**2018 LEON COUNTY YOUTH LIVESTOCK SHOW**

Tag No(s)

**MARKET ENTRY FORM**

**QUALITY COUNTS VERIFICATION NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Print Your Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Your Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Your Parent’s name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent’s Work or Cell No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SSN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor’s Birthday: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (As of 9-1-2017)

*Month/Date/Year*

Check the box indicating which category you are validating your animal(s) for:

|  |  |
| --- | --- |
| * Broilers * Rabbits * Goat * Lamb | * Hog * Commercial Heifers * Steer |

MY ANIMAL PROJECT WILL BE KEPT AT THIS ADDRESS:

I am a member of the following club *(check the appropriate box)*:

***\*You must meet ALL 4H or FFA Club requirements to be eligible to show in the Leon County Youth***

***Livestock Show. CHECK ONLY BOX YOU ARE SHOWING YOUR ANIMAL UNDER.***

|  |  |
| --- | --- |
| * Buffalo FFA | * Buffalo 4H |
| * Centerville FFA | * Centerville 4H |
| * Leon FFA | * Leon 4H |
| * Normangee FFA | * Normangee 4H |
| * Oakwood FFA | * Oakwood 4H |

Check the appropriate box for the school you attend and fill in what grade you are enrolled in below:

|  |  |
| --- | --- |
| * Buffalo Elementary | Grade \_\_\_\_\_\_\_\_\_ |
| * Buffalo Jr. High | Grade \_\_\_\_\_\_\_\_\_ |
| * Buffalo High School | Grade \_\_\_\_\_\_\_\_\_ |
| * Centerville Elementary | Grade \_\_\_\_\_\_\_\_\_ |
| * Centerville Jr. High | Grade \_\_\_\_\_\_\_\_\_ |
| * Centerville High School | Grade \_\_\_\_\_\_\_\_\_ |
| * Leon Elementary | Grade \_\_\_\_\_\_\_\_\_ |
| * Leon Jr. High | Grade \_\_\_\_\_\_\_\_\_ |
| * Leon High School | Grade \_\_\_\_\_\_\_\_\_ |
| * Normangee Elementary | Grade \_\_\_\_\_\_\_\_\_ |
| * Normangee Jr. High | Grade \_\_\_\_\_\_\_\_\_ |
| * Normangee High School | Grade \_\_\_\_\_\_\_\_\_ |
| * Oakwood Elementary | Grade \_\_\_\_\_\_\_\_\_ |
| * Oakwood Jr. High | Grade \_\_\_\_\_\_\_\_\_ |
| * Oakwood High School | Grade \_\_\_\_\_\_\_\_\_ |
| * Home School | Grade \_\_\_\_\_\_\_\_\_ |
| * Other | Grade \_\_\_\_\_\_\_\_\_ School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**PLEASE COMPLETE THE OTHER SIDE OF THIS FORM**

**The undersigned exhibitor and parents/guardian understand and agree to follow and obey all Leon County Youth Livestock Show rules including the following provisions:**

* **Any unethical treatment or fitting of animals will be grounds for disqualification.**
* **The showing of any animal that has been administered any quantity of diuretic, unapproved growth stimulant, or other unapproved medication is prohibited. Unapproved is deemed to mean not approved by the Food and Drug Administration and/or the U.S. Department of Agriculture.**
* **The exhibitor and parents and/or any representative of the exhibitor agrees not to hold the Leon County Youth Livestock Show, members, officers, or employees responsible for any injury to any person, loss or injury to animals or other property.**

**\_\_\_\_\_\_\_\_ I have read the above provisions and agree to abide by them.**

**\_\_\_\_\_\_\_\_ I have received a copy of the 2018 Leon County Youth Livestock Show Rules.**

**\_\_\_\_\_\_\_\_ I UNDERSTAND THAT DRUG TESTING MAY POSSIBLY BE ADMINISTERED TO MY**

**SHOW ANIMAL AT THE 2018 LEON COUNTY YOUTH LIVESTOCK SHOW.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Exhibitor’s Signature Parent/Guardian’s Signature***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Exhibitor’s Printed Name Parent/Guardian’s Printed Name***

I verify that this exhibitor is a member in good standing on my FFA Chapter / 4H Club at the time of validation of his/her animal.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Signature of Ag Science Teacher or County Extension Agent***

**$15 for first animal validation, plus $5 for each additional animal validated.**

**No. of Animals Validated: \_\_\_\_\_\_\_\_\_\_ Cash**

**Entry Fee Amount Paid: $\_\_\_\_\_\_\_\_\_\_**  **Check No. \_\_\_\_\_\_\_\_\_\_**

**Clerk’s Initials: \_\_\_\_\_\_\_\_\_\_\_\_**

**THIS FORM MUST BE PRESENTED AT VALIDATION BY THE EXHIBITOR.**