# LEE COUNTY 4-H

**2017 INTERMEDIATE AWARD APPLICATION PACKET**

**Grades: 6-8**

Please place a check by the award(s) that you are applying for:

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Rookie Award

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All Star Award

Silver Star Award (Recordbook Required)

NAME:

EMAIL:

DATE OF BIRTH:

PARENTS’/GUARDIANS’ NAMES:

4-H CLUB: NUMBER OF YEARS IN 4-H:

RECORDBOOK PROJECT AREA 2016-2017:

Please write a paragraph summarizing your accomplishments that could be read at the 4-H awards banquet:

## I certify that the information provided in this application is true and correct.

## 4-H Member’s Signature Date

## Parent/Guardian Signature Date

If parent/guardian is the 4-H club manager, then this section must be completed by another 4-H leader.

## Club Manager’s Signature Date

**2017 ROOKIE AWARD APPLICATION**

### MUST BE A FIRST OR SECOND YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD.

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| --- | --- | --- |
| **SECTION 1:** Must meet all criteria listed in this section. | 1st year | 2nd year |
| Complete at least one 4-H project. 4-H Project: |  |  |
| Attend 2/3 of regular 4-H club meetings. |  |  |
| **SECTION 2:** Must meet all criteria listed in this section. | 1st year | 2nd year |
| Participate in a community service activity. List Activity: |  |  |
| Participate in a county-wide 4-H activity. List Activity: |  |  |
| Participate in a school or community activity. List Activity: |  |  |

**2017 ALL STAR AWARD APPLICATION**

All 4-H members, grades 6-8, are eligible to receive this award one time.

All requirements may be completed in one year or within the time that a member is an Intermediate.

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| **SECTION 1:** Must meet all criteria listed in this section. | 1st year | 2nd year | 3rd year |
| Complete at least two 4-H projects. **Projects:** |  |  |  |
| Give a demonstration, talk, or exhibit on 1 project. **Projects:** |  |  |  |
| Attend 2/3 of regular 4-H club meetings. |  |  |  |
| **SECTION 2:** Must complete 8 of the 12 following criteria. |  |  |  |
| Serve on a committee or as an elected officer. **Committee:** |  |  |  |
| Participate in a community service activity. **Activity:** |  |  |  |
| Participate in a county-wide 4-H activity (County 4-H camp, council meetings, Leadership Training, etc.) **Activity:** |  |  |  |
| Participate in a school or community activity. **Activity:** |  |  |  |
| Participate in a 4-H promotion activity. **Activity:** |  |  |  |
| Recruit at least one new 4-H member. **List Name:** |  |  |  |
| Represent county at a district or state event/activity. **Activity:** |  |  |  |
| Assist leaders/club managers with two project or club activities. |  |  |  |
| Assist with a county-wide activity (County 4-H contest, Safety Day, etc.)  **Activity:** |  |  |  |
| Participate in a County 4-H Contest (Method Demonstrations, Judging Contests, Share- the-Fun, Food Show, Fashion Show, etc.) **List Contest:** |  |  |  |

# 2017 SILVER STAR AWARD APPLICATION

### PLEASE ATTACH A COPY OF THE 2016-2017 RECORDBOOK TO THE APPLICATION IF YOU COMPLETED ONE. IF NOT, PLEASE FILL OUT THE FOLLOWING QUESTIONS BELOW:

List your 4-H projects and the number of years you have been involved in each.

What do you consider to be your most outstanding 4-H project? Why?

What is the most memorable experience you have had in connection with 4-H? (Can be funniest, most unusual, biggest lesson learned, etc.)

List your 4-H leadership activities.

List your 4-H community service activities.

What have you learned from 4-H?