

# Jefferson County

TEXAS A&M  
AGRI LIFE  
EXTENSION

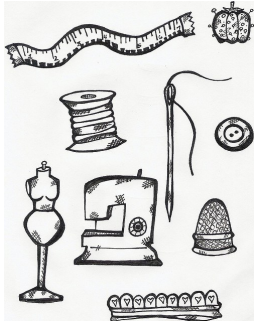
## 4-H News



**FEBRUARY 2021**

**Volume 21, Issue 2**

### County Fashion Show



The 2021 County Fashion Show will be held on February 27th. Entries are due to the Extension

office by February 16th. Please contact the Extension office for a copy of the entry forms for Clover Kids as well. The participants in each category may compete at the District Fashion Show on April 29– May 1, 2021.

The District Fashion Show offers Fashion Story Board competition, Music Design and Stage Design contests. If you would like your music selection played during the style show or have an idea about what the stage

should look like at District Fashion Show you have until February to submit entries. Please call for rules and guidelines.

We are in need of judges for the county event so please let us know if you will be able to judge or know someone who can judge.

If you have any questions about this event or any county event, please call the Extension office, 409-835-8461.

**If you are interested in participating, please contact Mrs. Alayna and she will email you the entry form.**

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#### Jefferson County Extension Office:

1225 Pearl Street, Suite 200  
Beaumont, TX 77701

Office: 409-835-8461

Fax: 409-839-2310

Office hours:

8-5 Monday– Friday

Closed 12-1 for lunch

<http://jefferson-agrilife.org>

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4-H & Youth Dev.  
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## Club's Corner

### **Club Managers & Asst.**

**Club Managers**—There will be a mandatory Club Managers meeting on February 18th via ZOOM. This is the 2nd of two trainings held per 4-H year. All Club Managers and Assistant Club Managers are required to attend.

**Membership reminder:** As stated in the county by-laws, missing 2 or more consecutive meetings makes you ineligible to par-

ticipate in any county, district or state contests. As well as the South Texas State Fair or other livestock shows.

### **Photography Workshop:**

will be held on March 4, 2021 via ZOOM at 6 p.m. County contest will be March 23rd. District entries will be due March 24th.

### **County Youth Council—**

the next Youth Council

meeting will be held on February 22nd, 6:30 p.m. via ZOOM

**Rifle Safety Meeting**— we will be moving forward with our 4-H Rifle project beginning February 6th. Please call the Extension office and give your name and number. You will be contacted with further information.

## South Texas State Fair

The South Texas State Fair will be held on March 25- April 4, 2021. Here is a list of important dates and changes, etc:

- **All steers must be dehorned before the start of the fair's weigh-in.**
- **Roaster pickup—January 22, 2021 (YMBL office)**
- **Broiler pickup—February 12, 2021 (YMBL office)**
- All poultry pickup will be from 4-6 p.m.; bring a box when you pickup your birds.
- **Rabbit entry deadline—February 2, 2020**
- Weight change on swine: 240-280, plus or minus 10. Over weight or under weight will be disqualified.
- **New: Nurse cows are allowed on show grounds**
- **New: No pets are allowed in the barn, with the exception of service animals.**
- **New: No one will be allowed to assist or instruct exhibitors from outside the show ring while show is in progress.**
- **New: No animal on exhibition may be removed from the grounds without special order given by the Livestock Chairman or Superintendent.**
- **New: The Livestock Committee will inspect all sale animals for proper care. Failure to feed, water and care for your animals will result in forfeit of all premium and sale monies, and may be barred from any future show or event of the South Texas State Fair.**
- **New: F-1 ownership to mirror steers.**
- **Change in Meat Pen weights: Min. weight 3 1/2 lbs; Max weight 5 1/2 lbs.**
- **Change in Open Poultry: Entries will close the 1st Thursday in March of current year; Late entries will be accepted with a \$10 late fee.**

Fair book with rules and guidelines is available on-line, [www.ymbbl.org](http://www.ymbbl.org). Please read the rules and guidelines especially ones pertaining to the animal(s) you are showing. If you need any more information, please call the Extension office, 409-835-8461.



## County Roundup & Photography Contest



**Roundup:** There will be a Roundup Workshop, Thursday, January 28th starting at 6 p.m. Via ZOOM. Be checking your email for the link to join in! If you want to know more about Roundup Contest, please join us!

**If you plan on participating in the County Roundup Contest this year, call/ email Alayna so you can be added to the R.S.V.P list.**

**Photography:** The Photography Workshop will be held on March 4th @ 6p.m. via Zoom. Be checking your email for the link to join in! If you want to know more about Photography contest, please join us!

**If you plan on participating in the County Photography Contest this year, call/ email Alayna so you can be added to the R.S.V.P list. Make sure to have the following information when emailing your picture.**

**\*Name, Age Category, Club, Photography Category, Name of Photo\***

**We are in need of judges for these events. If you are interested or know someone who is, please give us a call or email at the office. We would LOVE to have you!!!**



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### **Youth Council Lock- In**

**The youth council officers would like to host their annual lock in, they have not decided on a date. They would like to know if you would be willing to participate in a face-to-face lock-in. Masks must be worn at all times and social distancing will be required.**

**Please call the Extension office to R.S.V.P by Monday, February 15th**

# February 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
		<b>S.T.S.F. JR. BREEDING RAB- BIT ENTRY DUE</b>				
7	8	9	10	11	12	13
					<b>S.T.S.F. JR. BROILER PICKUP @YMBL 4-6</b>	
14	15	16	17	18	19	20
		<b>COUNTY FASH- ION SHOW EN- TRIES DUE</b>		<b>S.T.S.F. JR. MARKET RAB- BIT MEAT PEN ENTRIES DUE</b>		
21	22	23	24	25	26	27
	<b>YOUTH COUN- CIL MEETING 6:30 P.M.</b>		<b>COUNTY ROUNDUP EN- TRY DUE</b>			<b>COUNTY FASH- ION SHOW</b>
28						

# March 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
			<b>D9 ENTRIES OPEN FOR ROUNDUP</b>	<b>PHOTO WORK- SHOP VIA ZOOM @ 6P.M.</b>		
7	8	9	10	11	12	13
					<b>COUNTY ROUNDUP</b>	
14	15	16	17	18	19	20
	<b>D-9 4-H HORSE JUDGING EN- TRIES DUE</b>					
21	22	23	24	25	26	27
		<b>COUNTY PHO- TO SHOW</b>	<b>D-9 4-H PHOTOG- RAPHY ENTRIES DUE</b>			<b>TX A&amp;M JUDG- ING CLINICS</b>
			<b>BIG TIME IN D9 ENTRIES DUE</b>	<b>S.T.S.F. BEGINS</b>		
28	29	30	31			
	<b>D-9 4-H HORSE JUDGING ENTRIES DUE</b>					
	<b>D-9 4-H RILFE, AIR RIFLE, AIR PISTOL ENTRIES DUE</b>					