



## **Lamb County** **4-H Newsletter** **May, 2017**

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Note: If you haven't signed up for reminders at the Reminder 101, please do so. This is the way that we are sending out updates. It works great!! Instructions are later in the newsletter.

### **Club Meetings**

- Sudan 4-H Meeting will be held on Tuesday, May 16, 2017 at 6:00 in the Fellowship Hall at the Sudan Church of Christ. Officer applications are due by May 19<sup>th</sup> to Becky.
- Adult planning meeting for State Roundup on Tuesday, May 23, 2017 at 5:30 PM at the Extension Office.
- Adult Leaders/Recordbooks due meeting June 22, 2017 @5:30 PM.

### **Livestock Updates**

#### **Spring Steer and Summer Heifer Validation Info**

The state is increasing validation tag prices as reflected in the pricings below to cover the cost of enforcing validation rules. You will need to order only actual tags for actual steers or heifers (no extras). Dates and prices are as follows:

**Late tags- June 18 -- \$30**

The website for ordering tags is—  
[www.springlake-earthffa.org](http://www.springlake-earthffa.org)  
Please give Graham a call if you have any questions.

#### **State Fair Swine Validation Info**

The state is increasing validation tag prices as reflected in the pricings below to cover the cost of enforcing validation rules. Dates and prices are as follows:

## **Late tags May 26--\$23**

The website for ordering tags is—  
[www.springlake-earthffa.org](http://www.springlake-earthffa.org)  
Please give Graham a call if you have any questions.

## **State Fair Sheep and Goat Validation**

### **Info**

The state is increasing validation tag prices as reflected in the pricings below to cover the cost of enforcing validation rules. Dates and prices are as follows:

### **Late Tags- June 18 -- \$30**

The website for ordering tags is—  
[www.springlake-earthffa.org](http://www.springlake-earthffa.org)  
Please give Graham a call if you have any questions.

## **D-2 Contest Results**

Congratulations to all who participated in the District 2 Contests! Placings are as follows:

### **Judging Results**

### **Livestock Judging**

Team Int- 2nd Sheep  
Team Int- 3rd reasons  
Team Int- 5th overall  
Team Members: Gus McNabb, Britton Pointer, Braelyn Pointer, and Kyndal Edwards.

### **Horse Judging**

Int. Team 2<sup>nd</sup> - Reasons (Sarah Payne, Livia Fulenwider, Haylee Spangler)  
Int. Team 4<sup>th</sup> in Performance classes  
Int. Team 4<sup>th</sup> Overall  
Jr Individual Scout Smith 3<sup>rd</sup> - Reasons

## **Wool Judging**

### **Questions**

1st Braelyn Pointer  
2nd Int. team (Braelyn Pointer, Britton Pointer, Kyndal Edwards, Kennadi Hanlin)

### **Rail**

3rd Britton Pointer  
1st Braelyn Pointer  
2nd Int. team

### **Over all**

1st Braelyn Pointer  
2nd Int. team

## **Clothing and Textiles Results**

### **Fashion Storyboard Results**

Kealee Bussey-1st Jr. pet clothing  
Abby Burt- 2nd int. accessory  
Lydia Burt- 2nd Int. wearable  
Ella Payne- 2nd Sr. wearable

### **Duds to Dazzle Results**

2nd place Junior accessory division- Olton Jr. Team: Meredith Meeks, Lynnsey Mahler, and Katy Wilson  
2nd place Junior non wearable division- Littlefield Jr Team: Sam Hill, Caytlin Black, Tayrn Golden, Kennadi Hanlin  
2nd place Intermediate non wearable- Littlefield Intermediate team: Abby Burt, Lydia Burt, Aranza Payne

### **D-2 Fashion Show Results**

Caytlin Black- 3rd Jr special interest  
Sam Hill-1st Jr. casual everyday living  
JT Burt- 1st Jr. theatre  
Katelyn Peggram- 2nd Sr. Semi Formal to

Formal

Andrew Burt- 1st Sr construction everyday living & 3rd place cotton

David Burt- 2nd Sr. fantastic fashion under \$25

Lydia Burt- 2nd Int. casual everyday living

Bonnie Reese-1st Jr. Construction refashion/recycled

Abby Burt- 1st Int. construction dressy

**Congrats to all the Clothing Project Participants!!**

### Shooting Sports

#### D-2 Rifle Contest Results

Sam Hill - 3<sup>rd</sup> Place Jr. Individual

**Way to Go!! Congrats to all participants.**

### Dog Project

Dog Project meeting for April/May— at 4:30 PM at the Ag Center.

May 12

May 19

Information for the dog project is available on the Lamb County Agrilife Website.. Important dates for the dog project – competing in the State Dog Show are as follows:

**May 8, 2017—Deadline to register for State Dog Show on 4-H Connect.** Also Deadline for Axillary Dog Registration and the Photo Contest. Theme is Reflections. Late Registration will be from May 9-15 for an additional \$50.

**July 7-9—State Dog Show in Belton, TX.**

### Archery

The Archery Project is meeting! Please be watching for more info closer to that time. Practices are at 4:00 P.M for first year archers and junior archers. Intermediates and Seniors will meet at 5:00 p.m. Project meetings will be held at the Surrentt's barn, weather permitting. There is an archery page on Facebook: Lamb County 4-H Archery Club. The latest info will be posted there. The practice dates are as follows:

**May 7 – Barn**

**May 13 – Dist. 2 Shoot Lockney, Floyd Co . Friends Unity Ctr.**

Registration for 4-H Connect closes on **May 5, 2016.**

**LEADERS: Wayne & Robyn Carson** (292-7101) or (work: 685-1822) and Alyssa Jordan.

### Air Pistol/Pistol

The Air Pistol/Pistol project meetings will be held at 4:00 p.m. at the Lamb County Ag Center and Pistol will be Held at Ms. Nelda's Shooting Range. Dates for practices in May:

May 7 – Air Pistol

May 21 – Pistol (Tentative)

May 28 – Pistol

Remember to come to practice with your equipment, eye and ear protection, a parent.

**The District 2 Pistol Contest will be Saturday, June 17, 2017**

**(tentative)** at the Law Enforcement Building, South Plains College,

Levelland, TX. **Registration on 4-H Connect will close in Early June.**

For more information, please contact Jeremy Newton- Pistol@ 778-4291.

### Shotgun Project

The Shotgun Project will be starting in Mid-April! The schedule for shotgun is as follows at 2:30 PM at Ms. Nelda's Range. Remember to bring your parent, hearing protection, and eye protection.

May 7- Beginning Shotgun Project  
May 21 - Beginning Shotgun Project  
May 28 - Beginning Shotgun Project

The shotgun project for all shooters will begin June 4, 2017 at 2:30. Mark your calendars.

**The Trap and Skeet Contest will be held on June 23 and 24, 2017.** Trap Contest will be held at Palmer Gun Club in Garza County and Skeet, Whiz Bang and Sporting Clays- at Gaines County Shooting Range.

**4-H Connect and I-Clays Registration dates are open June 1 and close June 19, 2017.**

No Late Registration. See info sheet for hotels and I-Clays on the Lamb County Website <http://lamb.agrilife.org>

### District 2, and State 4-H Round-Up Contests

**District 2, 4-H Round-Up will be held on Monday, May 15, 2017 at South Plains College in Levelland, Texas.** Contest will include Educational Presentations, Public Speaking, and Share-the-Fun.

Note: For youth qualifying to go on to State. The deadline for entering for State Roundup is May 16, so if your child qualifies, it will be necessary to get those entries in the day of Roundup or the day after. For Parents if you can enroll on 4-H connect now you will have time to get that done and be ready to sign up to go to Roundup.

State Roundup Contest is June 6-9, 2017.

### 4-H Recordbook Info

It is time to be thinking about Recordbooks. The Category Descriptions as well as the forms and guidelines are listed with the May newsletter on our website -- <http://lamb.agrilife.org> .Juniors and Intermediates will complete the District forms. Please call the Extension Office if you have questions.

Recordbook training will be held at the D-2 Offices from 10:00-12:00 on **June 22, 2017**. Please let Katie know if you want to attend by June 20.

Recordbooks are due to the Extension Office **on June 22, 2017** prior to the Adult Leaders Meeting to be held at the Extension Office at 5:30 PM.

Recordbooks advancing to District are due in the Extension office on **July 10, 2017**.

### 2017 4-H20 Camp and Leadership Workshop

Mark your calendars for the dates for these 1 day camps/workshops. The dates for the 4-H20 camp is June 14 and the District 4-H Leadership workshop is July 6. Fliers are posted with the newsletter on the website

<http://lamb.agrilife.org> . Cost is \$20.00 for both camps or just one. Take advantage of attending both! If Interested please contact the Extension Office.

## Sr. Leadership Retreat

The Senior Leadership Retreat (formerly power camp) will be held on June 30-July 2, 2017 at the Plains Baptist Camp and Retreat center. The theme for camp is “Catch the Wave”. District officer elections, recreation, dances and more!

**The Dates to sign up on 4-H Connect are May 15 – June 16, 2017.**

See the Lamb County Website for the District Officer Application forms with the newsletter. **They are due Monday, May 22, 2017.**

## Range Camp

The 63<sup>rd</sup> TSSRM Range Camp will be held in Junction on the TTU Campus from June 18-23, 2017. This is a great camp for learning about different aspects of range lands. If interested, please contact Graham for more info. The camp is for youth 14-18 years old between grades 8<sup>th</sup> to 11<sup>th</sup>. See flier posted on [lamb.agrilife.org](http://lamb.agrilife.org) with the April newsletter.

## Texas 4-H Water Ambassadors

The **Texas 4-H Water Ambassadors Program** provides high school age 4-H members and youth an opportunity to gain advanced knowledge and practice leadership skills related to the science, technology, engineering, and management of water in Texas. Through an application process, (32) high-school age youth are

selected to participate in an advanced level of education and training via a summer 4-H2O Youth Leadership Academy experience, continuing education opportunities, and mentorship by individuals in the water industry and in academia. In return, Water Ambassadors are required to complete a minimal level of service credit over the next 12-months which may include delivering water education at local 4-H clubs, schools, fairs, and community events.

**Who is eligible to apply?** Youth entering 9<sup>th</sup>, 10<sup>th</sup>, and 11<sup>th</sup> grades for the 2017-2018 school year.

**How many youth will be selected?** (32) youth will be selected for the first class of Water Ambassadors.

**What is the summer 4-H2O Youth Leadership Academy?** The Leadership Academy will include a tour of Texas allowing youth to experience its vast diversity of water supplies and demands, sensitive ecosystems, water quality concerns, as well as the applied research and technologies employed to conserve this valued resource. Ambassadors will gain insight into water law, policy, planning, and management as they interact with representatives from state water agencies, educators, policy-makers, and water resource managers. Youth will form an appreciation for and broadened perspective of the importance of water to support the quality of life and economic needs of rural and urban communities alike. Pick-up and drop off will be in Austin, Texas.

**Tentative dates for the Academy are July 8 – July 15.**

**How do I apply?** On-line applications are now being accepted. An information brochure, application instructions, and link to the on-line application portal is available at <https://texas4-h.tamu.edu/projects/water/>.

**Is there a registration fee?** There is no cost to apply. However, if selected, the program registration fee is \$250.

**What is the deadline to apply?** The application deadline is May 15.

## Reminder 101

Are you receiving text reminders about county and club 4-H activities? If not, get signed up today!! **You will need to sign up for Lamb County and your club – Littlefield, Olton, or Sudan to get the reminders.**

### Lamb County 4-H

Text @lambco to [81010](tel:81010) to receive text reminders about county wide 4-H activities.

### Littlefield 4-H

Text @adc388 to [81010](tel:81010) to receive text reminders about Littlefield 4-H Club meetings and project activities for Littlefield 4-H members.

### Olton 4-H

Text @olton to [81010](tel:81010) to receive text reminders about Olton 4-H Club meetings and project activities for Olton 4-H members.

### Sudan 4-H

Text @f4bkf to [81010](tel:81010) to receive text reminders about Sudan 4-H Club meetings and project activities for Sudan 4-H members.

\*If you are having trouble with **81010**, try texting to **(567) 455-7606**.\*

Let's Grow, Let's Go!!

4-H Enrollment 2016-2017

Reminder: Please Remember to enroll your youth in 4-H Prior to any project meetings or contests they are planning to participate in! This keeps your youth on time to get enrolled so they will be able to enter contests in a timely manner!! It also insures that our participating youth will be covered under the 4-H insurance in case of injury.

There is still time to enroll in 4-H! The Texas 4-H and Youth Development Program will charge an annual participation fee 2016-17.

The enrollment fee after Nov. 1 is \$25.

The participant fee will ensure that the Texas A&M AgriLife Extension Service can continue to deliver the highest quality 4-H program in the world. A recent national research study shows:

- ✿ Members reporting better grades, higher level of academic competence, and an elevated engagement in school.
- ✿ Two times as many members likely to plan to go to college than non-members.
- ✿ Members that reveal significantly lower drug, alcohol and cigarette use than their peers.
- ✿ Members are three times more likely to actively contribute to their communities when compared with youth that do not participate in 4-H.

Clover kids (children in grades Kindergarten through 2<sup>nd</sup> grade) may also enroll. There is no enrollment fee for them.

Texas is proud to boast the largest 4-H membership enrollment, total 4-H participation, and the largest volunteer base in the United States. The enrollment fee is an investment in the youth of Texas.

All Adult Leaders will need to enroll at this time also. There is a \$5.00 fee for the volunteer screening process which is a part of the Youth Protection Standards.

Come be a part of **MAKING THE BEST BETTER!**

Go to <https://texas.4honline.com> to begin the enrollment process. From the website choose the Connect tab, set up a family profile and enroll your youth and adults. There is an instruction sheet on the first page of Connect.

**Note: The pay by card part of the enrollment seems to work better if you enter that info through the Google or Firefox Browsers.**

**If you have any questions, please call Lamb County Extension Office at 485-9135.**

## **Lamb County Extension and 4-H on Facebook!**

Check out Lamb County Extension and 4-H on Facebook! Event and activity updates will be posted regularly. Also check out the Lamb County Extension website. Newsletters have been posted and events listed.

If you would like one of your club events posted, please call Lamb County Extension at 485-9135 and it will get posted.

The website is located at <http://lamb.agrilife.org>

### **Adult Volunteer Enrollment**

New for this year, all adult volunteers are required to complete the following online trainings before you can complete the enrollment process. As you work through the enrollment process as a volunteer on 4-H connect, the trainings will be available for you to complete. After you complete the trainings, you will be able to finish your enrollment process.

Trainings are:

**4-H Adult Orientation:** Now that your children are a part of the 4-H program, learn all the ways you can be involved in 4-H as a volunteer. This training will take you through the volunteer opportunities available, as well as roles and responsibilities and expectations of volunteers.

**Ensuring a Safe Environment:** As a youth development organization, our number one goal is to provide a safe environment for all. This training is designed to provide valuable information to guide volunteer

leaders in roles and responsibilities, child protection in safety and risk management, waivers, liability and insurance and best practices in programming and youth/adult relationships.

### **Calendar of Events**

#### **May 17**

**May 7 —Archery Project Mtg.**

**May 7—Air Pistol Project Mtg.**

**May 7—Beginning Shotgun Proj.**

**May 12—Dog Project Meeting**

**May 13— D-2 Archery Contest**

**May 15—District 2 Roundup**

**May 16—Sudan 4-H Club**

**May 19—Dog Project Meeting**

**May 21-- Pistol Project Mtg.**

**May 21—Beginning Shotgun Proj.**

**May 28-- Pistol Project Mtg**

**May 28—Beginning Shotgun Proj.**

**May 23—Adult Leader planning meeting for State Roundup**

**May 30-Jun 1-Junior Leader Lab**

#### **June**

**June 14—D-2 4-H20 Water Camp**

**June 17—D-2 Pistol Contest**

**Jun. 18-23—Range Camp**

**June 19-20—D-2 Horse Show**

**June 22—D-2 Recordbook Training**

**June 22—Adult Leaders/ Recordbook Mtg.**

**June 23-24—D-2 Trap and Skeet Contest**

**Jun.30-Jul. 2—Sr. Leadership Retreat**

#### **Future Events**

**July 6 – D-2 Leadership Workshop**

**July 7-9—State Dog Show**

**July 10—Recordbooks due for District.**

**Nov. 23-28—National 4-H Congress**

**Graham Henley- CEA-Ag/NR**

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