**2019**

**HILL COUNTRY YOUTH COMMERCIAL**

**HEIFER SHOW AND SALE**

**In conjunction with**

**Jordan Cattle Auction**

COMMITTEE – Bill Meeks, Wayne Siptz, Doug Husfield, Max Hartmann, Chip Bowers, Jody Osborn, Warren Ottmers, Adam Geistweidt, Farrion Sultemeier, Taylor Osborn,

Cody Hatfield, Jared Whitworth, Lynn Weinheimer, Micah Walker

CONSIGNMENT FEE: $10.00 Per Head Entered (No limit) - Due April 13th, 2019

\*Only one pen (3 head) per Exhibitor will be shown!

JUDGING: Pen/Interviews – TBA for October 2019

1. Entries in this show must be bonafide 4-H and/or FFA members of the following county’s Gillespie, Blanco, Kerr, Kendell, Kimble, Llano, Mason, **Menard, McCulloch, San Saba and Lampasas.** They must be certified by a County Extension Agent or an Agricultural Science Teacher.

a) Exhibitors must meet all eligibility requirements at time of show set forth by the Texas Education Agency and their respective School District.

b) Exhibitors not meeting these requirements will forfeit the right to exhibit and sell their project in this show, and all fees will be forfeited as well.

2. All Junior Commercial Heifer entries will be tagged at the Gillespie Animal Center on Saturday, April 13th, 2019 **from** **2:00 p.m. - 4:00 a.m.** There will be a consignment fee of $30.00 per pen or $10.00 per head entered charged at the initial tag-in. This money will be applied to premiums and other cost.

3. All heifers must be Brucellosis calfhood vaccinated *prior to arrival* at the initial tag-in on April 13th, 2019. They must have a metal calfhood vaccination tag AND/OR a vaccination tattoo in their ear. *Heifers without vaccination tags and/or a vaccination tattoo in their ear* ***WILL NOT BE ALLOWED TO ENTER IN THE SHOW. NO EXCEPTIONS!***

4. A pen of three heifers must be exhibited for competition. All Heifers will be Tagged with the show tags! No cow/calf pairs are allowed to enter or show. **Open or Bred Heifers only.** A minimum of three heifers may be tagged-in at the Gillespie Animal Clinic on April 13th, 2019. A group of heifers can be entered in one family name! **(the official start date for this contest).**

4b. 3 Head will be in the judged to represent your pen.

However, you can sale up to 5 head as your consignment.

5. Heifers cannot be added or switched after the Saturday, April 13th, 2019 tag-in.

6. In order to comply with the national and state law on Beef Check-Off, two dollar ($2.00) will be taken from the entry price of each heifer.

7. All heifers Judged in this program will be sold and become property of the buyer and will remain sold.

8. Heifers must be owned by exhibitors on the tag-in date on April 13th, 2019.

9. Exhibitors are required to submit an Expense Summary form for competition using the Hill Country Youth Commercial Heifer Show and Sale form provided and participate in the oral interview.

10. All Heifers will arrive in October at Jordan Cattle Auction. The Pen of heifers will be judged in October 2019 TBA Placing will be determined by judging the quality of the heifers. Note: The heifer judging 30% and expense summary10% and interview 60%. Announcement for top pens of heifers will be at the Jordan Cattle Auction on TBA for October 2019.

**Timeline**

Entry Form due to the Mason County Extension Office on March 29th, 2019

Mason County Extension Office

Mailing: (PO BOX 247 Mason, TX 76856)

505 Moody St. Mason TX

Heifer are Validated at Gillespie Animal Center on April 13th, 2019 from **2:00 p.m. - 4:00 a.m.**

Expenses Form/ Record book are due to

Mason County Office or your local County Extension Office October 4th, 2019

Show and Sale will be in October 2019 at Jordan Cattle Auction TBA