

# Jack County Youth Fair Rules

Livestock/Arts/Crafts/Ag Mechanics

January 9-12, 2019

Jack County Fair Association

**Jack County Youth Fair**  
**Livestock Show Rules**  
**January 9-12, 2019**

An exhibitor in the Jack County Fair must be nine years of age by Sept. 1<sup>st</sup> of the current school year or enrolled in the third grade in order to exhibit an entry. The exhibitor must also be enrolled in a Jack County Public School district or live in Jack County and be an active member of Jack County 4-H, FFA or FCCLA. An exhibitor may not show a project or animal in another adjoining county's show. The exhibitor must have continuously, personally fed and cared for his/her animal under the supervision of the County Extension Agent or Agriculture Science teacher to be eligible to enter competition.

**INELIGIBLE STUDENT RULES** - a STUDENT WHO IS ACADEMICALLY INELIGIBLE BY Texas Education Agency rules will not be allowed to exhibit a project at the Jack County Youth Fair. The 4-H, FFA or FCCLA member's project will be ineligible to be exhibited. Academic eligibility will be determined by the Advisor in the exhibitors respective school district. If the project is an animal, it will also be ineligible to sell on the floor.

**RULES FOR LIVESTOCK DIVISION**

I. EXHIBITOR FEES:

1.	Sheep.....	\$10.00
2.	Swine.....	\$10.00
3.	Steers.....	\$10.00
4.	Heifers.....	\$10.00
5.	Goats.....	\$10.00
6.	Rabbits.....	\$10.00
7.	Ag Mech.....	\$10.00

II. Entry Deadlines

- Entry cards and fees for all livestock divisions will be due **Monday**, December 3rd to the exhibitor's advisor.

III. Validation Rules

- Steers must be tattooed, nose printed and tagged on the June Validation Day to be eligible to exhibit at the Jack County Fair.
- Sheep and Goats will be tagged and tattooed by October 31<sup>st</sup>.
- Swine will be tagged and tattooed by the exhibitor's advisor in the month of November. Once an advisor has all his pigs tagged, at least two other members of the swine validation committee will check the tagged animals for accuracy.

- Beef heifers must be State validated by the October validation date. Registration papers must be presented to verify age and ownership at check-in.
  - All animals must be personally feed & cared for at an approved location.
- IV. Each 4-H and FFA member will be limited to 4 entries per specie division. Even though only 4 market animals per specie division can be exhibited, you may tag as many as desired. Entry fees will be paid on the first four animals weighed at official weighing. An exhibitor can only weigh in four animals of any species division during official weigh in at the County Show. Only animals weighed in at official time of show are eligible for the floor. No substitutions or extra animals will be allowed on the floor.
- V. Any Species will not be offered if there are less than 5 entries
- VII. All division of entries or classes will be made by the Show Committee upon receiving entries or at the Show grounds.
- VIII. **Projects** must meet the approval of local supervisors and the Show Committee. Any animal not gentle enough to be controlled by the exhibitor will be removed from the Show. **ALL ENTRIES WHICH ARE NOT OF THE QUALITY, FINISH, OR TEMPERAMENT TO MERIT SHOWING WILL BE SIFTED BY THE SIFTING COMMITTEE COMPOSED OF THE SUPERINTENDENT, THE FFA ADVISORS AND THE COUNTY EXTENSION AGENT.**
- IX. Pens and facilities will be available for all animals January 9<sup>th</sup> at 8:00 am.
- X Weigh in of animals
- All livestock entries must be in place no later than 6:00 pm Wednesday, January 9<sup>th</sup>. Hogs will be officially weighted Wednesday, January 9<sup>th</sup> from 4-6 pm. Steers, goats, and sheep will be weighted at official weigh stations on Wednesday, January 9<sup>th</sup> from 6-7 pm.
  - No more than 5 pounds tolerance will be allowed to compensate for possible variance in scales on sheep and goats, 10 pound on hogs and 5 percent tolerance on steers.
- XI. **Showmanship** – A judge will select showmanship contestants during the showing of the classes to come back at the end of each show to compete in a showmanship class. Belt buckles will be given to junior and senior showmanship winners in each division. Contestants will be required to wear numbered cards at all times on the Show grounds. The Showmanship classes will be divided according to grade as of August 31 of the current school year: Juniors (3<sup>rd</sup> – 8<sup>th</sup> grades) and Seniors (9<sup>th</sup> - 12<sup>th</sup> grade).

## SHOW SCHEDULE

Wednesday, January 9	Barn opens at 8 am. All livestock must be in place by 6 pm. Hogs weigh in 4-6 pm. Sheep, goats, steers, & heifers weigh-in after swine weigh-in.
Thursday, January 10	Hog judging begins – 5 pm
Friday, January 11	Rabbit Show Begins—8 a.m. Ag Mechanics in place by 8 am, show 9 am Meat Goats show – 9 am – followed by breeding does, sheep, heifers, steers
Saturday, January 12	AUCTION - 10 a.m.

## AUCTION SALE

- All Sale Entries – Student must be present for sale unless pre-approved.
- Each exhibitor is limited to 1 ENTRY in the Premium Sale. Exception will be made if an exhibitor has more than 1 Grand Champion, for all Grand Champion entries will be allowed to sell. \*An entry constitutes ONE ANIMAL OR FOODS DIVISION ENTRY.
- No shrink will be taken on floor animals. Only animals that make weight and are exhibited are eligible for the floor.
- Exhibitor must notify the Division Superintendent by Friday at noon whether or not his or her steers, lambs, goats, or hogs will be sold on the floor or go home.
- A 3% commission will be taken on all floored animals, animals sold in the Premium Sale and food items sold in the Premium Sale for the Show Barn Building Fund.

## OTHER RULES

- All overall Champions and Reserves will sell first in Auction Sale.
- Animals will be released by the appropriate Advisor after respective show. The Advisor will notify the appropriate Division Superintendent of animals released.
- **Exhibitors with animals in the Premium Sale must stay on Show grounds until released by division superintendent. Exhibitor must stay with animal until it is loaded after the auction. Stalls and tie-up will be assigned. Exhibitor is responsible for cleanup. No checks will be issued until pen is clean.**

- **ANY ANIMAL CONDEMNED AT SLAUGHTER REVERTS IN OWNERSHIP TO THE EXHIBITOR. EXHIBITOR WILL FORFEIT MONEY HE WAS PAID BY BUYER.**
- **Any exhibitor proven guilty of unethical practice will forfeit premium money and be barred from future participation in the Jack County Youth Fair.**
- **Any protests must be accompanied by the \$25.00 protest fee which will be refunded if the Board rules in favor of complainant.**

### **BEEF HEIFERS AND MARKET STEERS**

- Blow and Show - No glue or adhesives are allowed for grooming materials.

### **BEEF BREEDING HEIFER SHOW**

- Beef heifers will be broken into classes according to breed (English, European and American) with a maximum of 5 heifers per class. Heifer must be born by **June 1, 2018** and no older than **September 1, 2016** at that time or after tattoo's will be checked by advisors.
- Prize money for heifer classes will consist of special donations with 60-40% split for Champion and Reserve.
- Heifers will be eligible for the premium sale.
- No substitution of non-entered heifers.

### **MARKET STEER SHOW**

- Steers must weigh no less than 800 pounds at show time.
- Steers will be divided into classes by weight with a maximum of 5 steers in a class.
- There will be no weight divisions for steers.

## MARKET LAMB SHOW

- Ewes may be shown in the market lamb class.
- Market lambs will be divided into classes by weight by the sheep superintendent.
- Market lambs must weigh 70 pounds and no maximum.
- All lambs will be slick sheared within two weeks of the show and be slick shorn prior to weigh-in.
- Lambs will be broken into the following classes by breed: Finewool, Finewool Cross, Medium Wool, Southdown, or Hair Sheep. Classes will be further divided by weight at the discretion of the Superintendent.
- Market lambs will be classified at official weigh-in by a group of three made up of the County Extension Agent and Ag Science Teachers.

## BARROW SHOW

- Barrows will be classed in one of the following breeds – Other Cross, Dark Cross, Hamp, Duroc, York, OPB-white & black then divided by weight by the Swine Superintendent. Other breeds may be added by the Swine Superintendent if it is needed. Show order will be OPB white & black, Hampshire, Yorkshire, Durocs and Crosses.
- Must weigh no less than **100** pounds or more than 280 pounds.
- Barrows will be classified at official weigh-in by a group of three made up of the County Extension Agent and Ag Science Teachers.

## GILT SHOW

- Gilt will be classed in one of the following breeds – Other Cross, Dark Cross, Hamp, Duroc, York, OPB-white & black then divided by weight by the Swine Superintendent. Other breeds may be added by the Swine Superintendent if it is needed. Show order will be OPB white & black, Hampshire, Yorkshire, Durocs and Crosses.
- Must weigh no less than **100** pounds.
- Gilts will be classified at official weigh-in by a group of three made up of the County Extension Agent and Ag Science Teachers.

## **MEAT GOAT SHOW**

- All entries must weigh at least 50 pounds to show and no more than a maximum of 115 pounds.
- Only wethers are eligible to show.
- All goats must be slick sheared 1/2 of an inch from the hocks and knees up.
- Horns must be tipped to dime size or larger.
- Halters or collars may be used to show.
- No adhesives will be allowed.

## **BREEDING DOE (GOATS) SHOW**

- This division is subject to the general rules as well as these division rules.
- 
- All does must have all milk teeth present and naturally fixed in the mouth at weigh-in.
- Does must be validated at the time set by the validation committee. Ear tags will be used.
- No minimum weight requirement.
- Does will only be shown in the breeding division. Entering the market division with a does in not allowed.
- Show is open to full blood and percentage Boer does. Registered and non-registered animals are eligible.
- Horn tipping is not required.
- All does are to be groomed including clipping. Length of hair is up to the exhibitor, slick shearing is not required.
- Halters or collars may be used to show.
- Classes will be divided by weight. Classes will be further divided by weight if necessary to be determined by the division superintendent. No adhesives will be allowed.

## **RABBIT SHOW**

### **Breeding Division – Sale Eligible**

- Breeding rabbits must be validated at the official Jack County validation in order to be eligible for Show/Sale
- Validation will take place by October 31<sup>st</sup>.

will be judged according to ARBA breed standards. Entries will be placed into 1 of 6 initial groups with each winner advancing to the Best of Show judging.

Sex- Bucks or Does

Winners will also receive a buckle

Age- Junior (under 6 mos.) or Senior (over 6 mos.)

Class- 4 Class (small breeds) or 6 Class (large breeds)

- Meat Rabbit Pens (of 2)  
Jack County Advisors will select a single source.  
Orders will need to be turned in by September 20 to the County Extension Office  
Meat rabbits will be shown in pens of 2. Must order a minimum of 3 rabbits. No limit on maximum order. Rabbits will be randomly selected by a draw. 3 pen maximum can be shown.  
Individual rabbits can have a weight minimum weight of 3 pounds and maximum of 5 pounds to be eligible to show.
- Meet rabbits will be validated the first week of December.

### **JUDGES:**

Swine- Jimmy Davis

Cattle- Jimmy Davis

Sheep/Goat- Jimmy Davis

Rabbits- Katie Lisle

Ag Mech –

Showmanship-



## Art & Craft Rules

### SCHEDULE OF EVENTS

Wednesday, January 9<sup>th</sup> -

Entries received .....4:00 - 6:00 p.m.  
Judging of all divisions .....After Doors Close  
(EXCEPT FOOD)

Thursday, January 10<sup>th</sup> -

Food entries received .....4:00 - 6:00 p.m.  
\*Building closed for judging from 6:00 p.m. to approximately 8:30 P.M.  
Bake Sale will follow viewing exhibits.

Friday, January 11<sup>th</sup> -

Exhibits will be open at 8 a.m.-12:00 p.m. A group picture will be taken of the winners at 11:45 a.m. Items are to be picked up between 12-1:00 p.m.

Saturday, January 12<sup>th</sup> -

Food to be at auction ring .....9:45 a.m.  
Auction .....10:00 a.m.

### RULES FOR CREATIVE ARTS DIVISION

1. ELIGIBILITY- Youth in Junior, Intermediate and Senior age groups must be a member of 4-H, FCCLA, or FFA. A student who is academically ineligible by Texas Education Agency Rules will not be allowed to exhibit a project at the Jack County Youth Fair. The 4-H, FFA or FCCLA member's project will also be ineligible to be exhibited. Academic eligibility will be determined by the advisor in the exhibitor's school district. All entries must have been completed since last year's show. No entries previously entered will be accepted, except Collections, which must be added to, since last displayed in show.

2. AGE REQUIREMENTS - Juniors (8 and in 3<sup>rd</sup> grade – 5<sup>th</sup> grade); Intermediate (6<sup>th</sup> grade – 8<sup>th</sup> grade); Seniors (9<sup>th</sup> – 12<sup>th</sup> grade). Grade as of August 31, 2018.

3. PRE-REGISTRATION IS REQUIRED - Registration forms are available from Family & Consumer Science Departments, Ag Departments, the Jack County Extension Office, and 4-H Club Managers and online at <http://jack-tx.tamu.edu> and click on publications. **ENTRIES ARE DUE BY Monday, December 3, 2018** to the Jack County Extension Office. All entries must have a registration form and entry fee, if applicable. NO LATE ENTRIES WILL BE ACCEPTED. THIS WILL BE STRICTLY ENFORCED.

4. ENTRY FEE - A one dollar entry fee will be charged for each entry in the show with the exception of the Food Division. The Food Division has a \$5 entry fee, because, it will be sold beginning 30 minutes after judging completion on Thursday night. These funds are used to defray expenses of the show. All entries and entry fees will be due **DECEMBER 3, 2018.**

5. ENTRY RESTRICTIONS- Entries are limited to one per class in ALL divisions.

6. ENTRY - Items entered (except food) in the Show should be dropped off at the Fair Barn on **Wednesday, January 9, 2019**. Check-in time will be between the hours of 4:00 p.m. and 6:00 p.m., **ONLY!** All items checked in for exhibit will be expected to remain on exhibit until Friday, **January 11, 2019** at noon at which time projects must be picked up by 1:00 P.M. Food items will be accepted 4:00 p.m. to 6:00 p.m. **Thursday, January 10, 2019 ONLY!**

7. AWARDS - Judges will not award a rosette to any unworthy exhibit. An exhibit will be judged on its individual merit and will place as the judges deem fitting.

RIBBONS - First through fifth place ribbons will be awarded in each class.

PRIZE MONEY - Will be awarded to each age group division winner as follows:

Best of Show (\$20.00)

2<sup>nd</sup> Best of Show (\$15.00)

3<sup>rd</sup> Best of Show (\$10.00)

BEST OF SHOW - Rosettes will designate the top category winner in each age division.

GRAND AND RESERVE CHAMPION (FOOD DIVISION ONLY) - Grand and Reserve Champion in each age group of the Food Division will be auctioned on Saturday, **January 12, 2019 at 10:00** a.m. in the auction ring. Only one Grand or Reserve Champion item per child may be auctioned. Youth will only auction the item which received Grand or Reserve Champion. *(Any participant placing in the livestock division as well as the food division may only sell one entry. The child must choose which entry will be in the auction. If the child chooses to auction livestock, the next runner-up from the Food Division will be selected to auction).*

WINNERS MUST BE PRESENT TO AUCTION! (Emergency situations MUST be reviewed by Foods Division Chairman and Food Division Committee - This includes: the County Extension Agent and Teachers for Family and Consumer Science.)

8. SUPERINTENDENTS - The superintendents of each division will be in charge of checking entries for category verification and displaying them for judging. The SUPERINTENDENT has the AUTHORITY to ADD or DELETE CLASSES IN THEIR DIVISION as needed. CHAIRPERSONS, SUPERINTENDENTS, AND CONTACT PERSONS ARE AS LISTED:

9. PICTURES- Pictures will be taken at 11:45a.m.

**Friday, January 11, 2018** of participants receiving placing 1<sup>st</sup> -3<sup>rd</sup> Best of Show.

Alinda Cox, County Extension Agent-FCS Chairman of Creative Arts Division

**DIVISION CHAIRMAN:**

Food Division .....Tiffany Estrada

Creative Hobbies ..... Alinda Cox

Arts Division ..... Sarah Stearns

Collections .....Sarah Stearns

Photography ..... Tiffany Estrada

## **DIVISIONS**

### **FOOD**

1. Each entry must have participant's name and age, taped to bottom of container (inside wrap). Cakes should be covered securely with clear (no colors) transparent or clear wrap, throw-away covers, and be on extra-sturdy, disposable, paper plates, cardboard, or board. (Display board is not to extend more than two inches outside the food.) Cookies, candy, and breads should be on a sturdy paper plate and placed inside a plastic bag. Pies should be in disposable pie plates and covered with transparent wrap clear plastic throw-away cover or in a transparent sealable bag. All containers should be manufactured as disposable.
2. A copy of the complete recipe must accompany the food item. Do not include participant's name on recipe. Recipe shall be attached to top of food, outside the wrap. Please put entry number on recipe card.
3. All foods requiring refrigeration will be **DISQUALIFIED**, due to food safety precautions. (This includes, but is not limited to: meringues, whipping cream, uncooked eggs, mayonnaise, salad dressing and other foods considered to be potentially hazardous foods.)
4. All champion foods to be auctioned ***MUST BE REMADE BEFORE THE AUCTION ON SATURDAY.***
5. Garnishes shall be edible and the work of the exhibitor.
6. No alcohol can be used in any recipe.

### **CLASSES - NO MIXES WILL BE ALLOWED EXCEPT IN THE CREATIVE CAKES**

- 1 - Bar Cookies (no mixes; must contain a recipe or at least 2 dozen)
- 2 - Breads (bread maker - no mixes)
- 3 - Breads (quick or sweet)
- 4 - Breads (yeast)
- 5 - Bundt
- 6 - Creative Cakes (made with one cake mix with variations. Flavoring changes only will be disqualified)
- 7 - Cakes (iced, no mixes)
- 8 - Candy (homemade)
- 9 - Cookies (no mixes; must contain at least 2 dozen)
- 10 - Pies
- 11 - Snack Mixes

## **COLLECTIONS -**

1. All collection entries must be owned by the exhibitor. All collections must be set up solely by the exhibitor.
2. Entries must be displayed on a table that is provided and must fit in a space two feet by two feet, or less. If not, they will be disqualified.
3. Collections should be identified and told about in a short story or paragraph. If not, they will be disqualified.
4. Collections such as coins & knives must be displayed in an enclosed display. Any knives must be closable or in a sheath. No exposed blades.
5. All entries will be issued an entry number prior to arrival. Place number on the front of the display.

## **CLASSES**

- 12 - Dolls
- 13 - Handmade (group of three or more of the same item)
- 14 - Historical (antiques, artifacts, etc.)
- 15- Miscellaneous (collected items not fitting into another category)
- 16 - Nature (leaves rocks, insects, etc.)
- 17 - Sports

## **CREATIVE HOBBIES -**

1. All entries must be handmade.
2. All entries will be issued an entry number prior to arrival. Attach number to the front of hobby.

## **CLASSES**

- 18 - Ceramics & pottery
- 19 - Crewel & Embroidery
- 20 - Crochet & Knitting
- 21 - Decorated clothing (sweats, T-shirts, tennis shoes, etc.)
- 22 - Garments - sewn totally by the participant, cleaned and pressed.
- 23 - Latch hook
- 24 - Leather craft
- 25 - Models
- 26 - Other handwork (purses, liquid embroidery, etc.)
- 27 - Pillows
- 28 - Quick point - Needle point
- 29 - Quilts
- 30 - Scrap Books
- 31 - Stuffed animals
- 32 - Tole painting & China painting
- 33 - Wood projects (wood burning, wood painting, small projects)

**ART -**

1. Drawings should be matted or mounted, equipped with a hanger not visible outside of photo. No frames.
2. All entries will be issued a number prior to arrival. Attach number to the front of the art.
3. Signed pieces must have name covered.

**CLASSES**

34. Acrylic
35. Batik
36. Colored Pencil
37. Mixed Media
38. Pastels or charcoal
39. Oil
40. Pastel or Charcoal
41. Pen & Ink
42. Pencil
43. Posters
44. Printing (Screen Lithography, etc.)
45. Sculpture or 3-D
46. Scratch Art
47. Water Color

**PHOTO -**

1. Photos should be placed in a sheet protector, any damage to the sheet protectors during display is not the responsibility of the superintendent.
2. All entries will be issued a number prior to arrival. Attach number to the front of the art.
3. Photos will be 8x10.

**CLASSES**

48. Animals Domestic
49. Animals Wildlife
50. Catch-All
51. Details & Macro
52. Dominant Color
53. Elements of Design
54. Enhanced (Digitally Changed)
55. Food
56. Landscape & Nature
57. Motion/Action
58. People
59. Picture Story
60. Plant/Flora
61. Sports
62. Travel & Place

**Important - To all persons distributing or receiving these rules: As stated before, many changes have been made to the rules of the Creative Arts Division. Therefore, please be advised to carefully read these rules in an effort to avoid disqualifications of any entry.**

**For careful consideration, any questions or concerns should be addressed to a Creative Arts Division Chairperson or a committee member immediately. Names and phone numbers are listed below.**

**Distributors of rules - Please be sure all rules and points for each division are well-covered for everyone concerned before the show. To decrease the potential for problems, everyone must know the rules up front. This is a shared responsibility among all involved.**

County Extension Agent - Family & Consumer Science

Alinda Cox .....940-567-2132

Jacksboro Family & Consumer Science

Tiffany Estrada..... (940)567-7323

Bryson Family & Consumer Science Teacher Sarah Stearns ..... (940)392-3281

Perrin Counselor ..... (940)798-3845

# Ag Mechanics Show

## CLASSES

1. Trailers–tandem axle Division
2. Trailers–single axle Division
3. Livestock Equipment and Agricultural Machinery: Wood or Metal  
Example: creep and mineral feeders, saddle racks, hayforks, box blades, carry-alls, shop tables, wire rollers, goat carriers, hay unrollers, etc.
4. Yard Conveniences: Wood or Metal  
Example: picnic tables, swings, arbors, playhouses, wood racks, Bar-b-que pits, fish cookers, smokers, etc.
5. Household Projects: Wood or Metal  
Example: gun cabinets, hutches, corner shelves, cedar chests, household furniture, coffee tables, chests, bakers racks, etc.
6. Wildlife: Wood or Metal  
Example: deer stands, deer feeders, hog traps, game hangers, etc.
7. Tractors

Projects will be judged on a point system as follows:

	Points
A. Workmanship .....	30
B. Sound structural design & balance	25
C. Degree of difficulty.....	20
D. Practical utility.....	10
E. Originality.....	5
F. Appropriate Finish .....	5
G. Question & Answer .....	5
Total Points .....	100

1 All Ag Mech projects will be eligible for Premium Sale.

2 Champion and Reserve Champion Banners will be awarded in each class. An overall Grand and Reserve Champion will be awarded from the champions of each class. Overall Grand and Reserve will be awarded buckles. The money will be divided equally among teammates. If a team project wins Overall Grand or Reserve then the fair will provide one buckle and the school of the winning team will provide the rest.

3 Individual projects should be solely owned and all major construction steps completed by the individual. This does not prohibit assistance in holding for nailing or other minor help.

4. Entry form must state: What entry is and the class it is entered in. Each project should include a legible detailed drawing of project with all dimensions stated along with a list of materials, total cost, and include pictures of different steps of construction. These items should be in a notebook or binder.

5 If a project is entered in the wrong class the projects will be classified by the Ag Mechanics Superintendent.

6 Shop project entries cannot be entered in the Creative Arts Division.

7. Shop projects may be individual or team projects.

Revised 9/18



## **Jack County Youth Fair Scholarship**

Scholarships will be awarded on Saturday, January 12<sup>th</sup> at the beginning of the auction.

Applications can be picked up from Advisors.

Applications will be due December 3, 2018 to Wes McCurry.