**Llano County 4-H Clubs**

**4-H Horse Club**—For club meeting dates and times contact Tana Schilling: tschilling@llanoisd.org

**4-H Shooting Sports Club (Shot Gun)**—Meets at Clay Busters Shooting Range, Hwy 16 N., Contact Kody Wagner for dates and times: K_wagner_1975@yahoo.com (there is an underscore after the “K” and “v”)

**4-H Straight Shooters (Rifle)**—Meets at Clay Busters Shooting Range, Hwy 16 N., contact Kody Wagner for dates and times: K_wagner_1975@yahoo.com (there is an underscore after the “K” and “v”)

**Town & Country 4-H Club**—Meets the 3rd Monday of each month, 7:00pm at Extension Office. Contact Angela Drake for more information: angelynharbour@yahoo.com

**Valley Spring 4-H Club**—Meets the 2nd Tuesday of each month at 7:00pm at the Valley Spring Community Center. Contact Sandy Osbourn for more information: sandystenbourn@yahoo.com

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**DATES TO REMEMBER**

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<tr>
<th>Date</th>
<th>Event</th>
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<tr>
<td>March 11-15, 2019</td>
<td>Spring Break</td>
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<tr>
<td>March 29</td>
<td>4-H Photography Entries Due</td>
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<tr>
<td>April 2</td>
<td>District Photography Contest, San Angelo</td>
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<td>April 2</td>
<td>District Duds To Dazzle Contest, Coleman</td>
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<td>April 13</td>
<td>Range Evaluation &amp; Plant ID, Eldorado</td>
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<td>April 16</td>
<td>Horse/Beef/Swine Quiz Bowl</td>
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<td>April 17</td>
<td>Meats Judging, San Angelo</td>
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<td>April 27</td>
<td>District Rifle Contest, Brady</td>
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<td>May 10</td>
<td>4-H Roundup/Sr. Fashion Show, San Angelo</td>
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<td>May 24</td>
<td>Livestock Skill-a-thon, San Angelo</td>
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<td>June 17-18</td>
<td>District Horse Show, San Angelo</td>
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<td>June 19</td>
<td>4-H Record Books Due</td>
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<td>June 26-28</td>
<td>District Leadership Lab, TBA</td>
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<td>July 9</td>
<td>District Record Book Judging, San Angelo</td>
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**Llano County Stock Show Thank-You’s**

All exhibitors will be required by the Llano County Junior Livestock Show Association rules to write one or more thank-you letters to their buyers and other donors. Addresses should be available within a couple of weeks. After you have written your letters, you must bring them to the Extension office. Thank you notes must be submitted by the first business day of April, 2019.

Once the Stock Show Association has received all the money, we will notify you that the checks are ready for pickup and they must be deposited by the first business day of June, 2019 or they become the property of the Llano County Junior Livestock Show Association.
**SUMMER HORSEMANSHIP SCHOOLS**

The TAMU Summer Horsemanship Schools and the Texas State 4-H Horse Show are joining forces! All 2019 SHS Participants will receive one stall voucher for the State show. Interested in hosting a school in your county? Click on the image to learn more. [https://www.texasbrigades.org/events/photography-contest/](https://www.texasbrigades.org/events/photography-contest/)

**Texas Brigades—Youth Leadership Camps**

Texas Brigades Youth Leadership Summer Camps are now Accepting Applications. Seven Leadership camps focus on natural resources and wildlife conservation and are open to youth 13-17 years of age. The all-inclusive tuition for each camp is $500 per participant and the application deadline is March 15th. The 2019 Summer Camp Dates and locations are:

- **June 7–11**, Rolling Plains Bobwhite Brigade, Centennial Lodge, Coleman.
- **June 22–26**, South Texas Bobwhite Brigade, Buckhorn Creek Ranch, McCay.
- **July 16–20**, Coastal Brigade, Sea Star Base, Galveston.

For more information and to apply, [https://animalscience.tamu.edu/livestock-species/equine/summer-horsemanship/](https://animalscience.tamu.edu/livestock-species/equine/summer-horsemanship/)

**4-H CLOTHING PROJECTS**

4-H Clothing Project is just around the corner:

- **Ludis 2 Dazzle**
  - For more information contact Whitney Whitworth: Whitney.whitworth@agg.tamu.edu

**Calling all Photographers – District and State 4-H Photography Contests.**

Junior and Intermediate age contestants (age 8 and in the 3rd grade to age 13 as of August 31, 2018) are invited to participate in the District 7 4-H Photography Contest. Seniors (ages 14 and older as of August 31, 2018) may participate in the State 4-H Photography Contest.

Both junior and senior entries are due to the Llano Extension Office on or before March 29, 2019 by 4:00 p.m.

You can find the rules and guidelines for both Juniors and Seniors at [http://d74-h.tamu.edu/district-events/photography-contest/](http://d74-h.tamu.edu/district-events/photography-contest/)

**PLEDGE OF ALLEGIANCE**

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**4-H SLOGAN**

“Learn By Doing”

**Club Meeting Suggestions for April/May/June meetings:**

- *Have kids start working on Thank You’s from County Livestock Show.*
- *Promote County/District/State Contest (4-H Round-Up, Share the Fun Quiz Bowls, Consumer Decision Making, Fashion Show, Food & Nutrition Projects, etc)*
- *Recognize Participants/winners in recent County & District events & stock shows.*
- *Plan Community Service Projects Office Elections & Charter Information must be done in the month of May–DUE JUNE 1st.*

**REMINDER:**

After every 4-H Club meeting please send a copy of the following paperwork to Jennifer at the Extension Office:

- *Meeting Minutes*
- *Meeting Agenda*
- *Meeting Sign-in*
- *Meeting Minutes*
- *Financial Report* (if not already in the minutes)