# LEE COUNTY 4-H

**2017 JUNIOR AWARD APPLICATION PACKET**

**Grades 3 (and 8 years old as of August 31, 2016) thru 5**

Please place a check by the award(s) that you are applying for:

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\_\_\_

\_ \_ Rookie Award

\_\_\_

\_ \_ Honor Roll Award

\_ \_ Bronze Star Award

(Recordbook Required)

NAME:

EMAIL:

AGE (AS OF AUGUST 31, 2016):

DATE OF BIRTH:

PARENTS’/GUARDIANS’ NAMES:

4-H CLUB:

NUMBER OF YEARS IN 4-H:

RECORDBOOK PROJECT AREA 2016-2017:

**ALL APPLICANTS:**

Please write a paragraph summarizing your accomplishments that could be read at the 4-H awards banquet:

## I certify that the information provided in this application is true and correct.

## 4-H Member’s Signature Date

## Parent/Guardian Signature Date

If parent/guardian is the 4-H club manager, then this section must be completed by another 4-H leader.

## Club Manager’s Signature Date

**2017 ROOKIE AWARD APPLICATION**

### MUST BE A FIRST OR SECOND YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD.

|  |  |  |
| --- | --- | --- |
| **SECTION 1:** Must meet all criteria listed in this section. | 1st year | 2nd year |
| Complete at least one 4-H project. 4-H Project: |  |  |
| Attend 2/3 of regular 4-H club meetings. |  |  |
| **SECTION 2:** Must meet all criteria listed in this section. | 1st year | 2nd year |
| Participate in a community service activity. List Activity: |  |  |
| Participate in a county-wide 4-H activity. List Activity: |  |  |
| Participate in a school or community activity. List Activity: |  |  |

**2017 HONOR ROLL MEMBER AWARD APPLICATION**

All 4-H members, age 8 and in the 3rd grade to 5th grade, are eligible to receive this ***one time award.***

All requirements may be completed in one year or within the time that a member is a Junior.

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| --- | --- | --- | --- |
| **SECTION 1:** Must meet all criteria listed in this section. | 1st year | 2nd year | 3rd year |
| Complete at least one 4-H project. **4-H Project:** |  |  |  |
| Give a demonstration, talk, or exhibit your project **Project:** |  |  |  |
| Attend 2/3 of regular 4-H club meetings. |  |  |  |
| **SECTION 2:** Must complete 5 of the 8 following criteria |  |  |  |
| Serve on a committee or as an elected officer. **Committee:** |  |  |  |
| Participate in a community service project. **Project:** |  |  |  |
| Participate in a county-wide 4-H activity. **Activity:** |  |  |  |
| Participate in a school, church or community activity. A**ctivity:** |  |  |  |
| Participate in a 4-H promotion activity.(Wear 4-H T-shirt, 4-H Open House, Parade, ect.) **Activity:** |  |  |  |
| Participate in a County 4-H Contest (Photography, County Roundup, Judging Contests, Quiz Bowls, Food Show, Fashion Show, etc.)  **Contest:** |  |  |  |

# 2017 BRONZE STAR AWARD APPLICATION

### PLEASE ATTACH A COPY OF THE 2016-2017 RECORDBOOK TO THE APPLICATION IF YOU COMPLETED ONE. IF NOT, PLEASE FILL OUT THE FOLLOWING QUESTIONS BELOW:

List your 4-H projects and the number of years you have been involved in each.

What do you consider to be your most outstanding 4-H project? Why?

What is the most memorable experience you have had in connection with 4-H? (Can be funniest, most unusual, biggest lesson learned, etc.)

List your 4-H leadership activities.

List your 4-H community service activities.

What have you learned from 4-H?