Jackson County 4-H

Award Application

Attach

(do not digitally insert)

a recent

2 1/2” x 3 ½”

**head and shoulders**

photo here.

*Photos will be used in the award banquet program and newspaper. Applications are not complete without a photo.*

Please check award(s) you are applying for:

\_\_\_ Bronze Star Award (4-H age 8-10)

\_\_\_ Silver Star Award (4-H age 11-13)

\_\_\_Gold Star Award (4-H age 14-18)

\_\_\_ Senior Award

\_\_\_ “I Dare You” Award (sophomore, junior or senior in high school)

*All applicants are also required to have completed and turned*

*in a record book for the current 4-H year’s project work. Gold*

*Star applicants must have participated in 4-H the past three*

*years and are involved in three or more project areas.*

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(First) (Middle) (Last)

Age: \_\_\_\_\_\_\_\_\_\_\_\_ Years in 4-H: \_\_\_\_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Write a brief paragraph about your main 4-H project. Please name three important lessons you learned through your main project area. Include information about project size, your project goals, activities, what you enjoyed, any awards, and number of years involved in your main project.

1. What 4-H activites did you do to impact the community, and how have you changed since participating in those activities?
2. Who has influenced your 4-H experience this past year, and how can you use that experience to influence others?
3. Looking back at the past 4-H year, what are you most proud of?
4. Looking back at the pat 4-H year, what would you change?
5. If you could sum up your 4-H experience in three sentences or less, what would you say?

**Honors and Recognitions Received**

Local:

District:

State:

**4-H Leadership Experiences**

Local:

District:

State:

**School and Community Involvement**

Local:

District:

State: