

## 4-H Award Selection Form

Mark the award(s) you wish to apply for. You must meet the requirements to be considered for the awards. **All applications are due to the Extension Office on or before August 9, 2019 at 5:00 pm. Late applications will not be accepted.**

### Junior Awards:

\_\_\_\_\_ Rookie Record Book  
\_\_\_\_\_ Outstanding Junior  
\_\_\_\_\_ Bronze Star

### Intermediate Awards:

\_\_\_\_\_ Rookie Record Book  
\_\_\_\_\_ Outstanding Intermediate  
\_\_\_\_\_ Silver Star

### Senior Awards:

\_\_\_\_\_ Rookie Record Book  
\_\_\_\_\_ Outstanding Senior  
\_\_\_\_\_ Gold Star  
\_\_\_\_\_ Golden Clover  
\_\_\_\_\_ Danforth I Dare You

I attest that the information on this form is true to the best of my knowledge.

\_\_\_\_\_  
Member's Signature

\_\_\_\_\_  
Parent's or Legal Guardian's Signature

# Application for 4-H Awards

This application is for all awards that require an application. Please refer to the awards descriptions for details on which awards require applications. **All applications are due to the Extension Office on or before August 9, 2019 at 5:00 pm. Late applications will not be accepted.**

Name: \_\_\_\_\_

Record Book Category Entered (2018-2019 4-H year): \_\_\_\_\_

Number of years completing a Record Book: \_\_\_\_\_

Age as of August 1, 2018: \_\_\_\_\_

Classification (as of August 1, 2018):      Junior              Intermediate              Senior

Number of years in 4-H: \_\_\_\_\_

1. Briefly list your Leadership Activities (offices, leadership role, citizenship, etc):

2. Briefly list your Community Service Projects (4-H and Non 4-H):

3. Briefly list your most important honors:

4. Briefly list your 4-H projects/activities:

5. Briefly list your future 4-H goals: