Jefferson County 4-H News

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NOTE FROM THE 4-H SECRETARY

We would like to introduce Alayna Vontoure who has recently joined the Jefferson County Extension office as the 4-H Secretary.
if you have any 4-H needs, please call the office she's here to assist you!

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COUNTY FOOD SHOW

Our annual County Food Show was held on November 17, 2018 at the Extension office. This year's theme is "Restaurant Re-Creations". We had nineteen 4-Her's and 5 Clover Kids participate this year. A big THANKS to all our judges, Eileen Slater, Brandi Sandford, Janie Perry, Karen Mills, Jesse Hodge, Richard Vasser, Kaci Black Shear and David Oates for their time. Also, thanks to our Club Managers, Leaders and parents for making our event a success. The participants were as follows: **Clover Kids:** Abbie Landry, Jemma Spears, Piper Spears, Jeff Crawford and Carter Ternes; **Special Awards: Garnishing**—went to Brandon Hebert, Junior ,Garritt Morton, Intermediate & Maggie Landry, Senior; **Junior *Fruit & Vegetable***—Landon Gray, Jalani Hawk(2nd) Brandon Hebert (3rd) & Vallie Deville (1st); **Nutritious Snack**—Arinn Saveat (2nd) & Carson Spears (1st); **Main Dish**—Madison Crawford (2nd) Isaiah Parcon (3rd) & Khalid Trent (1st); **Intermediate/Main Dish**— DeVaughn Hebert (2nd) & Luke Landry (1st);**Nutritious Snack**—Garritt Morton (1st); **Senior/Main Dish**— Maggie Landry (1st) & Kimberly Murray (2nd); **Fruit & Vegetable**—Caleb Parcon (2nd) & Isaac Deville (1st); **Nutritious Snack**—Wesley Deville (1st) Caleb Parcon (2nd); **Breads & Cereal**— Sarah Morton (1st); Congratulations to all our participants! All participants can represent Jefferson County on May 2nd–4th at Big Time in D9.

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CLUB'S CORNER…….

4-H Enrollments & eligibility—If you have not been to two consecutive club meetings you are not eligible to show at any of the major shows or participate in county contest. This has always been the 4-H rule and has not changed. If you are in violation, please call your club manager, as soon as possible. Also, you must designate a project, attend project & club meetings, otherwise you are non-compliant.

Adult Leaders Meeting—The next Adult Leaders Association meeting will be held on January 15th, 6:30 p.m. at the Extension office. We need more parents and leaders in attendance to plan and implement some of the county contests and events.

PHOTOGRAPHY PROJECT

The **photography project** will meet January 14th @ 6:30. Please bring an 8x10 picture & mat board for matting techniques. The county contest will be held in February. More information will be provided in the

COUNTY FASHION SHOW

The 2019 **County Fashion Show** will be held on February 23rd at the Extension office, 9 a.m. to noon. Registration will begin at 8:30 a.m. Entries are due to the Extension office by February 15th. **Call the office if you will like an entry form to be emailed or picked up from the Extension Office.**

We are in need of judges for the county event so please let us know if you will be able to judge or know someone who can judge. If you have any questions about this event or any county event, please call the Extension office, 409-835-8461.

FASHION STORYBOARDS

The fashion storyboard workshops will be on January 24 & 31 at the Extension Office 6:30pm.

LOCK-IN

The Jefferson County Youth Council will again sponsor a Lock-in. The Lock-in will be held on Friday, February 1, 2019 with check-in at 5:30 p.m. and end at 11 p.m. Pizza and drinks will be provided. Please bring a snack to share. A few parents are needed to help. Please RSVP to 835-8461 by January 25th for a head count in order to have enough pizza.

SOUTH TEXAS STATE FAIR

The South Texas State Fair will be held on March 21-March 31, 2019. Here is a list of important dates, etc:

- **All steers must be dehorned before the start of the fair's weigh-in.**
- **Roaster pickup—January 11, 2019 (YMBL office)**
- **Broiler pickup—February 8, 2019 (YMBL office)**
- **All poultry pickup will be from 4-6 p.m.; bring a box when you pickup your birds.**
- **Rabbit entry deadline—February 7, 2019**
- **Open Shows (Breeding Beef, Rabbit & Brahman) entry deadline—February 7, 2019**
- **Livestock Judging—March 30, 2019**
- **Photography entry deadline—March 14, 2019, 5 p.m. (YMBL office)**
- Weight for swine: 240-280, **with no tolerance, will be sifted.** Over weight or under weight will be disqualified.

Fair book with rules and guidelines is available on-line, www.ymbl.org. If you need any more information, please call the 4-H office, 409-835-

RIFLE PROJECT

The rifle project will begin on January 17, 2019 with a mandatory safety class at the Extension office. Please let all who are interested know. Whether you are a first time shooter or you've participated in this project previously, you will need to attend the safety class as important information will be distributed. There will be a $10.00 project fee due at the first meeting on the 17th. If you have any questions or need more information, please call the Extension office.

COUNTY ROUNDUP

Our County Roundup will be held on March 8, 2019 at the Extension office, beginning with registration at 6:00 and contests starting at 6:30 p.m. Be sure to pick your topic and practice your presentation. This event showcases the many talents of our 4-H'ers. In the Share-the-Fun contests there are 7 categories: Poetry/Prose, Vocal, Choreographed Routines, Celebrate 4-H, Solo or Band Performance and Musical/ Instrumental and Dramedy. In Educational Presentations there are: Agricultural Technology & Farm Safety, Animal Science, Beef, Health & Wellness, Horse, Open, Open-Family Consumer Sciences, Promote 4-H and Safety/ Injury You may get copies of the rules from the Extension office. We are also in need of judges for this and all our County events. Entries are due by February 22, 2019. Please call for an entry form, if you have any questions or need more information, 409-835-8461.

COUNTY ROUNDUP WORKSHOP

Tuesday, February 12, 2019 6:00pm EXT office. If you would like to attend, RSVP by February 8th. 409-835-8461

DISTRICT ARCHERY

If you participated in the County Archery Project and want to participate at district, you will need to enter on 4-H Connect by January 7th. Use your e-mail address from your enrollment form, then click forgot password to create a password. Call the office if you encounter a problem. Make sure when you register, you know if you are participating on a team or in the open division. The District Archery Contest will be held on January 25-26, 2019 in Somerville and the cost is $15 per person.

JANUARY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 **New Years *OFFICE CLOSED***	2	3 **Youth Council Spud Sale**	4	5
6	7 **District Archery Entries Due on 4-H Connect**	8	9	10	11	12 **D9 4-H Council Meeting Invitational Quiz Bowls Hunts-ville,TX**
13	14	15 **ALTF MTG 6:30PM**	16	17 **Rifle Safety Class 6:30PM**	18 **FT Worth Rodeo Starts**	19
20	21 **MLK DAY *OFFICE CLOSED***	22	23	24	25 **District Ar-chery Contest Somerville, TX**	26
27	28	29	30	31		

FEBRUARY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 **Lock In 5:30-11 PM**	2
3	4	5	6	7 **San Antonio Rodeo Starts**	8	9 **Ft Worth Ro-deo Ends**
10	11	12 **Roundup Workshop 6 pm @EXT office**	13	14	15 **County Fashion Show Entry Dead-line(EXT Office)**	16
17	18 **President's Day *OFFICE CLOSED***	19	20	21	22 **County Roundup Entries Due (EXT Office)**	23 **County Fash-ion Show 9am-12 @ EXT Office**
24 **San Antonio Rodeo Ends**	25 **Youth Council MTG 6:30pm Houston Rodeo Starts**	26	27	28		

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