***SCHOLARSHIP SPECIFICS:***

* Two (2) $1500 scholarships will be awarded.
* Scholarship will be paid directly to the institution of higher learning for the benefit of the recipient at the end of the first completed regular semester of college. Applicant must take and complete a minimum of 12 hours during the semester and maintain a minimum of 2.5 grade point ratio. Applicant will lose the scholarship if not used by the end of the fall semester of 2019. In order to receive the funds, the recipient must provide the Leon County Master Gardeners Treasurer an official copy of the transcript following the completion of his or her first semester of college and a copy of their schedule for the current semester showing enrollment as a full time student.
* Applicant must complete the semester or return the scholarship funds to the Leon County Master Gardeners.

***ELIGIBILITY REQUIREMENTS:***

* Must be a graduating High School Senior this spring that plans to enter a college, university or trade school no later than the fall semester of the current year.
* Must meet all requirements of the college, university or trade school chosen.
* Must have maintained at least an overall grade average of 80 for 7 semesters.
* Must be of good moral standing and shall not have been convicted of any felony criminal offense.
* Must have been involved in 4-H or FFA for a minimum of three (3) years.
* Must include a copy of the applicant’s Official High School Transcript as well as SAT and/or ACT test scores.
* Must provide a copy of the FAFSA Student Aid Report (SAR).
* Must provide two (2) letters of recommendation. Only one (1) letter may be from a teacher, principal or counselor. The letters should be from adults who are not related to the Applicant.
* Please include a wallet sized portrait of yourself with this application. This picture is for publication purposes and will not be used in the judging process.

***DEADLINE FOR APPLICATION:***

* Application must be postmarked no later than April 16, 2018. ***NO FAXED OR EMAILED APPLICATIONS WILL BE ACCEPTED.***
* Scholarship Recipient will be announced no later than May 31, 2018.

***APPLICATIONS CAN BE MAILED TO:***

Leon County Master Gardeners Attn: Scholarship Committee PO Box 2

Centerville, Texas 75833

**(Please provide all information requested. Do not add pages to the application other than your personal essay.)**

**COMPLETED APPLICATIONS AND OTHER REQUESTED DOCUMENTATION M U S T BE MAILED TO THE ABOVE ADDRESS.**

***FAXED OR EMAILED APPLICATIONS WILL NOT BE ACCEPTED.***

### Date

**Name of Student**

***First Middle Initial Last***

### Age Phone

**Date of Birth Alternate Phone**

**Address City, State, Zip**

**Name and Address of Parent(s) or Guardian(s):**

**Father Father’s Employer \_ Occupation Mother Mother’s Employer \_ Occupation Guardian Guardian’s Employer \_ Occupation Other Dependent Children \_ \_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **\_** |  | **\_** |  |  |
| ***Names*** |  | ***Age*** |  | ***Grade*** |

**Will any siblings attend college during the same period as the Applicant? High School Attended**

***Address*** *City/State*

### Applicant’s rank in Graduating Class out of High School Grade Point Average through last completed semester (GPA)

*(Based on 4.0 scale)*

### Applicant’s highest SAT and/or ACT score(s) SAT ACT

***INCLUDE A COPY OF THE APPLICANT’S OFFICIAL HIGH SCHOOL TRANSCRIPT SHOWING SAT and/or ACT SCORES.***

***RESIDENCE INFORMATION:***

### I live at home with my parents.

**I live in a single household with my .**

**Other, Please explain if you live with a guardian, grandparent or have another situation.**

***COLLEGIATE INFORMATION*:**

### Name of University you plan to attend: Major chosen for your Baccalaureate Degree: What is your preferred career choice? Why have you chosen this career? *(A minimum of 25 word essay.)*

**Please list your confirmed scholarships.**

**Name of Scholarship Amount**

### $

**$**

**$**

**$**

**$**

**$**

**$**

### Please use this space to tell us why you need financial assistance to attend college.

*(A minimum of 25 word essay.)*

### Amount you have saved toward you education: $

***LEADERSHIP INFORMATION:***

**Please use this space to list major activities you have participated in and honors you have earned.**

### 4-H and/or FFA Leadership Activities

1. **Other Leadership Activities**

***COMMUNITY SERVICE INFORMATION:***

* 1. **4-H and/or FFA Community Service Projects**
  2. **Other Community Service Projects**

***Please attach a narrative (no more than 2 pages) detailing what your education and career goals are and how you will strive to be a success.***

# Please check to make sure the following information is included with your scholarship application:

## Letters of Recommendation – Only one from a teacher, principal or counselor. The letters should be from adults who are not related to the Applicant.

**Official High School Transcript** *–* ***Transcript should include your SAT and/or ACT scores and class rank.***

# Attached copy of the FAFSA Student Aid Report (SAR).

**Attached a wallet sized portrait for publication purposes.**

**Signature of Parent(s) or Guardian(s)**

**Signature of Applicant**

## I have read the requirements and terms of this scholarship application and agree to abide by its terms.

***Applicant’s Signature Date***

# I verify that the information provided in this Application is true and correct.

***Signature of Parent or Guardian Date***

Applications must be postmarked no later than **April 16, 2018** to:

### Leon County Master Gardeners Attn: Scholarship Committee PO Box 2

**Centerville, TX 75833**