



| Sunday  | Monday                               | Tuesday  | Wednesday                            | Thursday   | Friday  | Saturday   |
|---|--------------------------------------|--|--------------------------------------|--|---|--|
|  <p>Texas A&amp;M AgriLife Extension Service<br/>Lubbock County 4-H<br/><b>JULY 2015</b></p> |                                      |  |                                      |  |   |  |
|   |                                      |  | 1                                    | 2  | 3 County Holiday<br>CEQ Closed<br> | 4  |
| 5   | 6                                    | 7  | 8<br>District Record<br>Book Judging | 9<br>9:45am-8pm South<br>Plains District 2 4-H<br>Food Tour and<br>Leadership Workshop,<br>Plainview | 10  | 11   |
| 12  | 13                                   | 14   | 15                                   | 16   | 17<br>RSVP if attending<br>the 4-H Summer<br>Social.  | 18<br><div style="border: 1px solid black; padding: 5px; text-align: center;">Texas 4-H Horse<br/>Show, Abilene TX</div> |
| 19  | 20<br>6-8:30 pm 4-H<br>Summer Social | 21   | 22                                   | 23   | 24  | 25<br>10-12 noon 4-H Dog<br>Dip & Community<br>Service, Tractor  |
| Texas 4-H Horse Show, Abilene TX  |                                      |  |                                      |  |   |  |
| 26  | 27                                   | 28<br>RSVP if attending<br>7-30 FF&F<br>Workshop | 29                                   | 30<br>9-4pm Food, Fun<br>& Fashion<br>Workshop, CEO  | 31  |  |

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

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|  <p>Texas A&amp;M AgriLife Extension Service<br/>           Lubbock County 4-H<br/> <b>AUGUST 2015</b></p> |  |   |   |   |  | 1  |
| 2   | 3<br>RSVP if attending<br>4-H Achievement<br>Banquet   | 4   | 5<br>Last Day to<br>Submit 4-H<br>Project Forms | 6<br>5:30pm 4-H Board<br>of Directors, CEO<br>6:30pm 4-H Club<br>Managers Meeting,<br>CEO | 7<br>All junior Fair entries<br>due to Extension<br>Office<br>Deadline to order<br>Lamb/Goat Validation<br>Tags \$12.00 ea CEO | 8  |
| 9<br>12:30 pm 4-H<br>Achievement<br>Banquet, Co. Jury<br>Pool, 1302 Crickets<br>Ave.  | 10   | 11  | 12  | 13  | 14   | 15<br>4-H Enrollment for<br>2015-16 year<br>begins.  |
| 16  | 17 ●Bob Benson<br>Memorial/4-H EXCELL<br>Golf Tournament,<br>Plainview<br>●6:30 PLA and Teen<br>Council Meetings, CEO<br>●RSVP if attn F&N<br>Project Training | 18<br>5:30pm Food and<br>Nutrition Project<br>Training, CEO | 19<br>1-5pm 4-H Clover<br>Camp, CEO             | 20  | 21<br>6:30 Set up for<br>Jackpot   | 22<br>Basic Science<br>Blowout-Meat Goat<br>Jackpot &<br>Rockin' C Classic<br>Lamb Jackpot |
| 23  | 24   | 25  | 26  | 27  | 28<br>Deadline to order<br>Swine Validation<br>Tags<br>\$12.00 ea CEO  | 29   |
| 30  | 31   |   |   |   |  |  |