

July Newsletter

Bryson 4-H Club

Meets 1st Monday of
each month

Club Managers

Sheila Birdwell

940-550-5234

Cindy Hand

940-351-0531

Jacksboro 4-H Club

Meets 3rd Monday of
each month

Club Managers

Melanie Berry

940-567-2850

Stacy Hines

940-389-4805

Jana Robinson

940-507-1841

Perrin 4-H Club

Meets 3rd Monday of each
month

Club Managers

Kara Hutton

940-507-1945

Ashley Murray

940-445-0770

Ashley Hamilton

940-229-4414

Patty Dudley

817-233-1505



4-H Slogan:

“Learn By Doing”

4-H Club Motto:

“To Make the Best Better”

4-H Pledge:

I Pledge

My head to clearer thinking

My Heart to greater loyalty

My Hands to larger service

My Health to better living

For my club, my community,
my country and my world



New 4-H year begins September 1st. Be sure to watch your email and our Jack County 4-H Facebook page for information about upcoming events.

Important Dates and INFORMATION

July 1—Arts & Crafts Camp 1 9:00-3:00 at the Fair Barn, \$30, Frito Pie will be served for lunch, completed kindergarten –2nd grade

July 2—Arts & Crafts Camp 2 9:00-3:00 at the Fair Barn, \$30, Frito Pie will be served for lunch, completed 3rd grade and up

July 2—Club Managers, Adult Leaders & County Council Meeting at the Courthouse at 6:00

July 4—The Extension Office will be closed

July 11—District Record Book Judging

July 10—Pinterest Camp 1 9:00-3:00 at the Fair Barn, \$30, Nachos will be served for lunch, completed kindergarten—2nd grade

July 12—Pinterest Camp 2 9:00-3:00 at the Fair Barn, \$30, Nachos will be served for lunch, completed 3rd grade and up

July 18—Cooking Camp 1 9:00-3:00 at the Methodist Church, \$30, participants will make their own lunch, completed kindergarten -2nd grade

July 19— Cooking Camp 2 9:00-3:00 at the Methodist Church, \$30, participants will make their own lunch, completed 3rd grade and up

July 26— Cooking Camp 2 9:00-3:00 at the Methodist Church, \$30, participants will make their own lunch, completed 3rd grade and up

July 30—Jack County 4-H Banquet at 6:00 p.m. at the Halliburton Building, please RSVP to the office 567-2132, by July 25th

*****All Day Camps are full*****



State Photography Results:



River Overton– 1 Blue Ribbon
and 2 Red Ribbons



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