





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H MAY 2016</p>						<p>NOTE: Not all dates are listed on this calendar.</p>
1	2	3	4	5	6	<p>7 ● 4-H Teen Council Garage Sale 8-12pm, #1 Brentwood Circle, Lubbock ●9-4 Jumpstart Photography Class, Levelland</p>
8	9	<p>10 ●RSVP if attending Recordbook Review Workshop on 5-11.</p>	<p>11 ● 5:30-6:30 4-H Scholarship Info. Meeting, CEO ● 6:30 Recordbook Review Workshop, CEO</p>	12	13	<p>14 ●D2 4-H Clothing Extravaganza Tour</p>
15	16	17	<p>18 ●6:30 Recordbook Beginner's Workshop, CEO RSVP if attending by 5pm</p>	<p>19 ●5:30 4-H Clover Project Meeting, Ronald McDonald House</p>	20	21
22	23	24	<p>25 ●RSVP if attending Teen Council Swim Party on 5-31</p>	26	27	28
29	<p>30 CEO Closed</p>  <p>MEMORIAL DAY</p>	<p>31 ●3:30-6:30 Teen Council Swim Party ●Registration Deadline for TTU Camps.</p>				

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

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 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H JUNE 2016</p>						<p><i>NOTE: Not all dates are listed on this calendar.</i></p>
			<p>1 ●4-H Club Officers, Club Mgrs, Project Pin/Medal & Year Pin & Clover Kid lists DUE to CEO. ● Application due to Judge District Record Books. ●Application deadline to Judge District Recordbooks</p>	2	3	4
5	6	7		9	10	11
State 4-H Roundup		State 4-H Roundup				
12	13	14	15	16 ● D2 4-H Summer Tour	17	18
D2 4-H Horse Show, TTU Equestrian Center		State 4-H Horse Show entries DUE				
19	20 ●Recordbooks, Gold Star/ PLA Scholarship/ Special Awards Applications, etc. DUE to CEO by 5 pm ● 6:30 pm PLA/Teen Council Meetings, CEO ●RSVP if want to Judge County Recordbooks	21 ●5:30 Co. Recordbook Judging, CEO	22	23	24	25
26	27	28	29	30	<p>July 6 Club Managers Training, 5:30pm CEO 7 District 4-H Leadership Workday, Plainview 13 District Recordbook Judging 23-30 State 4-H Horse Show Aug 20 Lamb & Goat Jackpots</p>	