

2018 Lampasas County Fair Catalog

SPRING HO

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times*
ROLL '18

LAMPASAS.TX

July 11-13, 2018

<http://lampasas.agrilife.org>

LAMPASAS COUNTY FAIR

July 11-13, 2018

General Rules and Instructions

1. Competition is open to all who are interested from Lampasas and surrounding counties.
2. Exhibitors will be classified in one of the following categories: Juniors (up through age 12); Intermediate (ages 13 - 18); Adults (ages 19 and over).
3. Superintendents are ineligible to enter the divisions which they are overseeing.
4. No entry fees are required.
5. Contestants may enter only one item per category, but there is no limit to the number of categories or divisions a contestant may enter.
6. All entries must have been made/completed or grown by the person entering them. All entries must have been produced or completed since July 2017.
7. All entries must be received on WEDNESDAY, JULY 11, at the COUNTY ANNEX BUILDING, 409 S. Pecan St. No entry will be accepted once judging has begun. **Participants must register their entries between 4:00 and 7:00 PM.**
8. Entries **MUST** be picked up on Friday, July 13, from 2:00 – 3:00 p.m. CLAIM TAGS MUST BE BROUGHT TO PICK UP ITEMS. Division and Best of Show Winners' pictures will be taken at 2:30 P.M. on Friday.
9. All work must be completed. No soiled or unsightly entries will be accepted.
10. Entry tags will be furnished at registration or can be picked up at the Texas AgriLife Extension office at 409 S. Pecan St. Ste 102 or downloaded from the website <http://lampasas.agrilife.org/>. **See rules for labeling of canned goods on page 5 of this catalog.**
11. Superintendents have the right to reclassify any entry in order to comply with the rules of the show or if they think it is in the best interest of the entry. Any entry not meeting the requirements shall be disqualified by the Superintendent.
12. During the judging of the show, the area will be closed to the public. No one, including leaders and sponsors, will be allowed in the judging area with the judges except the superintendents and program officials.
13. During the judging, the name of the exhibitor will not be displayed, but each article will be given a number. The name will be displayed after judging. All categories will be judged Thursday morning, July 12, from **8:45 a.m. until 12:30 p.m.** Viewing of exhibits will be on Thursday, July 12, from 3 – 5:30 p.m., on Friday, July 13, from 10 a.m. – 2 p.m.

14. Ribbons will be given in each category. Grand Champion and Reserve Champion will be announced for each division and will be awarded certificates, if deemed worthy by the judges. Only blue ribbon winners will be considered for Grand Champion, Reserve Champion, and Best of Show awards.
15. Capable judges will be selected to judge all entries. The decision of the judges will be final.
16. Every precaution will be taken to protect all articles BUT IN NO CASE WILL THE COUNTY FAIR COMMITTEE, TEXAS AGRILIFE EXTENSION, LAMPASAS COUNTY, OR ANY OF THEIR AGENTS OR REPRESENTATIVES BE RESPONSIBLE FOR LOSS, DAMAGE, THEFT, and BREAKAGE OR ANY OTHER FORM OF LOSS.
17. When the above general rules or division rules do not cover a situation which arises, the superintendent or executive committee shall have the power to make a final decision.
18. All rules will be strictly enforced.
19. Questions concerning the County Fair should be directed to the Lampasas County office of Texas AgriLife Extension. The Extension office is located in the county office building: phone 512/556-8271; or the Spring Ho Information Line: 512/556-5301.

DIVISION: ART (1000s)

CLASSES:

- A. Oil Painting Categories: (1) Canvas (2) Other
- B. Watercolor
- C. Acrylic Painting
- D. Pencil Categories: (1) Pencil (2) Colored Pencil
- E. Charcoal
- F. Pastels
- G. Sculpture
- H. Clay
- J. Tole Painting Categories: (1) Wood (2) Metal (3) Fabric
- K. Metal Work
- L. Special Techniques i.e. Wood Burning, etc.
- M. Pointillism
- N. Other



DIVISION: BAKED GOODS (2000s)

1. All entries in this division shall be subject to the General Rules and Instructions of the County Fair.
2. Entries must be on heavy, DISPOSABLE containers, platters or covered cardboard. Glass or other non-disposable containers will be disqualified at the point of check in.
3. All entries should be covered or securely wrapped in clear plastic wrap or bags. Loose plastic wrap, colored plastic wrap, wax paper or foil will not be accepted.
4. Entries of cookies or candy should consist of 1/2 dozen.
5. Entries of muffins, biscuits, rolls or cornbread should consist of three.
6. A whole cake or pie or a standard loaf of bread will make an entry.
7. Cake mixes may be used as a base but should be entered only under the cake mix class.
8. Items which require refrigeration (cream pies) will NOT be accepted.
9. Decorated cakes will be judged on appearance only. They will not be tasted by the judges and will not be cut unless requested by the exhibitor. Cake mixes are acceptable for decorated cake entries.
10. Recipes MUST accompany each entry (except decorated cakes) and become the property of the County Fair Committee. By entering, contestants give their permission for recipes to be printed for the public.

CLASSES:

- A. Yeast Bread Categories: (1) Rolls (2) Loaf
(3) Sweet (4) Other
- B. Bread Categories: (1) Biscuits (2) Quick Breads
(3) Cornbread (4) Coffee Cakes
(5) Other i.e. Bread Machine, etc.
- C. Cake Categories:
(1) Un-iced pound cake
(2) Iced pound cake
(3) Layer cake
(4) Sheet cake
(5) Decorated cake
(6) Cakes made with a mix
(7) Bundt cakes
(8) Other cakes
- D. Cookie Categories: (1) Bar (2) Drop
(3) Rolled (4) Refrigerator
(5) Other
- E. Pie Categories: (1) Fruit (2) Pecan/Nut
No other pies will be accepted.
- F. Candy Categories: (1) Fudge (2) Divinity
(3) Nut Brittle (4) Uncooked (5) Other

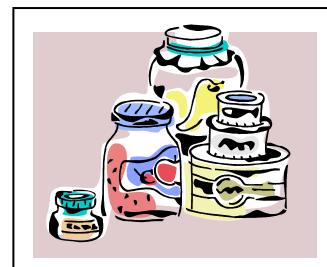


DIVISION: CANNED GOODS (3000s)

1. All entries in this division shall be subject to the General Rules and Instructions of the County Fair.
2. All canned goods **MUST** be canned in standard canning jars. (Mayonnaise and other non-standard jars will be disqualified.)
3. Lids must have an airtight seal with the ring intact, smooth, unbent and free from rust or corrosion.
4. Jars should be clean with clean rings and lids.
5. Jars must be labeled with the contents (i.e., Strawberry Preserves, Sweet Pickles, Apple Jelly) and date of processing. Each entry must have attached procedures used in processing. For example: Processed for 20 minutes in boiling water bath or Used cold-pack method and processed for 15 minutes @ 12 lbs. in pressure cooker.

CLASSES:

- A. Vegetable Categories: (1) Green Beans (2) Squash (3) Tomato
(4) Carrots (5) Corn (6) Black-eyed Peas
(7) Beets (8) Other
- B. Fruit Categories: (1) Pears (2) Peaches
(3) Apricots (4) Plums
(5) Berries (6) Other
- C. Pickle Categories: (1) Beet (2) Cucumber-Dill
(3) Cucumber-Sweet (4) Bread & Butter
(5) Squash (6) Okra
(7) Mixed vegetables (8) Other
- D. Relish Categories: (1) Fruit (2) Vegetables
(3) Other
- E. Jam Categories: (1) Plum (2) Peach
(3) Grape (4) Berry
(5) Fig (6) Pear
(7) Other
- F. Jelly Categories: (1) Plum (2) Peach
(3) Grape (4) Berry
(5) Fig (6) Pear
(7) Other
- G. Preserves Categories: (1) Plum (2) Peach
(3) Grape (4) Berry
(5) Fig (6) Pear
(7) Other
- H. Butters (like apple butter)
- I. Picante Sauces/Salsas
- J. Vinegars
- K. Honey L. Other



DIVISION: TEXTILES (4000s)

1. All entries in this division shall be subject to the General Rules and Instructions of the County Fair.
2. All items **MUST** be finished products and ready for use. If desired, a brief description of the process used to produce the entry may be attached to the individual entry sheet.

CLASSES:

- A. Clothing/Accessories
- B. Quilts – Hand Quilting (a) Machine pieced/hand quilted
- C. Hand pieced/hand quilted
- D. Quilts – Machine Quilting
- E. Other

DIVISION: CRAFTS (4500s)

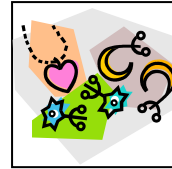
1. All entries in this division shall be subject to the General Rules and Instructions of the County Fair.
2. All items **MUST** be finished products and ready for use. If desired, a brief description of the process used to produce the entry may be attached to the individual entry sheet.

CLASSES AND CATEGORIES:

- A. Crochet Categories: (1) Afghans (2) Tablecloths
(3) Bedspreads (4) Accessories
(5) Apparel items (6) Other
- B. Knitting (1) Afghans (2) Apparel items (3) Other
- C. Macramé
- D. Tatting
- E. Embroidery Categories: (1) Hand (2) Liquid (3) Plastic Canvas
(4) Machine (5) Crewel (6) Other
- F. Stuffed Toys/Animals
- G. Latch Hook
- H. Cross Stitch Categories: (1) Counted (2) Regular (3) Other
- I. Decorated Shirts/Shoes & Purses i.e. applique or painted



- J. Wreaths
- K. Dolls
- L. Covered Photo Albums
- M. Flower Arrangements (Fresh or Silk)
- N. Leather Craft
- O. Wall Hangings
- P. Scrapbooking/Paper Art/Digital Art: (1) Scrapbook page(s) (2) Complete Scrapbook
(3) 3-Dimensional projects (4) Card(s) (5) Other
- Q. Woodworking Categories: (1) Undercoated (2) Decorated
(3) Wood Carving (4) Turned (5) Other
- R. Jewelry (1) Necklace (2) Earrings
(3) Bracelet (4) Sets (5) Other
- S. Holiday (1) Decorations (2) Crafts/Textiles (3) Other
- T. Collectibles (Photos or a small arrangement of a collection)
- U. Recycled items



DIVISION: HORTICULTURE (5000s)

1. All entries in this division shall be subject to the General Rules and Instructions of the County Fair.
2. All fruit and vegetable entries must be home grown.
3. Fruit and vegetable entries MUST be arranged on heavy disposable containers, platters or covered cardboard. Glass or other non-disposable containers will be disqualified at point of check in.
4. All fruit and vegetable entries must be clean and free of disease and blemishes.
5. The numbers of fruits and vegetables required to make up entries are listed below.
6. Questions concerning fruits and vegetables not listed may be directed to the County Extension Office.
7. Potted plants MUST have been in the possession of the exhibitor for at least three months.
8. Potted plants should be well watered before entry, have clean foliage, have dry or dead foliage removed, and be free of insects.

CLASSES:

- A. Fresh Fruits or Vegetables
- B. Dried Fruits or Vegetables

Categories for A/B: (1) Beans - 12 pods



- (2) Beets - 3
- (3) Cabbage - 1 head
- (4) Lettuce - 1 head
- (5) Cantaloupe - 1
- (6) Corn - 3 ears
- (7) Cucumbers - 3
- (8) Eggplant - 3
- (9) Okra - 12 pods
- (10) Onions - 3
- (11) Peas - 12 pods
- (12) Pepper (hot) - 3
- (13) Pepper (green)- 3
- (14) Pepper (banana) - 3
- (15) Pepper (jalapeño)-3
- (16) Plums - 3
- (17) Potatoes - 3
- (18) Radishes - 6
- (19) Yellow Squash - 3
- (20) Zucchini Squash - 3
- (21) Acorn Squash - 3
- (22) Squash (other varieties) - 3
- (23) Tomatoes - 3
- (24) Cherry Tomatoes - 6
- (25) Peaches - 3
- (26) Grapes - 6
- (27) Watermelon (1)
- (28) Figs - 3
- (29) Pears - 3
- (30) Pumpkin - 1
- (31) Carrots - 3
- (32) Other

C. Potted Plants

(1) Potted Foliage Plant

- Categories: (a) Begonia (b) Coleus
 (c) Fern (d) Croton
 (e) Hanging Basket (f) Devil's Ivy
 (g) Other Ivy (h) Wandering Jew
 (i) Airplane (j) Most unusual plant (rarity, color of foliage, unusual size,
 etc.)
 (k) Other

(2) Potted Flowering Plant (MUST BE IN BLOOM)

- Categories: (a) African Violet (b) Begonia
 (c) Geranium (d) Hanging Basket (e) Other

(3) Cacti/Succulent

- Categories: (a) Cactus - one specimen
 (b) Cacti - collection of five or more different varieties in one pot
 (c) Succulent
 (d) Christmas Cacti
 (e) Other

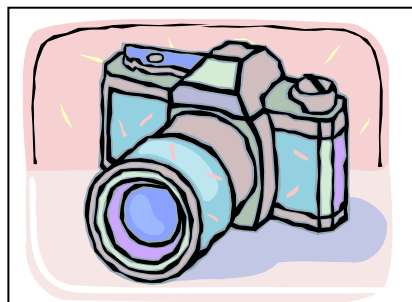
- (4) Dried Herbs
 (5) Potted Herbs
 (a) Culinary
 (a1) One specimen in a pot
 (a2) Two or more specimens in a pot
 (b) Ornamental
 (b1) Plants for crafts (wreath making, potpourri, etc.)
 (b2) Plants for xeriscaping
 (b3) Deer resistant
 (b4) Other
 (c) Medicinal

DIVISION: PHOTOGRAPHY (6000s)

1. All entries in this division shall be subject to the General Rules and Instructions of the County Fair.
2. All items **MUST** be finished products and ready for use. If desired, a brief description of the process used to produce the entry may be attached to the individual entry sheet.
3. Photographs must be mounted on sturdy backing such as mat board, foam core and may be matted and/or framed.
4. Entries are limited to one photo per class per entrant.
5. Photos can be color or black & white

CLASSES:

- A. Landscapes or Architecture
- B. Animals
- C. Plants/Flowers
- D. People
- E. Photo Collage on approx. 15" X 20" Foam Board or Sturdy Poster Board



DIVISION: THEME (7000s)

1. All entries in this division shall be subject to the General Rules and Instructions of the County Fair.
2. Item may be anything that follows the current year's Spring Ho theme.

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