# 2017

**LEE COUNTY 4-H**

**AWARD APPLICATION PACKET**



**SENIOR**

**Grades 9-12**

Please place a check by the award(s) that you are applying for:

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\_\_\_

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|  |  |  |  |
| --- | --- | --- | --- |
|  | Rookie Award |  | I Dare You Award |
|  |  |  |  |
|  | Outstanding Community Service Award |  | Senior Award (Juniors/Seniors in HS only) |
|  |  |  |  |
|  | Letterman Award |  | Gold Star Award |

(Recordbook Required for I Dare You Award and Gold Star Award)

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NAME:

EMAIL:

DATE OF BIRTH:

PARENTS’/GUARDIANS’ NAMES:

4-H CLUB: NUMBER OF YEARS IN 4-H:

RECORDBOOK PROJECT AREA 2016-2017:



**ALL APPLICANTS:**

Please write a paragraph summarizing your accomplishments that could be read at the 4-H awards banquet:

## I certify that the information provided in this application is true and correct.

## 4-H Member’s Signature Date

## Parent/Guardian Signature Date

If parent/guardian is the 4-H club manager, then this section must be completed by another 4-H leader.

## Club Manager’s Signature Date

**2017 ROOKIE AWARD APPLICATION**

**MUST BE A FIRST OR SECOND YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD.**

|  |  |  |
| --- | --- | --- |
| **SECTION 1:** Must meet all criteria listed in this section. | 1st year | 2nd year |
| Complete at least one 4-H project. 4-H Project: |  |  |
| Attend 2/3 of regular 4-H club meetings. |  |  |
| **SECTION 2:** Must meet all criteria listed in this section. | 1st year | 2nd year |
| Bring parents to 50% of regular 4-H club meetings. |  |  |
| Participate in a community service activity. List Activity: |  |  |
| Participate in a county-wide 4-H activity. List Activity: |  |  |
| Participate in a school or community activity. List Activity: |  |  |

**2017 OUTSTANDING COMMUNITY SERVICE AWARD**:

4-H members age 14 or older may apply for this award. A 4-H member may receive this award only one time. Members must submit a typed essay of 500 words maximum, double spaced in a font no smaller than 12 explaining their community service campaign. There is no record book requirement for this award. Essays will be judged by county officials directly connected with 4-H that do not have children involved in 4-H. The Outstanding Community Service Award winner will receive a plaque.

Applications are due at the same time as 4-H Award Applications.

**2017 LETTERMAN AWARD APPLICATION**

All 4-H members, 9th – 12th grade are eligible to receive this award one time.

All requirements may be completed in one year or within the time that a member is a Senior.

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| --- | --- | --- | --- |
| **SECTION 1:** Must meet all criteria listed in this section. | 1st year | 2nd year | 3rd year |
| Complete at least three 4-H projects. |  |  |  |
| Attend 2/3 of regular 4-H club meetings. |  |  |  |
| **SECTION 2:** Must complete 12 of the 17 following criteria. | 1st year | 2nd year | 3rd year |
| Serve as a Junior Leader or Teen Leader. |  |  |  |
| Serve on a county 4-H committee. **Committee:** |  |  |  |
| Serve as chair of a committee or as an elected officer.  **Position:** |  |  |  |
| Assist in conducting a county 4-H activity or program.  **List:** |  |  |  |
| Provide training or presentation to a 4-H project group.  **List:** |  |  |  |
| Organize and conduct a community service activity.  **List:** |  |  |  |
| Participate in a county, district, or state 4-H leadership training.  **Training:** |  |  |  |
| Write a news article or be on radio or TV promoting 4-H.  **Title of Event for Article:** |  |  |  |
| Provide training or presentation at a county level 4-H activity.  **List Event:** |  |  |  |
| Organize and teach a 4-H short-term special interest project to a new audience.  **Project:** |  |  |  |
| Organize a new 4-H club. **Club:** |  |  |  |
| Participate in a district, state, or national 4-H event/activity.  **List Event:** |  |  |  |
| Promote 4-H in the community to non-4-H members. |  |  |  |
| Serve in a leadership position in an organization other than 4-H  **List Position:** |  |  |  |
| Research career opportunities. |  |  |  |
| Participate in a school or community activity.  **List Activity:** |  |  |  |

# 2017 “I DARE YOU” and GOLD STAR AWARD APPLICATION

**PLEASE ATTACH A COPY OF THE 2016-2017 RECORDBOOK TO THE APPLICATION IF YOU COMPLETED ONE. IF NOT, PLEASE FILL OUT THE FOLLOWING QUESTIONS BELOW:**

List your 4-H projects and the number of years you have been involved in each.

What do you consider to be your most outstanding 4-H project? Why?

What is the most memorable experience you have had in connection with 4-H? (Can be funniest, most unusual, biggest lesson learned, etc.)

List your 4-H leadership activities.

List your 4-H community service activities.

What have you learned from 4-H?

# 2017 LEE COUNTY 4-H SENIOR AWARD CHECKLIST

Please check the appropriate box to indicate that criteria have been met.

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| --- | --- | --- | --- |
| **SECTION 1:** Must meet both criteria all three years. | 9th grade | 10th grade | 11th grade |
| Complete three or more 4-H projects |  |  |  |
| Attendance at 50% of regular 4-H club meetings |  |  |  |
| **SECTION 2:** Must meet 15 of the 18 criteria listed below in order to be eligible. |  |  |  |
| Serve as a Junior Leader or Teen Leader |  |  |  |
| Serve as Chair of a committee or an elected officer  **Committee: \_** |  |  |  |
| Serve on a county 4-H committee **Committee:** |  |  |  |
| Assist in conducting a county 4-H activity or program  **Activity:** |  |  |  |
| Provide training or a presentation to a 4-H project group  **Activity:** |  |  |  |
| Organize and conduct a community service activity  **Activity:** |  |  |  |
| Participate in a county, district, and/or state leadership training  **Training:** |  |  |  |
| Write a news article for the county 4-H newsletter, radio, or TV in order to promote 4-H. **Article:** |  |  |  |
| Provide training or presentation at a county level 4-H activity  **Activity:** |  |  |  |
| Provide a district or state program or training **Training:** |  |  |  |
| Organize and teach a 4-H short-term special interest project to a new audience **Project:** |  |  |  |
| Organize a new 4-H club **Club:** |  |  |  |
| Participate in a district, state, or national 4-H event or activity  **Activity:** |  |  |  |
| Promote 4-H to other non-4-H groups **Group:** |  |  |  |
| Serve in a leadership position in group other than 4-H  **Group:** |  |  |  |
| Research career opportunities |  |  |  |
| Turn in a completed 4-H Awards Program Record Book |  |  |  |
| Participate in a school community activity **Activity:** |  |  |  |