



TEXAS A&M
AGRI LIFE
EXTENSION

Lamb County 4-H Newsletter July 2017

Congratulations to all the Lamb County 4-H'ers who participated in contest for the month of June!!!!

SHOOTING CONTEST

Kealee Bussey – 2nd place Junior Pistol
2nd place Junior Air Pistol

Garicyn Bingham – 3rd place Junior Air Pistol

Isaiah Montes - 3rd place Shotgun- Trap
2nd place Shooting Clays.
1st place Skeet
1st place Wizbang
High Overall Shooter-SR.1

Davis Smith - 4th place Skeet

STATE 4-H ROUND-UP

David Burt – 2nd place Food Show-Protein
4th place Nutrition Quiz Bowl

Jett Patterson – 4th place Nutrition Quiz Bowl

Cody Rodgers – 4th place Nutrition Quiz Bowl

**Texas 4-H Foundation \$20,000
Houston Livestock Show & Rodeo
Scholarship**

Maleea Harper!!!

&

Kambri Hanlin!!!

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4-H Achievement Banquet

Please mark your calendar for our Achievement Banquet which will be held on **August 12, 2017.**

✿ All 4-H members completing any 4-H project may receive a 4-H project pin and year pin. If you would like to receive these pins, please complete the attached pin info form and email or bring it back to the Lamb County Extension Office by **Tuesday, August 1, 2017.**

✿ Families attending the banquet are asked to bring as follows:

- Littlefield club families are asked to bring a main dish or a meat dish.
- Olton and Sudan club families are asked to bring a side dish or dessert.
- ❖ If your family is larger than 4,

please bring a double recipe
of your dish.



Star Interviews

The Bronze, Silver, and Gold Star Interviews will be held in the Lamb County Extension Office starting at 9am on **Tuesday July 25th, 2017. Please contact the Extension office to schedule your interview.**

Star Interview Award forms will be due on July 20, 2017. (see attached)

Leadership Workshop, Plainview, TX; July 6, 2017.

- Break- out Sessions 3:15 p.m.
 - Public Speaking
 - Healthy Life Styles
 - Photography
 - Officer Duties
 - There will also be a parent training topic to be determined!
 - Dinner, 5:00 p.m.
 - Recreation/Dance, 6:00 p.m.
- Contact Extension Office for more information and to RSVP by June 30, 2017.

SPC Livestock 101 Camp

Livestock Judging Camp opportunities are still available at South Plains College. The signup fee is \$250.00. The camp dates are July 27- 29. Deadline to sign up for camp is July 1, 2017. Contact Graham for more information.

Pillow case sewing workshop will take place at Our Place, Tuesday, July 18, 2017 at 1:30 pm.

- Required materials: two coordinating fabrics (1 yard of each), and neutral thread.
- The number of sewing machines are limited, so if you have your own please bring it.

Rsvp the office or Katie by July 13, 2017.



GOOD LUCK to Livia, Bonnie, Steven, and Haylee at The State Dog Show to be held in Belton on July 7 – 9, 2017.

4-H Recordbooks

Recordbooks are due on 4-H Connect by July 3, 2017. District Recordbooks are due in the Lamb County Extension Office by, Friday, **July 7, 2017**

County Council Officer Retreat

If you did not attend the meeting, please contact Katie or Graham by July 10, 2017.

Let's Go...Let's Grow!

4-H Enrollment

It's time to enroll for the 2017-2018 4-H year. New enrollment begins September 1, 2017. The Texas 4-H and Youth Development Program will charge an enrollment fee is \$20.

The enrollment fee will ensure that the Texas A&M AgriLife Extension Service can continue to deliver the highest quality 4-H program in the world. A recent national research study shows:

- ✿ Members reporting better grades, higher level of academic competence, and an elevated engagement in school.
- ✿ Two times as many members likely to plan to go to college than non-members.
- ✿ Members that reveal significantly lower drug, alcohol and cigarette use than their peers.
- ✿ Members are three times more likely to actively contribute to their communities when compared with youth that do not participate in 4-H.

Clover kids (children in grades Kindergarten through 2nd grade) may also enroll. There is no enrollment fee for them.

Texas is proud to boast the largest 4-H membership enrollment, total 4-H participation, and the largest volunteer base in the United States. The enrollment fee is an investment in the youth of Texas.

All Adult Leaders will need to enroll at this time also. There is a \$5.00 fee for the volunteer screening process which is a part of the Youth Protection Standards.

Come be a part of **MAKING THE BEST BETTER!**

Go to <https://texas.4honline.com> to begin the enrollment process.

If you have any questions, please call Lamb County Extension Office at 485-9135

Lamb County Extension and 4-H on Facebook!

Check out Lamb County Extension and 4-H on Facebook! Event and activity updates will be posted regularly. Also check out the Lamb County Extension website. Newsletters have been posted and events listed.

If you would like one of your club events posted, please call Lamb County Extension at 485-9135 and it will get posted.

The website is located at <http://lamb.agrilife.org>



To all of our 4-H Volunteers & Parents, we would like to personally thank you for all you do!!!

Katie Mangold- CEA-FCS

Graham Henley- CEA-Ag/NR

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Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Individuals with a disability needing an accommodation should contact Mandi Seaton at least two weeks in advance.

Calendar of Events

July 2017

June 29—Excellence Awards Form Due

June 30- RSVP Leadership Day

July 3—4H Connect Recordbook Deadline

July 4—Happy 4th!!!

July 6 – Leadership Day Camp

July 7 – District Recordbook due

Jul. 7-9 – State 4-H Dog Show

July 18 – Sewing Camp

July 20 – Star Interview Form Due

July 25 – Star Interviews

August 2017

August 12 – 4-H Achievement Banquet

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Please fill out for the Banquet

Name: _____ D.O.B. _____

Project Pin Wanted: _____ Years in 4-H: _____

Please provide us with a descriptive paragraph about yourself and your 4-H experience.

This will be part of the script for the 4-H Banquet in August.

Lamb County 4-H Achievement Banquet will be held
Saturday, August 12, 2017 in Sudan, TX.