



# Lubbock County 4-H News



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January - February, 2016

## We Will Miss Chanie

Chanie Barker, our past 4-H program intern has graduated from Texas Tech and is pursuing further studies at Texas Tech as a Graduate student. She has taken a teaching assistant position and will therefore not be working with us anymore. We will have a new intern soon, but will miss Chanie and wish her lots of luck with her future plans!

## 4-H ENROLLMENT REMINDER

If you are receiving this 4-H Newsletter, you are an official enrolled member in 4-H. With the changes as of September 1, an enrollment fee of \$25 per year is now required for all 4-H members. (Clovers do not have to pay an enrollment fee.) Enrollment is now done only “on-line through 4-H Connect.” Youth may join at any time through this online process. Please remember that to compete or participate in any 4-H project meeting, activity, club meeting or contest – all youth must be official 4-H members.

## DISTRICT GOLD STAR BANQUET RECOGNIZES WINNERS

District 2 Gold Star winners were recognized at the 58<sup>th</sup> Annual Gold Star Awards Banquet on November 23<sup>rd</sup> at the Frazier Alumni Pavillion. Lubbock County 4-H’ers recognized were: Caleb Dansby, Joshua Smith and Marisa Luera. Sharman Cook was also recognized as the Distinguished Leader Award recipient.

## 4-H TEENS

### Teen Council

All Lubbock County 4-H’ers, age 13 and older, are invited to participate on the Lubbock County 4-H Teen Council. The Council is made up of officers elected from the prior years membership, delegates from each 4-H club in

### IN THIS ISSUE

#### Page 1

We will Miss Chanie  
 4-H Enrollment Reminder  
 District Gold Star Banquet Recognizes Winners  
 4-H Teens - Teen Council

#### Page 2

4-H Clover Project Meeting  
 Parent-Leaders Association  
 Scholarships

#### Page 3

2016 Awards Packet  
 4-H Recordbooks

#### Page 4

Lubbock County 4-H On-line  
 Are You a Member?  
 2016 Beekeeping Essay Contest  
 2016 County 4-H Camps-Texas 4-H Center  
 Lubbock County 4-H Handbook

#### 4-H Projects

- Food & Nutrition Project - Results
- Clothing & Textiles Project - 4-H Clothing and Textiles Project Show; Clothing Leader Training; 4-H Clothing Project Opportunities;
- 4-H Fashion Show, Texas 4-H Fashion Storyboard Contest, County 4-H Consumer Decision-Making Contest Results

#### Page 6

- 4-H Photography Project
- Horse Project - Judging & Results
- District Meats Judging Results
- District Dairy Judging Results
- Livestock Projects - Lubbock County Junior Livestock Show Schedule; Goat Project Jackpot; School Excuses; 4-H Concession Help

#### Page 7

- 4-H Judging Teams
- 4-H Dog Project
- County-Wide 4-H Veterinary Science Project
- 4-H Shooting Sports - 3-Position Rifle Project; 2016 Archery Project
- 4-H STEM Project Meeting
- Pullman Car - 4-H Community Service

#### Page 8

#### Page 9

- Kay’s Korner
- January/February Calendars
- 4-H Awards Summary Sheet
- Harlem Globetrotters

#### Page 10

#### Page 11-12

#### Page 13-14

#### Page 15

Lubbock County, and any other youth who are interested in participating in Council activities. The next meeting will be held on **Monday, January 25 at 6:30 pm** at the County Extension Office, 916 Main Suite 201. For February, we will participate in the community service activity serving as hosts at the Meals on Wheels Mardi Gras, there will not be a regular monthly meeting. To assist with the Meals on Wheels Community Service, 4-H'ers must sign up at the January meeting.

#### 4-H CLOVER PROJECT MEETING

It isn't too late to get started with the 4-H Clover project meetings! Our next meeting will be held on **Thursday, January 21 at 5:30 p.m.** at the County Extension Office. This month's project focus will be on photography. Please RSVP by *January 20* if you plan to attend. There isn't a cost to participate, however youth must be enrolled as a "Clover 4-H'er."

#### 4-H PARENT LEADERS ASSOCIATION

Membership of the Lubbock County 4-H Parent Leader's Association is open to all parents, adults and leaders, and anyone else interested in the Lubbock County 4-H program. Many important activities and events are planned and discussed at these meetings. Your attendance and participation will ensure that you are aware of all of these happenings. The 4-H Program is dependent upon our parents and leaders to keep going; we need your assistance and input at these meetings. Meetings are normally held on the 3<sup>rd</sup> Monday of every month. Our next meeting will be held on **Monday, January 25 at 6:30 pm** at the County Extension Office, 916 Main Suite 201. We will not meet in February.

#### SCHOLARSHIPS

##### *Aubrey W. Russell 4-H Scholarship*

The Aubrey W. Russell Scholarship is a \$600 scholarship to assist a worthy District 2 4-H member to attend a college or university in the South Plains District (2) to major in home economics or a related field. An additional scholarship(s) may be awarded if there are two or more eligible applicants and contributions are adequate. The scholarship is awarded as follows: \$300 for the Fall semester following the judging, and \$300 for the Spring semester following judging.

##### Donors:

This scholarship fund is made up of voluntary contributions from Family and Community Education Clubs, individuals, and other groups in the Extension South Plains District (2).

##### Eligibility:

1. Has completed or is enrolled in the third year of 4-H in the South Plains District.
2. Has not previously won this scholarship.
3. Plans to major in home economics or related field, including education, food technology, or pre-nursing.
4. Plans to attend (or is attending) a college or university in the South Plains District that offers a pre-home economics degree or bachelor's degree in home economics or related field, as mentioned above.
5. Plans to attend the Fall and Spring semesters following scholarship judging.
6. Meets entrance requirements at the selected college or university.

##### Materials to be Submitted:

1. A completed 2016 Aubrey W. Russell 4-H Scholarship Application Form (abbreviated copy). Available from the Extension Office.
2. One copy of high school transcript or college transcript, if applicable.

##### Due Date:

The application materials are due to the Lubbock County Extension Office by *February 15, 2016*. Let us know if you are interested.

##### *TX 4-H Foundation Scholarship*

Texas 4-H Scholarship applications are due to the County Extension Office by *Monday, February 1*.

Qualifications for submitting a 4-H Foundation Baccalaureat Scholarship application include: Texas resident who will graduate from a Texas high school during the 2015-2016 school year, has a minimum SAT score of 1350 or ACT score of 19, has passed the TAAS/TASP test and plans on attending a Texas college or university. If you have any questions, please give us a call. A completed FAFSA is also required.

There are two other categories of 4-H Foundation Scholarships. These include: Technical-plan to attend a technical school for specialized training; and Courageous Heart - nominated by an individual or leader, must have documentation of overcoming a life obstacle such as medical, family or education (may not be nominated by a relative). Applications may be picked up from the Extension Office or from the State 4-H Website. Please contact Ronda if you need assistance or have questions.

##### *TEEA 4-H Scholarship*

The Texas Extension Education Association is once again offering on \$1,000 scholarship in each Extension district (total of 12) for deserving Texas 4-H members.

The eligible requirements for those applying are:

- Be a United States citizen.

- Be currently an active senior 4-H member in good standing with county 4-H program for the last four (4) years.
- Demonstrate leadership and personal development through 4-H.
- Will attend an accredited institution of higher learning: university, community college, trade or technical school in fall following judging.
- Have not passed 19<sup>th</sup> birthday before January 1 of current year.
- Have not previously received the State TEEA scholarship.
- Complete a Texas 4-H Recordbook (updated through previous year's Texas 4-H Recordbook judging deadline).
- Complete TEEA 4-H Scholarship Application and provide other required materials.

Application submission process includes:

1. Postmarked on or before *February 15*, submit to the county AgriLife Extension office in a manila envelope:
  - ❖ Envelope labeled with the applicant's name and county.
  - ❖ Only a black and white copy of Texas 4-H Recordbook from the previous year's Texas 4-H Recordbook judging deadline of August 31 accepted.
  - ❖ Official high school transcript with ACT and/or SAT scores included.
  - ❖ Completed TEEA 4-H Scholarship Application.
    - ❖ Two letters of recommendation: one from a county Extension agent or 4-H club manager and one from a teacher, employer, or community leader (not a relative).
2. If the applicant wants these materials returned, include a postage-paid, self-addressed envelope and letter of request.

Deadline for submission to county Extension Office is *February 15, 2016*.

Additional information and application for this scholarship and for all Texas 4-H Scholarships are posted on line at: <http://teea.tamu.edu/manual/chapter12.pdf>

#### ***TEEA Alumnae Young Adult Scholarship***

The number of scholarships and the amount are dependent on availability of funds. Funds for the scholarship are raised by donations, memorials, and fundraisers by members of the Alumnae Committee. Anyone may contribute to this scholarship fund.

General Information

1. The applicant must be a former 4-H member **or** the son/daughter or grandson/granddaughter of a current TEEA member.

2. The applicant must be between the ages of 19 and 24 at the time of application.
3. Applications are available from County Association Chairs, District Directors, and the Chair of the Alumnae Committee. A copy of the application is also located in the TEEA Manual (Chapter 12) and on the TEEA website (<http://teea.tamu.edu/manual/chapter12.pdf>).
4. Applications are due by *March 1* to the Chair of the TEEA Alumnae Committee.
5. Applications will be judged at the TEEA Spring Board meeting and winners will be notified after the meeting.
6. The applicant must remain a full-time student, or the amount will be returned to TEEA.
7. The scholarship may be applied for use at the beginning of the school semester and used as needed.

#### ***Lubbock County Parent Leaders Scholarship***

The Lubbock County Parent Leaders Association and South Plains Fair are sponsoring a Scholarship program for 4-H youth completing their Senior High School year. These applications are due to the County Extension Office the same time record books are due. The information needed covers three years of your Senior 4-H career with the final year being your Senior High School year. If you did not receive a form, or have misplaced yours, contact the County Extension Office to receive another form. The form is your responsibility to complete the required items and to keep track of.

#### **2016 AWARDS PACKET**

The Lubbock County 4-H Awards Packet is available now on the Lubbock County website, under 4-H Publications. The packet includes information about available awards as well as guidelines. Please review the packet, noting that Recordbooks (what you submit to be considered for an award) are due *June 20, 2016*. Several Recordbook trainings will be held this Spring to assist you in completing a recordbook - be on the lookout for these upcoming dates.

#### **4-H RECORDBOOKS**

A training has been scheduled for **Wednesday, January 20 at 6:00pm** at the County Extension Office. The February training will be held on **Tuesday, February 16 at 5:30 pm**. Trainings will be scheduled once a month for March, April, May and June. Club managers are also welcomed to schedule a training just for your club members. *Please RSVP to CEO (775-1740) by Tuesday, January 19.*

Advanced Recordbook Training will be held on **Tuesday, February 23** at the CEO at 6:30pm. This training is for those who have several years of practice with Recordbooks and want to have a more competitive Recordbook - as well as for Senior 4-H Competitions.

### LUBBOCK COUNTY 4-H ON-LINE

If you lose your 4-H newsletter, there's still hope. You may now access the 4-H newsletter as well as various other sources of information at: <http://lubbock.agrilife.org/>

### ARE YOU A MEMBER ?

The Texas 4-H Friends and Alumni Association would like to have you as a member! To find out more about them, visit [www.texas4hfriends.org](http://www.texas4hfriends.org)

### 2016 BEEKEEPING ESSAY CONTEST



For the 2016 essay contest, the essay topic is: **“Bees and Pollination. How Important is it?”** The contest is open to active 4-H club members only. 4-H'ers who have previously placed first, second, or third at the national

level are not eligible; other state winners are eligible to re-enter.

Individuals must send all essays electronically to the Texas 4-H and Youth Development Program by **January 8, 2016**. More information is available at:

<http://texas4-h.tamu.edu/projects/entomology/>

### 2016 COUNTY 4-H CAMPS- TEXAS 4-H CENTER

4-H'ers age 9-18 are eligible to attend a variety of 4-H Camps at the Texas 4-H Center. Campers experiencing team-building and communication skills development through participation in Challenge Course activities, canoeing, rifle, archery, drama, swimming, dance, arts and crafts, and environmental education. For more details, visit the Texas 4-H Conference Center website at <http://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/>

### LUBBOCK COUNTY 4-H HANDBOOK

It is online and accessible for all! The 4-H Handbook is located online at the county website (<http://lubbock.agrilife.org/>); it is located under the publications tab - in its own 4-H Handbook section. The following sections are currently available: 4-H Calendar,

4-H Facts, 4-H Fundraisers, 4-H Projects and 4-H Websites.

### 4-H PROJECTS



### FOOD AND NUTRITION PROJECT

#### *County 4-H Food Show Results*

4-H'ers participated in the County 4-H Food Show which was held at the county Extension office on October 22<sup>nd</sup>.

#### *Intermediate*

##### Dairy

1<sup>st</sup> - Lexi Howard, Trinity 4-H Club

##### Fruits and Vegetables

1<sup>st</sup> - Ashtyn Ellison, Trinity 4-H Club

2<sup>nd</sup> - Hannah Cranford, Cooper 4-H Club

3<sup>rd</sup> - Rylee Pointer, Cooper 4-H Club

##### Grain

1<sup>st</sup> - Luke Stutzman, Frenship

##### Protein

1<sup>st</sup> - Lyndee Jo Stamps, Cooper 4-H Club

2<sup>nd</sup> - Jackson Caddell, Frenship 4-H Club

#### *Junior*

##### Dairy

1<sup>st</sup> - Bax Edwards, Wildcat 4-H Club

##### Fruits & Vegetables

1<sup>st</sup> - Aubrie Burfield, Frenship 4-H Club

2<sup>nd</sup> - Mckenna Owens, Trinity 4-H Club

3<sup>rd</sup> - Addyson Mitchell, Frenship 4-H Club

##### Protein

1<sup>st</sup> - Joseph Fritz, Wildcat 4-H Club

#### *Senior*

##### Dairy

1<sup>st</sup> - Carolyn Benitez, Frenship 4-H Club

##### Fruits & Vegetables

1<sup>st</sup> - Andi McMillin, Shallowater 4-H Club

##### Grains

1<sup>st</sup> - Rachel Henniger, Cooper 4-H Club

##### Protein

1<sup>st</sup> - Ashton Smith, Frenship 4-H Club

#### *Clover Participants*

Lauryn Ellison, Trinity 4-H Club

Brynlee Edwards, Wildcat 4-H Club

Allie Jenkins, Wildcat 4-H Club

Luke Howard, Trinity 4-H Club

**District 4-H Food Show Participants**

Congratulations to the following Lubbock County 4-H District Food Show Contestants.

**Junior**

Fruits & Vegetables - Aubrie Burfield, Frenship 4-H Club - participant

Protein - Joseph Fritz, Wildcat 4-H Club - participant

Dairy - Bax Edwards, Wildcat 4-H Club - 2<sup>nd</sup> place

Grains - Addyson Mitchell, Frenship 4-H Club - 3<sup>rd</sup> place

**Intermediate**

Protein - Jackson Caddell, Frenship 4-H Club - participant

Dairy - Lexi Howard, trinity 4-H Club - participant

Grains - Luke Stutzman, Frenship 4-H Club - 3<sup>rd</sup> Place

Fruits & Vegetables - Ashtyn Ellison, Trinity 4-H - 3<sup>rd</sup> Place

**Senior**

Protein - Ashton Smith, Frenship 4-H Club - participant

Grains - Rachel Henniger, Frenship 4-H Club - participant

Dairy - Carolyn Benitez, Frenship 4-H Club - participant

Fruits & Vegetables - Andi McMillin, Shallowater 4-H Club - participant

Participating in the District Nutrition Quiz Bowl contest were:

Sr. Team - Participant

Caleb Dansby, Marisa Pesina, Jeremy Schwertner and Nolan Reagan.

**District Food Challenge Results**

Senior Team - 3<sup>rd</sup> place Main Dish

Nick Hughes, Jesse Hughes and Travis McGargan  
Wildcat 4-H Club

Andi McMillin, Shallowater 4-H Club

Intermediate

Bread & Cereal - 1<sup>st</sup> Place

Kristen Alexander, Taylor Everitt, Samantha Manning,  
and Kate Munson, Shallowater 4-H Club

Fruits & Vegetables - 3<sup>rd</sup> Place

Bax Edwards, Joseph Fritz, and Claire Smith, Wildcat  
4-H Club

Junior - Participant

Caroline Munson, Khaki Bishop, Jaden Bobo,  
Samantha Manning and Jentry Chisum, Shallowater  
4-H Club

Junior

Fruits & Vegetables - 3<sup>rd</sup> Place

Brier Griffis, Destry Griffis, MacKenlee Evans, and  
Halle Pounds, Wildcat 4-H Club

District Consumer Judging Participants were:

Senior Team - 1<sup>st</sup> place

Caleb Dansby, Shallowater 4-H; Marisa Pesina and  
Mary Kathryn Paxton, Trinity 4-H Club

Caleb Dansby - 2<sup>nd</sup> High Individual

Intermediate Team - participant

Hannah Cranford, Cooper 4-H; Ashlynn Messer, Frenship  
4-H; and Taylor Everitt, Shallowater 4-H

Junior Team - participant

Kade Bobo, Jaden Bobo, Jacob Everitt, Shallowater 4-H  
and Aubrie Burfield, Frenship 4-H

Jacob Everitt - 2<sup>nd</sup> High Individual

**CLOTHING AND TEXTILES PROJECT****4-H Clothing and Textiles Project Show**

This year, we will have a District Project Show in conjunction with the District 4-H Fashion Show. There will be a variety of categories to enter in Junior, Intermediate and Senior age divisions. Categories will include: crocheting, knitting, weaving, counted cross stitch, apron, pillow/pillow case, household, personal use, machine pieced/hand quilted, machine pieced/machine quilted, holiday crafts, woodworking crafts, leatherwork, jewelry, paperwork/craft, home decor and miscellaneous. Cost to enter is \$10 - for one entry or entries in all categories per exhibitor. Entries and the entry fee are due in April at the District Fashion Show. More details will be in the Clothing Project Newsletter which will be mailed in February. Get busy getting your craft entries ready now!

**Clothing Leader Training**

The 4-H Clothing Project Leader Training will be held on **Tuesday, January 19 at 5:30 pm** at the County Extension Office. Our training topic will be "Duds to Dazzle." Plans for clothing project activities will be made at this time as well as training ideas for working with clothing project participants. If you are interested in helping to plan the project activities be sure to attend the meeting. If you can't attend the meeting, let Ronda know any suggestions that you have.

**4-H Clothing Project Opportunities**

Who doesn't enjoy new clothes! The 4-H Clothing Project provides the perfect opportunity for youth to learn about clothing selection and care. For those who enjoy being creative, this project provides opportunities to develop design and construction skills. So whether you want to get the most for your clothing dollars at the ready-to-wear store or want to learn to sew in order to make your own creations, the 4-H Clothing project is for you!

### 4-H Fashion Show

The District 2 Fashion Show *for juniors, intermediates and seniors* will take place on the evening of **Tuesday, April 5**. Participants model a garment that they have made or purchased. It is possible for twenty-two Lubbock County 4-H'ers to advance to district!

The District Duds to Dazzle Contest will be held during the day on **April 5<sup>th</sup>** in Lubbock.

First place winners from the County Fashion Show will advance to the District Competition. The **County Fashion Show** is tentatively scheduled to be held in March. More info will be sent when all plans are finalized.

The entry divisions include:

**Construction:** garments made by sewing, knitting, or crocheting.

**Buying:** clothing purchased at a department store, specialty store, in a catalog, outlet or resale store, or from a professional seamstress. The 4-H'er must compare shop, comparing 3 similar garments, and then purchase the one of their choice.

The categories have changed this year - they are:

Construction:   Casual Everyday Living  
                       Re-Fashion  
                       Semi-Formal/Formal  
                       Theater/Costume Garment

Buying:           Business/Interview Attire  
                       Fantastic Fashions under \$25  
                       Semi-Formal/Formal  
                       Special Interest

Entry categories in both the *Junior and Intermediate age* divisions will be the same as seniors. The Clothing Newsletter will be mailed in February and will include more specific information.

### Texas 4-H Fashion Storyboard Contest

The Fashion Storyboard is a version of the presentation boards that are used in the fashion industry for selling and communicating ideas. The purpose of the Fashion Storyboard Contest is to give 4-H members an opportunity to create illustrations of their original design and display their work in a storyboard format, similar to that used in the fashion industry. Through project work, the 4-H member has the opportunity to gain knowledge of the career responsibilities of a fashion designer and illustrator, enhance creativity and originality and develop visual communication skills.

The Clothing Project Newsletter will be mailed early February and will contain details about due dates for the Storyboard contest and Fashion Show.

### County 4-H Consumer Decision-Making Contest Results

Senior -

- 1<sup>st</sup> - Marisa Pesina, Trinity 4-H Club
- 2<sup>nd</sup> - Mary Kathryn Paxton, Shallowater 4-H Club
- 3<sup>rd</sup> - Caleb Dansby, Shallowater 4-H Club

Intermediate -

- 1<sup>st</sup> - Hannah Cranford, Cooper 4-H Club
- 2<sup>nd</sup> - Taylor Everitt, Shallowater 4-H Club
- 1<sup>st</sup> - placings - Ashlynn Messer, Frenship 4-H Club

Junior -

- 1<sup>st</sup> - Jacob Everitt, Shallowater 4-H Club
- 2<sup>nd</sup> - Kade Bobo, Shallowater 4-H Club
- 3<sup>rd</sup> - Aubrie Burfield, Frenship 4-H Club
- 4<sup>th</sup> - Jaden Bobo, Shallowater 4-H Club



### 4-H PHOTOGRAPHY INFORMATION

For the county Photography contest, participants may simply submit a regular size print of the photo (4x6) - Guidelines for District and State will be provided to those advancing on. Mounting is not required for County. Please see the Participant Photography Guide on our county website for entry categories. First place entries at the county contest advance directly to State for Seniors; and District for Junior and Intermediates.

Our County entries will be due *March 21*. Winners in the Junior and Intermediate Categories will advance to the District Contest which will have entries due *in April*. Senior entries will be due to State by *April 15*. A workshop series will be held in February and March; please sign up by *February 1* and you will be notified about meeting dates.



Ask to join the Lubbock 4-H  
Livestock Facebook group.

**HORSE PROJECT*****4-H Horse Judging***

If you are interested in participating in this project activity you need to call the Extension Office and sign-up. You will then receive information about practice times. Please contact Ronda if you have further questions.

**District 4-H Horse Quiz Bowl Results****Intermediate - Competition**

1<sup>st</sup> - Ashtyn Ellison, Karleigh Jones and Abigail Shannon

3<sup>rd</sup> - AJ Kendrick, Madyson Cook, Kristen Alexander, and Ashlynn Elliott

**Junior Competition**

1<sup>st</sup> - Will Fairbanks, Camey Powers, Carlee Hall and David Kendrick

2<sup>nd</sup> - JD Hartman, Colton Outland and Jackson Shannon

**DISTRICT MEATS JUDGING RESULTS*****Junior Team - 4<sup>th</sup> Place***

Jacob Everitt, Shallowater 4-H Club  
Colton Outland, Shallowater 4-H Club  
Ryan Holloway, Shallowater 4-H Club  
David Kendrick, Shallowater 4-H Club

Paige Davis, Cooper 4-H Club - participant

***Intermediate Team - 6<sup>th</sup> Place***

Gage Salyer, A.J. Kendrick, Gene Salyer all from Shallowater 4-H Club  
Shaeffer Suttle, Wildcat 4-H Club

***Senior - 2<sup>nd</sup> Place Team***

Shae Lynn Suttle, Wildcat 4-H Club - 3<sup>rd</sup> High Individual  
John Cook, Wildcat 4-H Club - 8<sup>th</sup> High Individual  
Kyla Sorrells, Wildcat 4-H Club - 5<sup>th</sup> High Individual  
Caitlin Davenport, Cooper 4-H Club - 10<sup>th</sup> High Individual

**DISTRICT DAIRY JUDGING RESULTS*****Junior -Participants***

Aaron Chaloupka, Wildcat 4-H  
Madison Chaloupka, Wildcat 4-H

**LIVESTOCK PROJECTS**

Due to damages to facilities from the winter storm, the Lubbock County Livestock Show will not be held at the South Plains Fairgrounds.

***Lubbock County Stock Show Schedule*****Friday, January 15, 2016, Texas Tech Livestock Pavilion**

**9:00 am . . . Weight due and Steer classifying begins**  
12:00 noon . . . . . Steer Show  
4:00 pm . . . . . Lamb breeds & weights due  
6:00 pm . . . . . Lamb Show

**Saturday, January 23, 2016 - Location to be determined**

8:00 am. . . . . BARROW SHOW

**Saturday, January 30, 2016 (tentative)****(Activities located at the Texas Tech Livestock Arena)**

5:30 pm . . . . . Buyers Meal  
6:30 pm . . . . . Premium Auction

**GOAT PROJECT*****Meat Goat Jackpot*****Wednesday, January 13, 2016; 6:30 pm**

Located at the Texas Tech Livestock Pavilion.

**Show Rules and Guidelines**

1. Open to any meat goat exhibitor residing in Lubbock County - No minimum age, must not exceed the age of 19 or a Senior in High School (All ages will be determined as of January 1, 2015.)
2. Must be state or county validated.
3. Weathers and/or does allowed.
4. Minimum weight 50 lbs. - no maximum
5. Horns allowed, but must be tipped.
6. Must be uniformly slicked sheared, no longer than 3/8 inch above the hocks.
7. Complete set of milk teeth, not required.
8. **BRACING WILL BE AT THE DISCRETION OF THE JUDGE.**
9. Official weigh-in 4:30-5:30 pm.
10. Buckles awarded for Grand, Reserve Grand.
11. Showmanship will be judged this year! **4 Classes**
12. Buckles to Showmanship Winners - Sr. (15-19 years old), Intermediate 12-14 years old), Junior (8-11 years old), PeeWee (7 years old and under).
13. Show out of trailer.

**SCHOOL EXCUSES**

The form for School Excuses were due **December 2015** to the County Extension Office. If you are going to miss school due to Stock shows, and have not turned in a form, obtain a form and return it to the Extension Office **immediately**. Unless a form is turned in, a letter for an excused absence on your behalf will not be sent to your school.

**REMINDER:** Blanket excuses and eligibility information has been requested by our office for the shows entered. Parents, please notify your 4-H'ers principal of the exact dates of upcoming school absences. Make sure that you understand your school district's policy for the 10 day/90% attendance requirements. Visit with school instructors to determine plans concerning homework, tests, projects, etc. and to make sure that your 4-Her is passing all subjects prior to and during the absence period. Eligibility for competing in any event must be determined prior to the event, whether you are missing school or not. The Extension Office sends correspondence for all events to each school prior to the competition. In order for youth to compete they must be considered academically eligible by your school.

**4-H CONCESSION HELP**

Due to damages from the winter storm to the South Plains Fairgrounds, the Lubbock County Livestock Show will not be held at the South Plains Fairgrounds.

This also means that we will not have the regular 4-H Concession Stand. There are still opportunities to assist though. The Friday Show and concession stand will be located at the Texas Tech Livestock Pavilion.

Due to changes in the Livestock Show schedule, we will only be open on Friday and will have a limited menu..

**Thursday, January 14** - set-up, Texas Tech Livestock Pavilion.

5-7pm - unload concession supplies and set-up  
..... 3 volunteers

**Friday, January 15** - Concession Operation, Texas Tech Livestock Pavilion.

8:00 - 10:00 a.m. .... 2 volunteers  
10:00 - 12:00 p.m. .... 2 volunteers  
12:00 - 2:00 p.m. .... 2 volunteers  
2:00 - 4:00 p.m. .... 2 volunteers  
4:00-6:00 p.m. .... 2 volunteers  
6:00-8:00 p.m. .... 2 volunteers  
10pm or at the end of the show - return items to Extension Office ..... 3 volunteers

We will not be operating a concession stand on January 23 with the Swine Show.

*Sr. 4-H members can use this as one volunteer opportunity listed on the Parent Leaders Scholarship Application.*

\*Please remember that Senior 4-H'ers must work at two (2) PLA fundraisers in order to have their expenses paid to a state contest (i.e. State Roundup, Horse Show) **Please call Ronda at the County Extension Office (775-1740) to volunteer.** If you are unable to help at the designated times, but still available to help, please call and check with Ronda about other needs. If you need to contact her at the Concession stand, please call 806-782-7946.

**4-H JUDGING TEAMS**

If you are interested in spring judging competition for Dairy, Entomology ID, Soils, Grass ID, or Livestock, please contact our office and leave your name and phone number under the respective category and age division. For Livestock and Wool judging please contact Robert Scott.

**4-H DOG PROJECT**

**4-H Dog Project Certification**



If you are interested in showing a dog in the State 4-H Dog show, the Dog Certification form verifying ownership is due on 4-H Connect by *January 15*. Please contact us if you have questions or plan to certify a dog for showing.

**Pet Food Donations**

A big thank you is sent to each of you from Carolyn and Judy Benitez for your support with the Meals on Wheels Pet Food donations. Through your generosity many benefitted - both hungry pets and grateful seniors.

**COUNTY-WIDE 4-H VETERINARY SCIENCE PROJECT INTEREST**

Through the County 4-H Veterinary Science Project, 4-H'ers age 12 and up begin their studies towards a career in the Veterinary Science Certification Program. For the certificate program, students must complete 100 lessons and 50 activities, as well as 500 skill hours. This program will be done over a 3-5 year time frame.

Our next county project meeting will be held on **Wednesday, January 27 at 5:30 p.m.** at the County Extension Office. There is a \$10 registration fee per member per year, to cover the programming cost. *Please RSVP by Tuesday, January 26* if you are interested in participating. Please contact Ronda if you have questions.





## AIMING FOR THE BULL'S EYE

### 4-H Shooting Sports Review



The time is at hand to begin 2016 Spring 4-H Shooting Sports projects, which includes the smallbore rifle and archery projects. If you have not registered with the county office for these projects, please call 775-1740 at your earliest convenience to make sure you are on our contact list for 2016 Shooting Sports Updates.

#### 2016 3-Position Rifle Project

The spring rifle project involves indoor target shooting in the prone, standing, and kneeling positions. Firearms and equipment are provided. The project is taught by NRA-certified volunteer coaches. Shooters must provide hearing protection (foam ear plugs work best) and eye protection. The project will include county, district, and state competition levels.

A project orientation for new shooters (including gun safety) will be held at the County extension Office building, 916 Main Street on **Tuesday, January 19 at 7:00 p.m. on the first floor. Please enter through the East doors of the building.**

Practice sessions will be held at patriot Shooting Range, 5840 49<sup>th</sup> St. Details regarding practice schedules will be sent to the participant list via e-mail.

Reminder - All shooters must be registered on-line as a Texas 4-H Member for the 2015-16 4-H Year.

#### 2016 4-H Archery Project

The 4-H Archery Project involves target shooting with either traditional or compound bows. Because of the interest in this program, plans have been made to offer this project at two locations. County shooting equipment is available, but limited.

Participants who have their own shooting equipment should plan to bring it. The project is scheduled to begin in Mid-February at each of the following 2 locations:

Tentatively, Thursday nights in

- 1) Idalou at Damon Cooley's Barn (301 E. 1<sup>st</sup>). This is the same location as last year. The building is a tan quonset barn on the North side of Hwy 62/82, approximately 1 mile East of Main Street.

Tentatively, Wednesday evenings at

- 2) Lubbock Indoor Archery (formerly Wilkinson Radiator) located at 19<sup>th</sup> and Ave C, approximately 1 block East of I27. There will be a discounted range fee

per shooter for each practice session, payable to the range.

Practice session details will be sent to participant list via email.



## 4-H STEM Project Meeting

On **Tuesday, February 25 from 4:15 - 6:15pm** we will have a 4-H Science, Technology, Engineering and Mathematics project meeting. The project will include activities which involve Science and regular 4-H projects such as Food and Nutrition and Gardening and Horticulture. The meeting is open to 3<sup>rd</sup> - 12<sup>th</sup> grade 4-H'ers; no cost is required to participate, however you must RSVP by *Monday, February 22*. If a 4-H'er would like to lead a lesson or give a science related demonstration - they should contact Ronda for more information. This project series is being planned and coordinated by Ashton Smith, Frenship 4-H Club member.

## PULLMAN CAR - 4-H Community Service



Frenship and Cooper 4-H Clubs made donations to support the refurbishing of the "Underwood Family - Pullman Car." Once completed the car will be on display at the Bayer Ag Museum.

### KAY'S KORNER

#### *Gave Your Teen a Smart Phone for Christmas? Don't let them be a 'Pedestrian'!*

Many parents gave their teens a smart phone this Christmas season. While this amazing technology has made life much more convenient, it is well known that these devices are also responsible for many distracted driving crashes. What might not be apparent are the dangers that smart phones pose for teens when they are walking – especially crossing streets.

According to the Safe Kids Worldwide, 50 percent of all pedestrian deaths occur among young adults 19 years old and under. Injuries to older teens have increased 25 percent over the past five years. Safe Kids studies show that one in five high school students crosses the street while distracted – most while texting or wearing headphones. And, one in eight middle school students are distracted while crossing the street. In the few seconds that it takes to read or send a text message, taking your eyes off the path ahead can be deadly. Putting the phone away while crossing the street is very important for pedestrian safety, especially teens. Make sure your teen is aware of the potential dangers of walking while distracted and not looking where they are going.

While the study showed that listening to music and texting were the top distractions, 39 percent of students were typing on their cellphone while crossing the street, another 39 percent of students were listening to headphones and about 20 percent of the distracted walkers were talking on the phone. The rest were using some other electronic device such as a tablet.

Research shows that parents have the greatest influence over their teen's behavior. Parents should take time to talk to their teens about the dangers of distracted walking and review pedestrian safety with their teens, just as they would discuss driving safety.

Parents need to practice these pedestrian safety rules, as well as go over them with their teens:

- Stay alert. Don't be distracted by electronic devices, including smart phones, MP3 players and other devices that take your eyes (and ears) off the road.
- Walk on a sidewalk or path when one is available. If no sidewalk or path is available, walk on the shoulder of the road facing traffic.
- Be cautious night and day when sharing the road with vehicles.
- Never assume a driver sees you. He or she could be distracted, under the influence of alcohol and/or drugs, or just not see you. Also, make eye contact with drivers as they approach.

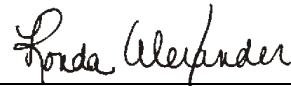
- Be predictable. Cross streets at crosswalks or intersections when possible. This is where drivers expect pedestrians.
- If a crosswalk or intersection is not available, locate a well-lit area, wait for a gap in traffic that allows you enough time to cross safely, and continue to watch for traffic as you cross.
- Be visible. Wear bright clothing during the day, and wear reflective materials or use a flash light at night.

Drivers, parents and teens need to be vigilant in order to reduce the dangers of distracted walking. Teens are not the only age group guilty of distracted walking, but teens are more likely to be risk takers.

For more information on the dangers of distracted walking visit: <http://www.safekids.org/take-action-prevent-distrcted-walking>

#### **Parents and 4-H'ers:**

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.



Ronda Alexander  
County Extension Agent, 4-H  
Lubbock County

Lubbock County Extension Staff  
P.O. Box 10536, Lubbock, TX 79408  
916 Main, Suite 201, Lubbock TX 79401  
(806) 775-1680 Fax: (806) 775-1658

E. Kay Davis  
CEA-Family & Consumer Sciences

C. Mark Brown  
CEA-Agriculture


Robert Scott  
CEA-Agriculture


Vikram Baliga  
CEA-Horticulture

Katelyn Kowles  
EA-IPM Lubbock & Crosby Counties

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service            Lubbock County 4-H  <b>JANUARY 2016</b></p>					1 New Year's Day County Holiday, CEO Closed	2
3	4	5	6	7	8 Beekeeping Essay Contest entry Deadline	9
10	11	12	13 ●6:30 Meat Goat Jackpot	14	15 ●4-H Concession Stand at Steer, Lamb Show  ●LCJLS Steer, Lamb Show, Texas Tech Livestock Arena	16
17	18 MLK County Holiday, CEO Closed	19 ●7pm Rifle project orientation for new shooters, 1 <sup>st</sup> floor, 916 Main St. ●5:30 pm Clothing Project Leader Training, CEO	20 ●RSVP if attending Clover Project Meeting on 1-21. ●6pm 4-H Recordbook Training, CEO.	21 ●5:30 4-H Clover Project Meeting, CEO	22	23 ● Swine Show, Location to be determined
24	25 6:30 pm PLA and Teen Council meetings, CEO	26	27 ●5:30pm Vet Science Project Meeting	28	29	30 ●5pm Buyers Meal ●6pm Premium Auction, Texas Tech Livestock Arena.
31						<b>NOTE: Not all dates are listed on this calendar.</b>

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
		Texas A&M AgriLife Extension Service Lubbock County 4-H <b>FEBRUARY 2016</b>				<i><b>NOTE: Not all dates are listed on this calendar.</b></i>	
	1 ●TX 4-H Foundation Scholarship Applications Due to CEO ●Sign up for 4-H Photography Project info, Call CEO	2	3	4	5	6	
7	8	9	10	11	12	13	
14	15	16 ●5:30 pm Recordbook training, CEO	17	18	19	20	
21	22	23 ●6:30 Advanced 4-H Recordbook Training, CEO ●4:15-6:15 4-H STEM Project Meeting	24	25 ●5:30pm 4-H Clover Project Meeting	26	27	
28	29	MARCH 21 - County Photography Entries Due					

## Lubbock County 4-H County 4-H Awards Summary Sheet

\*Specific Details in Criteria Guidelines\*

It is the applicants responsibility to turn in a separate application form, in addition to a Record Book, if needed.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H RECORD BOOK	Junior, Intermediate and Senior	June 20,2016	Completed Current Year 4-H Record Book; must be judged at County to receive t-shirt or to advance to District; 1 <sup>st</sup> place Record Book at County advance to District; Others may wildcard into open categories, as available;
PARADE OF CHAMPIONS (POC)	Junior, Intermediate and Senior	July 6, 2016	Compete in at least one County/District/State Competition and participate in either a project meeting, tour, workshop or community service during 2015-2016 4-H year; Submit "POC" form;
ACHIEVEMENT AWARD (One Award)	Junior, Intermediate, or Senior	June 20,2016	4-H Recordbook - (First Year Member Only)
OUTSTANDING JUNIOR (One or More Awards)	Junior (3 <sup>rd</sup> - 5 <sup>th</sup> Grade)	June 20,2016	4-H Recordbook
OUTSTANDING INTERMEDIATE (One or More Awards)	Intermediate (6 <sup>th</sup> - 8 <sup>th</sup> Grade)	June 20,2016	4-H Recordbook
BRONZE STAR AWARD (One or More Awards)	Junior (3 <sup>rd</sup> - 5 <sup>th</sup> Grade)	June 20,2016	4-H Recordbook
SILVER STAR AWARD (One or More Awards)	Intermediate (6 <sup>th</sup> - 8 <sup>th</sup> Grade)	June 20,2016	4-H Recordbook
OUTSTANDING SENIOR AWARD (One or More Awards)	Senior (9 <sup>th</sup> - 12 <sup>th</sup> Grade)	June 20,2016	4-H Recordbook
TEEN LEADER (One or more awards)	Senior (9 <sup>th</sup> - 12 <sup>th</sup> Grade)	June 20,2016	4-H Recordbook
DANFORTH "I DARE YOU" AWARD (One or more awards)	Senior (9 <sup>th</sup> - 12 <sup>th</sup> Grade)	June 20,2016	Current year or State winning 4-H Record Book. [Senior State winning Record book applicants MUST write an update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside cover of the record book.]
LUBBOCK COUNTY 4-H SCHOLARSHIP (# based on eligible applicants)	Graduating Senior	June 20,2016	Lubbock County 4-H Scholarship Application (Application available from County Extension Office) Applicants must meet qualifications senior year and two of their other three high school years. Scholarship is funded by South Plains Fair, as funds are available.
4-H SCHOLARSHIPS	Graduating Senior		For a 4-H'er to receive any 4-H scholarship awarded at the County level, they must be in attendance at the County Achievement Banquet, or have a valid reason for their absence approved by the Awards and Recognition Committee or the scholarship will not be awarded.

Award Name	Age Division	Date Due to CEO	Materials to Submit
GOLD STAR AWARD (Number of awards based on District quota)	Senior (15-18 years old as of 8-31-15)	June 20,2016 (Interviews TBA)	Current year or State winning 4-H Record Book and Gold Star Information Form.[Senior State winning Record book applicants MUST write a concise update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside front cover of the record book.]
FRIEND OF 4-H AWARD (One or more awards)	Businesses or Individual NOT actively involved in 4-H Clubs	June 1, 2016	Lubbock County 4-H Nomination Form
CAREER LEADER AWARD (One or more awards)	Adult Leaders actively involved 10 or more years	June 1, 2016	Lubbock County 4-H Nomination Form
ADULT LEADER AWARD (One or more awards)	Adult Leaders in Lubbock County who are Actively Involved	June 1, 2016	Lubbock County 4-H Nomination Form
CLOVER AWARD (One or more awards)	New Adult Leader (3 or less years of involvement)	June 1, 2016	Lubbock County 4-H Nomination Form
MODEL CLUB AWARD (One or more awards)	Lubbock County 4-H Club involved in various projects and activities.	August 1, 2016	Club Manager must submit the "Texas 4-H Club Standards of Excellence" Report (found in the Club Management Guide).
PROJECT and YEAR PIN	Junior, Intermediate and Senior	June 1, 2016	Complete a Lubbock County 4-H Record Form or a Recordbook and a pin request form; and submit to Club Manager or CEO.
CLOVER KID CERTIFICATE AND PIN	Clover Kids (K-2nd Grade)	June 1, 2016	Clover Participants must complete a Clover Participation Form and submit to the CEO.

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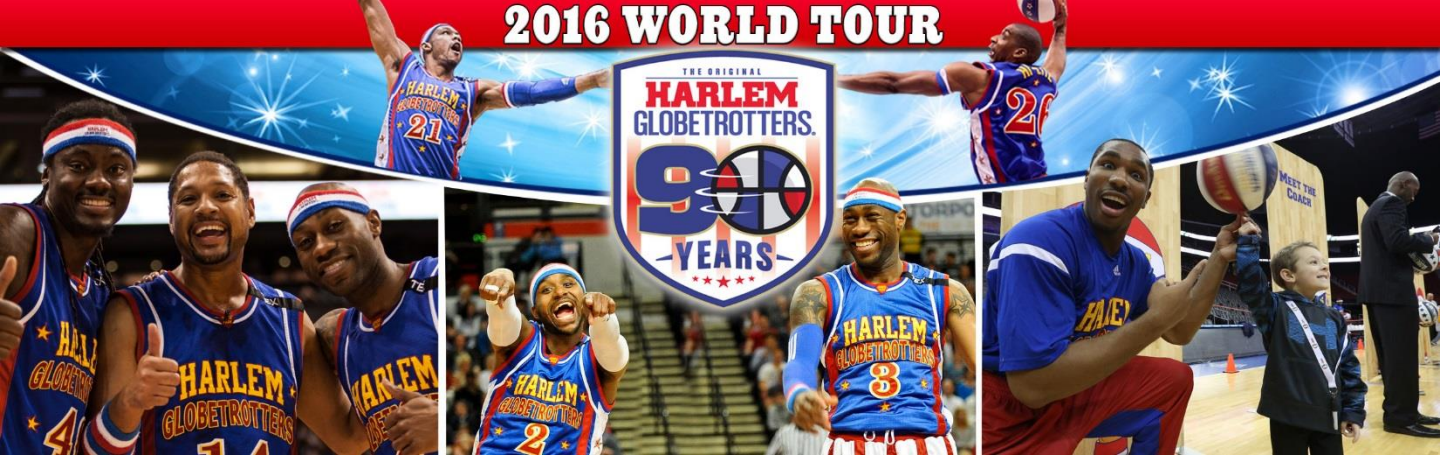
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**\*\*Awards and Recognition Committee will make final adjustments of awards. (No duplication of awards, etc.)**

**\*\*Disclaimer – If any 4-H member breaks the Code of Conduct at any time throughout the year, they may not be eligible for County Awards.**

**Plan to attend the Lubbock County 4-H Achievement Banquet – August 7, 2016 (Tentative)  
All awards, pins and certificates will be awarded at this event.**

# 2016 WORLD TOUR



**Tuesday, February 9, 2016 @ 7pm ~ United Supermarkets Arena**

**EXCLUSIVE 4-H DISCOUNT OFFER ~ SAVE UP TO \$9 PER TICKET!**

**GROUP PRICES**  
All Lower Level

**No minimum ticket purchase required**  
(prices include all ticket and building fees)

Seat Location	Regular Prices	Your Prices	Quantity	Subtotal
Courtside	\$90.00	No Discount	x _____	\$ _____
Sides - low rows	\$65.00	No Discount	x _____	\$ _____
Sides - mid rows	\$40.00	\$35.00	x _____	\$ _____
Sides - high rows	\$32.00	\$23.00	x _____	\$ _____
Corners/Ends	\$26.00	\$20.00	x _____	\$ _____

\*\*\*\*\*

MAGIC PASS	\$22.00	\$17.00	x _____	\$ _____
<i>Magic Pass is a 30-minute pre show event from 5:30-6pm (limited capacity. Separate ticket required)</i>				
			Handling Fee	\$ <b>7.00</b>
			TOTAL	\$ _____



**MAGIC PASS:** Spend time on the court with the Globetrotters – shooting, trying out ball tricks and photo opportunities! **All customers, regardless of participation, must have a game ticket AND Magic Pass for entry.** Soft/rubber soled shoes must be worn on court.

**DEADLINE TO ORDER: Friday, February 5<sup>th</sup>, 2016**

Accessible seating requested

Contact Name \_\_\_\_\_ Group Name \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

**METHOD OF PAYMENT**

**PAYMENT:** Visa MC Discover Amex Security Code \_\_\_\_\_  
 Card # \_\_\_\_\_ Expires \_\_\_\_\_  
 Billing Address(if needed) \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ **Mail or Will Call (circle one)**  
 Signature \_\_\_\_\_ Will Call Name \_\_\_\_\_

**To order tickets contact Schyler Hawkins:**

Toll Free: 800-641-4667 x119  
 Direct : 602-707-7010  
 Fax : 602-258-5925  
 Or email your order to:  
[Hawkins@harlemglobetrotters.com](mailto:Hawkins@harlemglobetrotters.com)  
**Or bring this completed order form to the box office to receive the discount**

All tickets ordered after Friday, January 29, 2016 will be left in will-call

All tickets are subject to availability. Tickets must be purchased in advance by mail, phone, email or fax. Orders will be filled on a first come, first serve basis. No refunds or exchanges. Children under 2 do not require a ticket provided they sit on adult's lap.