**Eligibility:**

* Graduating senior
* Exhibited a project at the Kinney County Junior Livestock Show the current year and the previous year. (Exception: Student moves into county and has letter of confirmation from past Agent or Advisor to verify their participation in that county show.)
* Applicant must be current member of Kinney County 4-H or Brackett FFA clubs and in good standing.
* Winner must show intent to attend college or trade school the following fall semester of the award.

**Application Process:**

1. Complete application
2. Write an essay entitled “Texas Proud of Texas Agriculture” describing how the experiences gained competing at the county stock show, have impacted your understanding of agriculture and how it affects your everyday life.

The essay should follow these guidelines:

* 1. Minimum of 500 words
  2. Typed and double spaced
  3. Times New Roman, 12 point font
  4. 1” margins.

1. Scholarship Recipients must read their essay at the Stock Show on January 14th.
2. A completed application and typed essay should be returned to your ag teacher or county agent no later than **December 14, 2018.**

The Kinney County Junior Livestock Show Board will determine the amount and how many scholarships are awarded each year according to the funds in the Scholarship account and the number of qualified applicants. Checks will be mailed to the post-secondary school and be made out to the recipient and the registrar’s office of the school they are attending.

**DEADLINE TO RECEIVE SCHOLARSHIP IS ONE YEAR FROM HIGH SCHOOL GRADUATION DATE.**

To receive your scholarship please send the following items to the KCJLS Scholarship Committee.

* Copy of acceptance letter to college/technical school or other verification of enrollment.
* Copy of class schedule.

KCJLS Scholarship Committee

PO Box 266

Brackettville, TX 78832

**Notify Kinney County Scholarship Committee in writing if there are any changes to your mailing address from the application form.**

APPLICATION

***Please print using blue or black ink*. *Forms that are not legible will not be considered.***

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project(s) Exhibited at Kinney County Junior Livestock Show:

|  |  |
| --- | --- |
| Freshman |  |
| Sophomore |  |
| Junior |  |
| Senior |  |

Please list your awards and honors received through participating at the Kinney County Junior Livestock Show.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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List your top 5 FFA/4-H Accomplishments:

|  |  |
| --- | --- |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |

Please describe your involvement in your community (this can include school, extra-curricular activities, community service, etc.):

|  |
| --- |
|  |
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|  |
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