Jefferson County 4-H News

District Roundup Conference Results

The District 4-H Conference, “BigTime in D9”, which combines most of the district events was held on May 11-13, at Lone Star Community College. Listed below are the contests and the participants:

Food Show—Junior: Danielle Bailey, Fruit & Vegetable; Jonathan Bergeron, Protein; Luke Landry, Proteins, 5th; Julia Mobley, Protein, 1st; Tiffany Mobley, Dairy, 2nd; Garrett Morton, Fruit & Vegetable; Reese Satchfield, Dairy, 4th; Intermediate: Jeremaih Bergeron, Protein, 5th; Issac Deville, Fruit & Vegetable, 5th; Colton Key, Dairy; Maggie Landry, Grains; Allison Mmobley, Fruit & Vegetable, 2nd; Sarah Morton, Dairy, 2nd; Stephen Satchfield, Protein, 3rd; Senior: Noah Deville, Dairy, 1st; Wesley Deville, Fruit & Vegetable, 4th; Noah Landry, Protein; Kennedy Simon, Fruit & Vegetable, 5th.


Fashion Show—Junior Construction: Jonathan Bergeron, Everyday Living, 1st; Rebekah Bergeron, Everyday Living, 5th; Luke Landry, Everyday Living, 2nd; Intermediate/Buying: Miriam Simpson, Fantastic Fashions Under $25, 3rd; Construction: Maggie Landry, Everyday Living, 1st; Shiloh Sandford, Everyday Living, 2nd; Senior/Construction: Jaalah Baaheth, Theatre/Costume, 3rd; Naamah Baaheth, Semi-Formal/Formal, 1st; Noah Landry, Theatre/Costume, 1st; Fashion Story Boards—Intermediate: Mallory Crabtree, Pet Clothing, 2nd; Maggie Landry, Non-wearable, 1st; Shiloh Sandford, Non-wearable, 2nd; Seniors: Mikayla Mewa, Non-wearable, 1st; Elsie Morris Thomas, Pet Clothing, 1st; Duds to Dazzle: (Senior Team) Naamah Baaheth, Savannah Guidry & Valerie Hill, 2nd; Share-the-Fun/Junior: Julia Mmobley, Poetry/Prose, 1st; Senior: Dрамедо (Team) Naamah Baaheth, Julia Kitchen & Elsie Morris-Thomas, 2nd; Musical/Instrumental, Maecy Ratcliff, 1st; Educational Presentations/Intermediates: Issac Deville, Safety & Injury Prevention, 3rd; Senior: Noah Deville, Open; Wesley Deville, Safety & Injury Prevention, 1st; Logan Perry, Beef, 3rd; Photography/Junior: Lauryn Wooten; Sawyer Sandford; Intermediate: Maggie Landry, Elements of Design, 2nd; Shiloh Sandford, Reflections, 1st; Senior: Noah Landry, Details in Macro, 2nd; Kennedy Simon;

There were many activities available for participants to pass the time in between contests again this year. We would like to thank all the parents and 4-H’er’s for their help. Also, Jefferson County brought home the traveling trophy for the District Community Service Project, Books & Blankets. We donated 40 blankets and 883 books. Well done Jefferson County and good luck to all seniors who will represent Jefferson County at State Roundup in College Station on June 5-9, 2017.
Club’s Corner.....

Congratulations...to all our graduating seniors. We wish you the best of luck!!!

Attention new club officers: Congratulations on your newly elected office. There will be a Club Officers Training on July 31st, from 9:30 a.m. to 3:30 p.m. at the Extension office. This is a required training for all new club officers, so please plan to attend. Date changed due to scheduling conflict.

Youth Council: The next Jefferson Council Youth Council meeting will be held on June 12th. During this meeting we will hold elections for the 2017-18 Council Officers. Nomination forms have been mailed to the President, Vice President, Council Delegate & Teen Leader of each club, if you are interested in running for an office. Remember each club gets 3 votes and members must be present to vote. Forms are due back to the 4-H office by June 5th. No late entries will be accepted.

District Rifle, Air Rifle & Air Pistol

The District Rifle, Air Rifle & Air Pistol Match was held in Rosenberg on May 6th. The following 4-Her's participated: Junior Team 1: Natalie Bean (4th High Point), Patrick Barnett, Adam Forrest & Sarah Schreck (1st High Point), 1st; Team 2: Jonathan Bergeron, Rebekah Bergeron, Cade Miller & Sawyer Sandford, 3rd; Intermediates Team 1: Robert Hill, Blake Makelki (2nd High Point), Seth Miller, Shiloh Sandford (3rd High Point), 2nd; Team 2: Daniel Bryan, Olivia Gallegos, James Lee (4th High Point) & Clara Schreck, 3rd; Senior Team: Colton Austin (2nd High Point), Valerie Hill & Jacob Gallegos, 1st; Air Rifle/Junior Team 1: Natalie Bean (1st High Point), Brayden Evans, Chance Ross & Sarah Schreck (3rd High Point), 2nd; Team 2: Jacob Bergeron, Jonathan Bergeron, Rebekah Bergeron & Sawyer Sandford, 3rd; Intermediate Team: Olivia Gallegos, Blake Makelki (3rd High Point), Shiloh Sandford & Clara Schreck, 1st; Intermediate Individual: Jeremiah Bergeron; Junior Air Pistol—Natalie Bean (1st High Point), Jonathan Bergeron, Adam Forrest, Sarah Schreck; Intermediate: Jeremiah Bergeron, Olivia Gallegos (4th High Point), Blake Makelki (2nd High Point) & Shiloh Sandford (1st High Point), 1st; Senior Individuals: Jacob Gallegos, Elsie Morris-Thomas. Congratulations to all our participants! Good luck to the senior team who will participate at the State Match to be held on June 3rd.
In order to apply for a Star Award you must do a record book. Record books are due to the Extension office by June 19th. Star Award applications are also due on July 5th as well as, Club Scrap Books and Secretary Books.

Star Award interviews to be determined. We encourage everyone that is interested in applying for a Star Award, please do a record book even if you are not participating in District competition. Star Awards are:

- 4-H Rookie of the Year is to recognize a 4-H'er for outstanding accomplishments their 1st year in 4-H, regardless of age.
- 4-H Bronze Star—9-10 years old as of Aug. 31st of the current 4-H year.
- 4-H Silver Star—11-13 yrs. Old as of Aug. 31st of the current 4-H year.
- I Dare You Award must be at least 14 on Aug. 31st of current 4-H year.
- 4-H Gold Star—Must be at least 15 on Aug. 31st of the current 4-H year.

Club Awards:
- Club Scrapbook—Clubs use their creativity to prepare a scrapbook depicting the involvement of their membership during the current 4-H year. One cash prize will be awarded to Club winner to use as they deem appropriate.
- Club Secretary Records—keeping of accurate, neat club meeting records provides an opportunity for Club Secretaries to submit their records for an award and their records will also be displayed at the annual County recognition program.

Winners will be announced at the Annual Awards Program. Please call the 4-H office if you need more information on this project and event, 409-835-8461.

Steer Tag In for Majors & Swine Tag In for Dallas

If you've purchased steer validation tags in order to show in the major stock shows, Houston, San Antonio, Fort Worth, etc., or Dallas tags, we will hold tag-in on June 24th, beginning at 8 a.m. to 10 a.m. at Hamshire-Fannett High School's Ag Barn. If you have any questions, please feel free to call the Extension office, 835-8461.
This is the 10th year that we will sell ads for our Annual Awards Program Book, which will help defray some of the cost associated with our annual awards program.

As in the past the book is spiral bound and includes the ads of our sponsors, family and friends. Again, the ads can be purchased in 4 sizes: business card is $15.00, 1/4 page is $25.00, 1/2 page is $45.00 and full page is $80.00. Families & friends can sponsor an ad highlighting their 4-Her’s accomplishments for the year, or dedicate a page to a 4-Her who is graduating; business owners and companies can promote their product or service, etc. We have extra copies of last year’s books if you want to pick one up to use to help sell your ads. **Please do not staple business cards to order forms.** Businesses can e-mail ads to me: mamewa@ag.tamu.edu and indicate who sold them the ad.

If you need the forms, please call your club manager or the Extension office. You can make as many copies of the form as necessary (see page 7). **All order forms, ads and money should be turned in by August 1st, to the 4-H office.**

The proceeds will help to cover gift certificates, awards, etc. that we incur annually for the Awards & Recognition Program held in August. There is a cash prize for 1st and 2nd place top sellers. If everyone sells a few ads, we will have a successful event.

If you need more information or have any questions, please call the Extension office, 409-835-8461.
Local Go Texan Scholarship Winners

Since 1972 Jefferson County has been involved with the Houston Livestock Show & Rodeo and is one of the original counties to participate in the Go Texan program. The Jefferson County Go Texan Committee devotes its efforts annually to help our area youth. They hold fundraising events yearly. Through their association and participation with the HLSR, area youth are granted scholarships each year. We would like to congratulate Noah Deville, Ashton Sensat Naamah Baaheh and Charis Phelps on their Go Texan Scholarship award. The Scholarship Banquet was held on May 23rd at Courville’s.
Please collect the items listed and return them to the Extension office. We will make sure they get to Senior Leadership. Thanks in advance.

**DISTRICT 9**
**SOLDIER ITEM COLLECTION**

- Chewing Gum
- Combs
- Gatorade Powder
- Hair Ties
- Nuts
- Oatmeal
- Soup Packets
- Spam
- Sunflower Seeds
- Tea
- Twizzlers Candy
- Batteries – all sizes
- Bibles
- Books
- Cards
- Crossword books
- Dice
- Dominos
- Duct Tape
- Fly Strips
- Hand Towels
- Knife Sharpeners
- Magazines
- Pens/Pencils
- Tissues
- Travel Games
- T-Shirts
- Ziploc Bags
- Baby Powder
- Bug Spray
- Eye drops
- Female Items
- Hair Brushes
- Nail Clippers
- Nail Files
- Powder – Body/Foot
- Q-Tips

Please bring items to the 2017 District Leadership Lab

[Logo: Texas A&M AgriLife Extension]
Please provide a business card or the following information: (If you would like to e-mail an ad, please send to: mamewa@ag.tamu.edu)

Name
Company Name
Company Address
Company City & Zip
Phone #:

Make checks payable to: Jefferson County 4-H

Cash  □  Check

Amount Collected:

□  Cash  □  Check

Make checks payable to: Jefferson County 4-H
### Important Upcoming Dates:

- July 4th—Ext. office closed
- July 31st—New Officer Trng.
- August 1st—Ad Sales due
- August 19th—Awards Program

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**JUNE**

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Educational programs of A&M Texas Agrilife Extension Service are open to all people without regard to race, color, sex, disability, religion, age or national origin. The Texas A&M University System, U.S. Department of Agriculture and the County Commissioners' Courts of Texas cooperating.