



## *Hurricane Season is Here! Are you Prepared?*

We've been very fortunate the past couple of years, and we haven't had any threats of hurricanes. But this year we've already had tropical storms in the Gulf that have caused us concern, so just in case we do end up having to evacuate, a little bit of preparation certainly can't hurt.

### **WHAT SHOULD I TAKE WITH ME?**

- License or Identification card with photo
- Your medications, extra eye glasses, hearing aids and other essential items
- A flashlight with batteries
- A battery-operated portable radio
- Water or other beverages to drink on your trip
- Non-perishable foods to eat on your trip
- Spare clothes and shoes
- Soap, shampoo, and other toiletries
- Important papers, including deeds & wills
- Contact numbers of friends, family members, physicians, and your insurance agent
- Money, checks, travelers' checks or credit cards
- An inventory of your personal belongings and any photographs or videotapes of your possessions
- IF you are going to a public shelter, take sleeping pads or mattresses, blankets or a sleeping bag for each person, a robe & shower shoes, and books, cards, games & QUIET toys for children



Texas A&M AgriLife Extension Service offers tips on how to be prepared for a disaster or emergency, and what to do in the aftermath of one.

**BE READY TO FOLLOW INSTRUCTIONS GIVEN BY PUBLIC OFFICIALS!!!**

# 4-H NEWS

## District 5 4-H at Texas State 4-H Roundup



*Congratulations to Izzy Renfro—7th Place in Poetry/Prose Competition at the 4-H Texas State Roundup at College Station*

*Congratulations Jadan Perry, James Willis & John VanDevender for 8th place in Robotics Challenge and Most Creative Robot*



## District 5 4-H Horse Show



*Congratulations Emma Ratliff—5th place in the District 5 4-H Horse Show*

*Congratulations Alexis Morgan—*

# TEXAS A&M AGRI LIFE EXTENSION

## *Jasper County Agriculture Programs Committee*



**SPEAKER**

**Dr. Jason P Banta**  
Associate Professor &  
TX A&M Extension  
Beef Cattle Specialist

## **BEEF CATTLE MANAGEMENT**

**July 29, 2017**

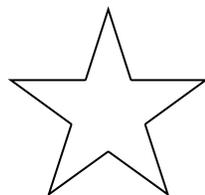
**10:00 am — 2:00 pm**

Kirbyville Church of Christ—101 E Harris St

Kirbyville, TX 75956

Cost is \$10.00 per person - RSVP by JULY 21ST

bafry@ag.tamu.edu, OR 409-384-3721



1 CEU

Provisions from the American Disability Act will be considered when planning educational programs and activities. Please notify the Jasper County Extension Office at 409-384-3721, 5 days before an event if you plan on attending an Extension educational program and need specialized services. Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



# TEXAS Master Naturalist Program Earns Statewide Honors

**The Texas Master Naturalist Program was honored with the Keep Texas Beautiful Civic Organization Award during that organization’s 50th annual meeting June 12-14 in San Antonio.**

A main goal of the conference is a time to “celebrate and recognize the achievements of youth and community leaders, civic groups, businesses and governments,” according to the nonprofit organization’s website. **Keep Texas Beautiful** is a state affiliate of Keep America Beautiful.

Michelle Haggerty, Texas Master Naturalist Program state coordinator at Kerrville, said the master naturalist program is designed to develop a corps of well-informed volunteers to provide education, outreach and service for the betterment of natural areas within the state. The Texas A&M AgriLife Extension Service and Texas Parks and Wildlife Department sponsor the program.

“Texas Master Naturalist volunteers demonstrate coalition-building skills to maximize involvement in their respective communities by bringing together individuals and organizations,” she said. “Each chapter identifies a community need or needs and develops partnerships at the local level or extends statewide to tackle such projects as the Adopt a Highway effort, which is well-known to Texas travelers.”

Haggerty said volunteers statewide logged over 400,000 service hours in 2016 alone.

“While many of our service projects deal with helping the natural environment, in 2016 we had 450 master naturalist projects related to Keeping Texas Beautiful’s three main focuses; litter prevention, beautification and waste reduction,” Haggerty said. “Volunteers logged 11,000 hours of service directly devoted to these issues.”

**THANKS to our sponsors:**



**TEXAS FARM BUREAU**  
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112 E. Main St.  
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Kevin Dean, Owner  
James Dean, Owner

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Jasper, Texas 75951

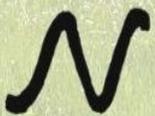
409-384-7523



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**COME EXPERIENCE  
JASPER COUNTY  
FARMER'S MARKET**

**OPEN EVERY SATURDAY  
FROM 8:00—12:00**

Vendors welcome! For more information or to obtain a booth, contact Sybil Avery at 409-384-3351

**SAVE THE DATE**

**Saturday, August 12, 2017 9 am - 3 pm**

**Jasper Master Gardeners'  
SODBUSTERS SYMPOSIUM**

at

**Rayburn Country Club  
2376 Wingate Blvd  
Brookeland, Texas 75931**



Featuring The Bulb Hunter, Chris Weisinger, of **Southern Bulb Company**, Melda Siebe of **Wild Thymes Herb Farm**, and Randall Kroll, **Texas Parks & Wildlife**, animals you may see in your garden.

**TICKETS INCLUDE LUNCH, DOOR PRIZES, VENDORS, PLANT SALES, RAFFLE & AUCTION  
THIS IS A FUNDRAISER FOR EDUCATION, SCHOLARSHIPS AND PROGRAMS.**

For More Information call 409 423-0771



**Local Master Gardeners &  
Master Naturalists  
are available for educational programs  
for schools, clubs and civic  
organizations.  
Call our office at 409-384-3721**





## CHICKEN PARMIGIANA

### Ingredients

#### FOR THE CHICKEN

3/4 cup	All-purpose flour	1/2 TBS	Minced garlic
1/2 tsp	Dried Onion	3/4 cup	Seasoned breadcrumbs
1/2 tsp	Dried oregano	1 TBS	Freshly grated parmesan cheese
2 whole	Eggs	4	Whole boneless skinless
1 dash	Water		chicken breasts

#### FOR ASSEMBLING THE CHICKEN PARMIGIANA

1 jar	marinara
8 slices	mozzarella
fresh parsley, finely chopped, as needed for garnish	

1. Preheat oven to 350 degrees F
2. Set up the breading line for the chicken with three large, shallow bowls. In the first bowl mix together the flour, dried onion & dried oregano. In the second bowl whisk together the eggs, water & minced garlic. In the third bowl mix together the breadcrumbs & parmesan cheese. Have a plate handy to hold the breaded chicken.
3. Fill a cast iron skillet with about 1 1/2 inch of canola oil. Heat over medium high heat to pan fry the chicken. While the oil gets hot put all 4 chicken breasts through the breading line. Use one hand to coat the chicken in the flour, the other hand to dip it in the egg wash mixture, then back to the first hand to coat it in the breadcrumbs. Then just transfer the chicken to the plate once it is breaded.
4. Place the breaded chicken into the hot oil to pan fry on the first side for about 3 minutes and get super crisp and golden. Flip over and cook for another three minutes to get just as crispy and golden on the other side. Remove them to a plate lined with paper towel.
5. Move the chicken into a baking dish and top each piece with 1/4 cup of marinara sauce. Lay 2 slices of smoked mozzarella on each piece to finish assembling the chicken parmigiana. Place the baking dish in the oven and bake for 15 minutes.
6. When time is up, remove the baking dish from the oven and let the chicken rest a minute. Sprinkle finely chopped fresh parsley on top for some green freshness. Serve immediately!



TEXAS A&M  
AGRI LIFE  
EXTENSION



*JASPER COUNTY KIDS SEWING CAMP*

**August 1-3, 2017**

**Cost: \$25**

**Registration dead-  
line**



**AGES/TIME:**

**3RD TO 11TH GRADERS (LIMIT 15)**

**9:00 A.M. TO 12 NOON**

**LOCATION:**

**Jasper County Extension Office**

**(271 East Lamar Street)**

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**JULY 1<sup>ST</sup>, 2017**  
**INDEPENDENCE DAY Celebration**  
**BEGINS 4 PM**



**@ THE GAZEBO SANDY CREEK PARK IN JASPER, TEXAS**

Live Music Featuring **FULL CIRCLE BAND**      FIREWORKS BEGIN @ 9:30

DUNKING BOOTH - FACE PAINTING  
 COMMERCIAL & LOCAL CHARITY FOOD VENDORS  
 HULA-HOOP CONTEST  
 BUBBLE BLOWING CONTEST  
 WATER MELON EATING CONTEST

BROUGHT TO YOU BY  
**KJAS 107.3**  
*Jasper's Best Music Mix*



County Offices  
 will be  
 Closed on July 4th

**HOME OF THE FREE BECAUSE OF THE BRAVE**

*Become a Jasper County program sponsor!*  
**409-384-3721**

*Jasper-Lake Sam Rayburn Area Chamber of Commerce*



[jaspercoc.org](http://jaspercoc.org)  
 Jasper TX 75951



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 Lime



Office: 409 384-9075  
 Cell: 409 383-9984  
 825 Hwy 63W  
 Jasper TX 75951



DEER MANAGEMENT PROGRAM  
 COMING AUGUST 11TH  
 AT THE  
 FIRE HALL IN BUNA, TEXAS  
 FROM 6-8P.M.  
 FOR DETAILS CALL  
 JASPER COUNTY EXTENSION OFFICE  
 409-384-3721

CUTTER/RAKER/BAILER  
 TRACTOR PROGRAM

AUGUST 15, 2017  
 AT 6 P.M.

JASPER COUNTY TRACTOR  
 4195 N Wheeler, Jasper, Texas 75951



Jasper County Extension office  
 384-3721

**Running N Ranch**  
 Walter & Lynda Glenn  
 409-658-9001

*The Cottage*  
 Jane Spencer

337 College Street  
 Jasper, Texas 75951  
 (409) 384-7862

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 Evadale, TX 77615  
**409-385-4573**  
 Jaybo Jackson

**Jasper County 4-H Awards Banquet**

Awards will be presented to all 4-H members that have participated in a 4-H contest/livestock show for the 2016-2017 4-H year.

**Saturday, August 26, 2017  
at 6:00 pm**

**DRIVE IN**

Jasper County Courthouse Annex  
(Across from the 1st National Bank on Houston Street)

RSVP by  
Tuesday, August 1, 2017 at 384-3721

TEXAS A&M  
**AGRI LIFE**  
EXTENSION

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

*Brock Fry*

CEA AG/NR agent  
bafry@ag.tamu.edu

*Cindy Van Derender*

Family & Consumer Sciences  
cvandeve@ag.tamu.edu

Texas A&M AgriLife  
Extension Service, Jasper County  
271 E. Lamar St. #101

*Keep up  
with  
everyone  
and every  
thing!*

face-  
book.com/Jasper-  
County-4-H

**CIRCLE THREE  
FEED**

**LONE STAR  
FEED - FERTILIZER**

**HWY 190, JASPER**



Ever think of raising chickens as a pet?

Go to [jasper.agrilife.org](http://jasper.agrilife.org) and look at the ag publications under the Swine, Poultry, and Other Livestock categories, at the Backyard-Basics-Chickens article. This is such an informative article that it will have you wanting to run right out and find your new pet!

*Find You a New  
Backyard Pet!!*



## DO YOU KNOW WHAT TEXAS A&M AGRILIFE IS REALLY ABOUT?

### PROGRAMS

Texas A&M AgriLife Extension offers a diverse array of educational programs, activities, and resources. But they go by many names! They are generally organized under one of our four broad program areas:

- Agriculture & Natural Resources
- Family & Consumer Sciences
- 4-H Youth Development
- Community Economic Development

The agency also conducts job-related training for thousands of individuals who provide important community services.

The Texas A&M AgriLife Extension Service is a unique outreach education agency with a statewide network of professional educators, trained volunteers, and county offices. It reaches into every Texas county to address local priority needs.

Some of our major efforts are in mitigating drought impacts; conserving water use in homes, landscapes, and production agriculture; improving emergency management; enhancing food security and protecting human health through education about diet, exercise, and disease prevention and management.

AgriLife Extension demonstrates the latest technology and best practices to improve the state's food and fiber sys-

tem, which serves all Texas consumers and contributes 9% of the gross domestic product. Our Texas 4-H youth program engages nearly 600,000 youth every year in learning projects, leadership development, and community service.

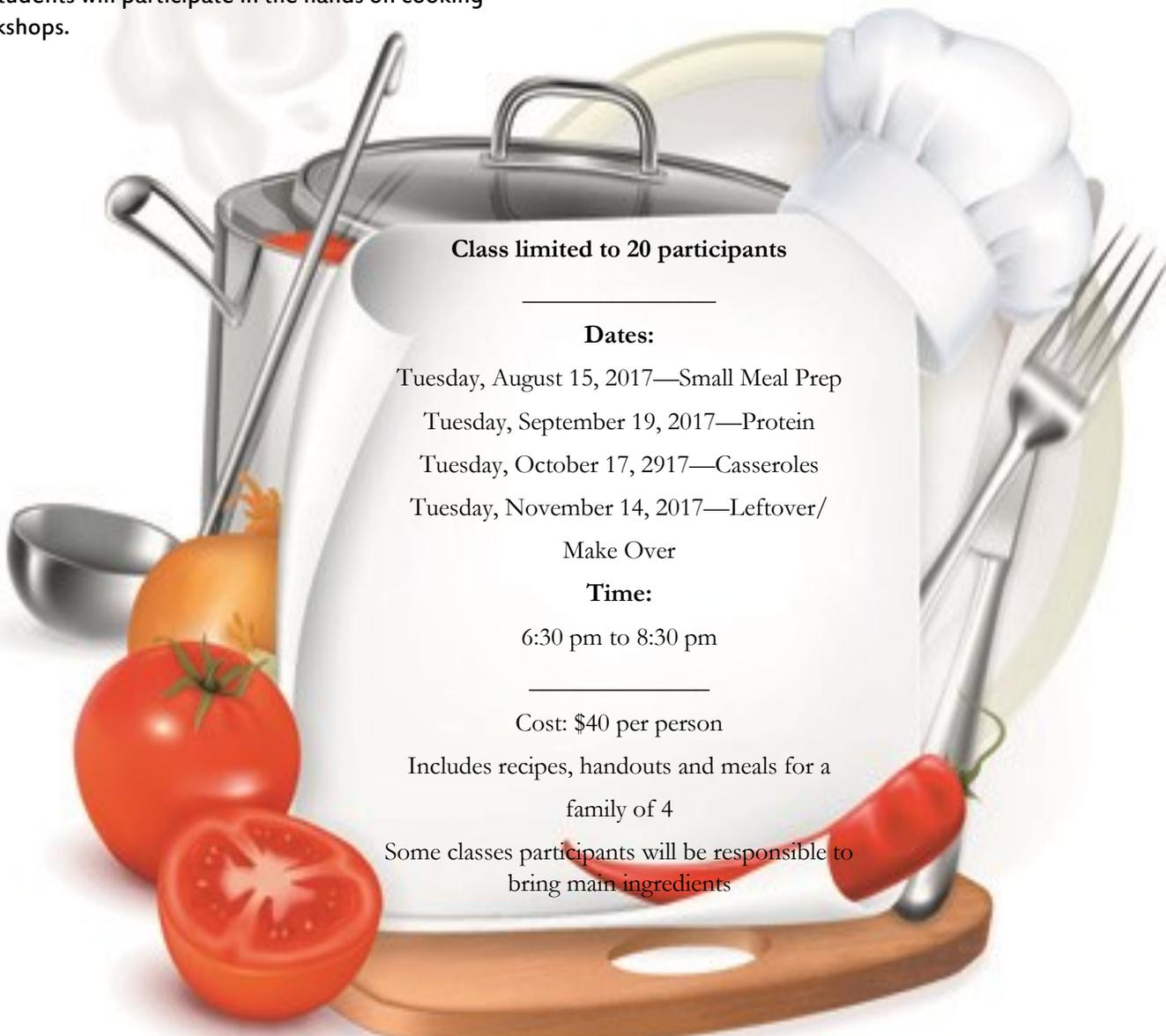
Collaborative programs enable extension educators and their partners to extend resources and prevent duplication of services. In past years, extension program plans included 185 collaborators—diverse private sector and non-profit entities—and hundreds of school districts.





This program is designed to help and provide you with ready to cook dishes that you prepare in advance so that all you have to do is heat it up!

All students will participate in the hands on cooking workshops.



**Class limited to 20 participants**

**Dates:**

- Tuesday, August 15, 2017—Small Meal Prep
- Tuesday, September 19, 2017—Protein
- Tuesday, October 17, 2017—Casseroles
- Tuesday, November 14, 2017—Leftover/Make Over

**Time:**

6:30 pm to 8:30 pm

Cost: \$40 per person

Includes recipes, handouts and meals for a family of 4

Some classes participants will be responsible to bring main ingredients

Location -  
Jasper County Extension Office  
(Courthouse Annex)  
271 East Lamar Street, Jasper



Register by **August 4, 2017** by  
calling the **Extension Office**  
at **384-3721**

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