4-H and Youth Development Program website. I waive any rights, claims, or interest I may have to control the use of my identity, the identity of the subject(s), or likeness in the photographs, video or audio and agree that any uses described herein may be made without compensation or additional consideration.


I represent that I have read and understand the foregoing statement and I am competent to execute this agreement.

Name (please print): _____

Signature: _____ Date: _____

This release must be fully completed and securely attached to the back of photo.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
		Texas A&M AgriLife Extension Service Lubbock County 4-H MARCH 2016				<i>NOTE: Not all dates are listed on this calendar.</i>	
		1	2	3	4	5	
6	7	8 ●Call CEO if attending "How to do an Educational Presentation" program	9 ●5:30 pm "How to do an Educational Presentation", CEO	10	11 ● <u>DEADLINE</u> - Co. Fashion Show entries due to CEO by 5pm ● RSP if attending Salvation Army Committee Service.	12	
13 Daylight Savings Time - move clocks up 1 hour 	14	15 ●Application due for 4-H Center Staff	16	17 Happy St. Patrick's Day! 	18	19	
20	21●ENTRIES DUE FOR JUNIOR & SENIOR PHOTO CONTEST, CEO ● 5pm County 4-H Fashion Show, CEO ● 7 pm PLA & Teen Council Meetings, CEO	22	23 ●5:-6 pm 4-H Entomology Project Practice ●Contact Ronda if interested in Ag Awareness Day on 4-9 ●RSVP for Recordbook workshop	24 ●5:30 4-H Clover Project Meeting ●6:30 4-H Recordbook Workshop for Beginners	25 COUNTY HOLIDAY Good Friday - CEO Closed	26	
27 Happy Easter! 	28	29 ● Co. Duds to Dazzle Contest ●Applications due for D2 Fashion Show Narrator Contest.	30	31			

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
		Texas A&M AgriLife Extension Service Lubbock County 4-H APRIL 2016					<i>NOTE: Not all dates are listed on this calendar.</i>
					1 ● Sign up due for Co. 4-H Roundup	2	
3	4	5 ● RSVP if attending 4-H Recordbook Workshop	6 ● 5:30 4-H Recordbook Workshop for Beginners	7	8	9 ● 10-5 Ag Awareness with the Ranching and Heritage Center	
10	11	12	13	14 ● 5pm Co. 4-H Roundup and Photo Contest.	15 ● Horse Judging, Canyon	16 ● Soil Judging, Lubbock	
17	18 ● 6:30 PLA & Teen Council Meeting, CEO	19 ● D2 Rifle Contest	20 ● 5:30 A&R Committee Meeting ● 6:30 4-H Club Manager Training, CEO	21 ● 5:30 4-H Clover Project Meeting	22	23 ● Livestock Judging, TTU	
24	25	26 ● Wool Judging, TTU (tentative)	27	28	29	30	