

## December Newsletter



### ***Bryson 4-H Club***

*Next meeting will be on  
December 5 at 6:00 at the  
cafeteria*

#### *Club Managers*

*Sheila Birdwell*

*940-550-5234*

*Cindy Hand*

*940-351-0531*

### ***Jacksboro 4-H Club***

*Next meeting will be on  
December 18 at 6:00 at the  
Jack County Fair Barn*

#### *Club Managers*

*Melanie Berry*

*940-567-2850*

*Cindy Lamar*

*940-567-5259*

#### **4-H Slogan:**

“Learn By Doing”

#### **4-H Club Motto:**

“To Make the Best Better”

#### **4-H Pledge:**

I Pledge

My head to clearer thinking

My Heart to greater loyalty

My Hands to larger service

My Health to better living

For my club, my community, my  
country and my world



### **Clover Kids**

**Clover Kids will meet at the  
same time as the Jacksboro  
4-H Club.**

**Club Leader: Melanie Berry**



# Join Texas 4-H Online Today!

If you plan to participate in any of the upcoming contest you must first be enrolled online in 4-H Connect

Please do not wait until the last day of the entry deadline to enroll, it takes time to process your enrollment and we may not have enough time to process your status before the deadline of the contest.

<https://texas.4honline.com>

## Jacksboro 4-H Club Christmas Party



At the December 18th meeting there will be a Chinese Christmas gift exchange. Please bring a \$5 gift and your favorite food.

Bryson 4-H Club will be having a Christmas party at their meeting on December 5th.

## Jack County Youth Fair January 10-13, 2018

Please check out the *Jack County 4-H Shooting Sports Facebook Page* for updates and directions !!

Leader: Keith Umphress 940-389-1886



Shooting Sports

## Christmas Parade/Reindeer Games

Thursday, December 7 4:30-7:00

Jacksboro 4-H Club will be having a cake walk

We will need donations of cakes, pies, cookies, deserts, etc. made and/or donated for the cake walk. There will need to be members help set-up and run the booth. Cost will be \$1.00 per person, per round to participate in the cake walk.





## UPCOMING DATES AND



### December:

1– County Fair entries due: bring entry forms and money to the Extension Office

5– Bryson 4-H Club meeting at 6:00 at the cafeteria

7– Jacksboro Christmas Parade/Cake Walk

13– District Livestock Skill-A-Thon & Ag. Id.

18– Jacksboro 4-H Club meeting at 6:00 at the Fair Barn

25-26– Extension Office closed for Christmas

### January:

1– Extension Office Closed for New Years

**Fair Schedule on following page**



**The Extension Office will be closed December 25-26 for Christmas and January 1st for New Years.**

## SHOW SCHEDULE

Wednesday, January 10	Barn opens at 8 am. All livestock must be in place by 6 pm. Hogs weigh in 4-6 pm. Sheep, goats, steers, & heifers weigh-in after swine weigh-in.
Thursday, January 11	Rabbit Show Begins—3 pm Hog judging begins – 5 pm
Friday, January 12	Ag Mechanics in place by 8 am, show 9 am Meat Goats show – 9 am – followed by breeding does, sheep, heifers, steers
Saturday, January 13	AUCTION - 10 a.m.

## Art & Craft SCHEDULE OF EVENTS

Wednesday, January 10<sup>th</sup> -

Entries received .....4:00 - 6:00 p.m.  
Judging of all divisions .....After Doors Close  
(EXCEPT FOOD)

Thursday, January 11<sup>th</sup> -

Food entries received .....4:00 - 6:00 p.m.  
\*Building closed for judging from 6:00 p.m. to approximately 8:30 P.M.  
Bake Sale will follow viewing exhibits.

Friday, January 12<sup>th</sup> -

Exhibits will be open at 8 a.m.-12:00 p.m. A group picture will be taken of the winners at 11:45 a.m. Items are to be picked up between 12-1:00 p.m.

Saturday, January 13<sup>th</sup> -

Food to be at auction ring .....9:45 a.m.  
Auction .....10:00 a.m.

## Bryson 4-H Club Officers

**President**—Dalton Birdwell  
**Vice President**—Braydee Thorne  
**Secretary**—Zoey Morrow  
**Treasurer**—Tracy Hauger  
**Reporter**—Elidia Ramos  
**Council Delegate**—Klowie Moore  
**Parliamentarian**—Brooke Bennett

## Jacksboro 4-H Club Officers

**President**—Elizabeth Hines  
**Vice President**—Michael Berry  
**2nd VP**—Hoyt Nebgen  
**3rd VP**—Ragen Overton  
**Secretary**—Sam Adams  
**Treasurer**—Ty Lamar  
**Parliamentarian**—Mason Cox  
**Reporter**—River Overton  
**Council Delegate**—Trey Berry



## County Council

**President**—Elizabeth Hines  
**Vice President**—Dalton Birdwell  
**Secretary**—Wesley Nebgen  
**Treasurer**—Ty Lamar  
**Council Delegate**—Klowie Moore  
**Council Delegate**—Trey Berry

## Project Leaders

**Foods:** Alinda Cox 940-567-2132  
**Goats:** Cindy Lamar 940-567-5259  
**Rabbits:** Stacy Hood 940-567-5800  
**Clover Kids:** Melanie Berry 940-567-2850  
**Clothing:** Alinda Cox 940-567-2132  
**Shooting Sports:** Keith Umphress  
940-389-1886

# TEXAS A&M AGRI LIFE EXTENSION

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## The 4-H News Newsletter

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