**2017**

**JOHNSON COUNTY LIVESTOCK ASSOCIATION**

**Sweepstakes Application**

**You are ineligible for this sweepstakes program if you have participated in one or both of the following:**

1. **Previous JCLAA calf scramble or sweepstakes programs**

**OR**

1. **Previous JCLAA Premium Auctions.**

**Name of Contestant** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Physical Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Zip Code** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address where animal will be housed**

(If different from above) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Home Phone #** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Cell Phone #**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H Club or FFA Chapter Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**RULES**

1. Sweepstakes winners will receive a $350 certificate for the purchase of a beef, dairy, swine, sheep, or goat project, (market or breeding). This certificate must be used in accordance with the validation/ownership dates of the particular species as outlined by the JCLAA Rulebook.
2. All rules of the Johnson County Livestock and Agriculture Association apply.
3. An individual may only receive one certificate for the duration of his/her 4-H/FFA years.
4. This application is due to the Sweepstakes selection committee chairperson by

**May 16, 2017.** Selection date will be **May 16, 2017.**

1. The animal purchased with the certificate must attend and be exhibited by the sweepstakes winner at the **2018** Johnson County Livestock Show.
2. An initial thank you letter and a summary “Thank You” letter must be mailed to the sponsor prior to the county show, and a copy submitted to the AST/CEA. It is strongly suggested that more contacts/interactions be made with the sponsor.
3. A sign with the sponsor’s name must be posted on the pen or stalling area of the animal.
4. Qualified applicants will be selected to participate in the selection process. Qualified is defined as approved by their AST or CEA. The actual sweepstakes winners will be selected via a drawing. The number of winners will simply depend on the number of certificates available.
5. In the event of a participant not completing all responsibilities of this sweepstakes program; the participant will reimburse the JCLAA full payment of all monetary gifts.

**(Over)**

**This is to verify we have read the rules of the Johnson County Sweepstakes Program. We understand the rules and agree to responsibility and obligations of participants and parents. We further understand that failure to fulfill these responsibilities and obligations will result in the repayment of the $350 sweepstakes certificate to the JCLAA. We also understand and agree that sweepstakes committee members and/or sponsors can come on my property to inspect the sweepstakes animal project at any time.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Contestant Signature Parent/Legal Guardian Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AST or CEA Signature

Please have one teacher, besides your Ag. Science teacher, write a short recommendation on your behalf, for participation in this program.

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**Teacher Signature**

**Please return completed application to:**

**Johnson County Extension Office**

**1 N Main St, Ste 309**

**Cleburne, TX 76033**

Please give a general description of the facilities where you plan on keeping this animal. How do plan on being able to purchase the necessary feed, equipment, etc?

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Do you have now or have you ever had any other 4-H or FFA projects? If so, please give a brief description of the project.

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Please give a brief summary of why you think you should be entered into this sweepstakes. Include anything you think we might need to know that will help us help you be successful in the program.

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Please include a copy of your latest report card.

card.sweepstakes. Include anything you think we might