

November 1, 2018  
Volume 1, Issue 12

# November Newsletter

## Bryson 4-H Club

Next meeting will be November 7th at 3:30 p.m. at the cafeteria

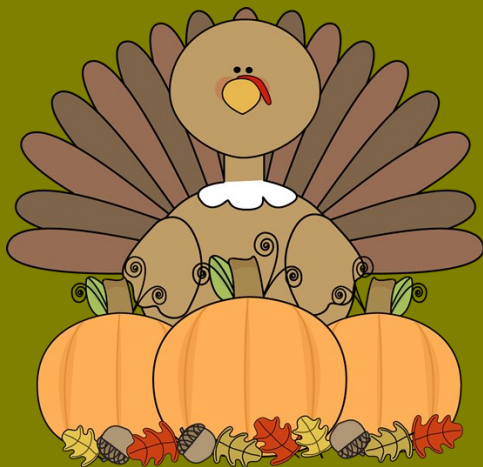
### Club Managers

Sheila Birdwell

940-550-5234

Cindy Hand

940-351-0531



## Perrin 4-H Club

Next meeting will be November 12th at 6:00 p.m. at the Perrin Community Church

### Club Managers

Kara Hutton

940-507-1945

Ashley Murray

940-445-0770

Ashley Hamilton

940-229-4414

Patty Dudley

817-233-1505

## Jacksboro 4-H Club

Next meeting will be November 19th at 6:00 p.m. at the Jack County Fair Barn

### Club Managers

Melanie Berry

Staci Hines

Jana Robinson

940-567-2850

940-389-4805

940-507-1841

Jack County

100 Main St

Jacksboro, TX 76458

940-567-2132



4-H Slogan:

"Learn By Doing"

4-H Club Motto:

"To Make the Best Better"

4-H Pledge:

I Pledge

My head to clearer thinking

My Heart to greater loyalty

My Hands to larger service

My Health to better living

For my club, my community,  
my country and my world

## Stock Show Entry Night

Stock Show entry night will be Monday, November 5th from 5:00-7:00 p.m. at the Courthouse. If you are showing an animal at county or any major stock show this will be when you complete entry forms and pay entry fees. Also if you are going to a major stock show you must have your Quality Counts training and test completed. Below is the link to the Quality Counts webpage.

<https://www.texaslivestockvalidation.com/qc/qcregister.aspx>

Please make sure you are enrolled in 4-H Connect if you are planning on participating in any 4-H activity, including stock shows.

## Photography Day has been set!!



Monday, November 19 we will meet at the Courthouse at 8:30 am with the destination to still be determined. Please bring money for lunch, snacks, or what ever you might need.

We should arrive back at the Courthouse between 3:00 and 4:00 pm

Please call the Extension Office or Contact Alinda so she can get a head count and have plenty of room for travelers. 940-567-2132

# Happy Thanksgiving

The Extension Office will be closed November 22-23 for Thanksgiving.



## Upcoming Dates and Events

### November

3—District 4-H Food Show, Vernon

5—Stock Show entry night 5:00-7:00 at the Extension Office

6—Extension Office Closed for Election Day

6—Bryson 4-H meeting at 6:00 at the cafeteria

7—District 4-H Livestock Judging, Vernon

9—District Food Challenge entries due on 4-H Connect, \$5

12—Extension Office Closed for Veteran's Day

12—Perrin 4-H meeting at 6:00 at the Perrin Community Church

13—Archery meeting at 6:00 at the Courthouse

19—Photography trip

19—Jacksboro 4-H meeting at 6:00 at the Fair Barn

22-23—Extension Office closed for Thanksgiving

25— District Livestock Skill-a-Thon & Ag. Product Id entries due on 4-H Connect

26— Food meeting 4:00 at the Fair Barn , check Food Challenge boxes & set-up for Food Challenge

28— District Food Challenge

28— District Leaders for Life entries due on 4-H Connect, \$5



## Upcoming Dates and Events

### December

- 3—Jack County Fair entry deadline
- 5—Bryson 4-H meeting at 3:30 at the cafeteria
- 13—Christmas parade in Jacksboro
- 17—Jacksboro 4-H meeting at 6:00 at the fair barn
- 17—Perrin 4-H meeting at 6:00 at the cafeteria
- 24-25—Extension Office closed for Christmas
- 31-Jan.1—Extension Office Closed for New Year's

Archery has a Facebook page:

Jack Co. 4-H Archery  
be sure to like it to see meeting dates and other information



Coaches:

Tallaney Wolf

James Morrow

The Jack County Youth Fair will be  
January 9-12, 2019.

See next months newsletter for show  
schedule.



## Food Show:

Mason Cox

Patton Fry

Sera Fry

Jaci Robinson

**Good Luck to these teams as they compete at  
District this month**

## Livestock Judging:

**Braydee Thorne**

**Danzer Behling**

**Ellys Behling**

**Brooke Bennett**

**Dalton Birdwell**

**Brylee Hawkins**

**Kimber Stephens**

**Tracy Hauger**

**Audrey Purvis**

**McKenna Mathis**

**River Overton**

**Brody Hawkins**

## Food Challenge:

Brady Thorne

Macy Hawkins

Brylee Hawkins

Dalton Birdwell

Brooke Bennett

Kimber Stephens

Zoey Morrow

Tracy Hauger

Abby Zielinski

Branden Foster

Jaylee Herpeche

Serenity Smith

Jaci Robinson

Maggie Sewell

Jayd Solomon



## Contact Information

**Jack County Extension Office**

940-567-2132

**Alinda Cox—CEA-FCH**

ar-cox@tamu.edu

**Charlie Martin—CEA-Ag/NR**

cpmartin@ag.tamu.edu

**Kerri Williams—Secretary**

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