

## Record Books

**\*Requirement for County Stock Show:** Each exhibitor must complete a project record form for the County Agent and Ag Teacher and all thank you notes for buyers must be turned in at the Extension Office before premium checks will be handed out.

### Junior Members

(3<sup>rd</sup>-5<sup>th</sup> Grade)

Must complete pages 1 & 2 in the Junior 4-H Record Book.

### Intermediate Members

(6<sup>th</sup>-8<sup>th</sup> Grade)

Must complete pages 1-2, & 5-6 in the Intermediate 4-H Record Book.

\*On Page 2, members only need to complete the 1<sup>st</sup> question. THEY DO NOT NEED TO COMPLETE THE PERSONAL JOURNAL

### Senior Members

(9<sup>th</sup>-12<sup>th</sup> Grade)

Must complete pages 1 & 2 in the Senior 4-H Record Book.

Please make sure to provide all information as listed in the instructions.

Record book form link: <http://texas4-h.tamu.edu/recordbooks/>

Choose the word version of the report form. If you need a paper copy please stop by the extension office and pick one up.

Completing a record book for your 4-H projects is highly encouraged. For the stock show you already will complete part of it, to benefit your child's experience in 4-H I highly encourage to complete the record book in its entirety, and submit it for judging. (Can do another project other than their stock show project if they are involved in another project)