

# 2015 Gold Star Information Form

Please return **form** and a **high quality digital picture** (1,000 kb or more) to Lubbock County Extension Office or can email to Ronda Alexander at [rd-alexander@tamu.edu](mailto:rd-alexander@tamu.edu) by **June 22, 2015**.

County

4-H Club Name

Name

Name of High School

Address

Grade in School

# of Years in 4-H

City, State, Zip

Age as of 11/25/13

Phone #

Category of Last Record Book Completed

E-Mail Address

Record Book Submitted to District This Year?

Parents Names

NOTE: If you answered no, you will need to attach a copy of the record book to this application.

What Leadership Positions you have held? (Include: club, county, district or state)

What 4-H Projects/Contest/Activities have you participated in?

What Community Service (individual, group, or club) have you been involved with?

Please write a brief synopsis of your 4-H career highlights to be used in the Gold Star program.