

# Gold Star Information Form

Due to County Office - June 12, 2017

Please complete using information based on 2016-2017 school year.

County:	Age as of September 2016:
Name:	Grade in School:
Address:	Phone Number:
City, State, Zip:	
Number of years in 4-H:	Email Address:
Name of High School:	
Parents Names:	
4-H Club Name:	
Recordbook Category Entry:	

List 4-H Projects Involved in:	
1.	5.
2.	6.
3.	7.
4.	8.
Leadership Positions You Have Held (Club, County, District, State)	
1.	5.
2.	6.
3.	7.
4.	8.
Committees You Have Served on (Club, County, District, State):	
1.	3.
2.	4.
Community Service Projects (Club, County, District, State):	
1.	5.
2.	6.
3.	7.
4.	8.
Awards Received:	
1.	3.
2.	4.

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