

February 4-H News

Volume 16-17, Issue 3

February 7, 2017

4-H Slogan:



"Learn By Doing"

4-H Club Motto

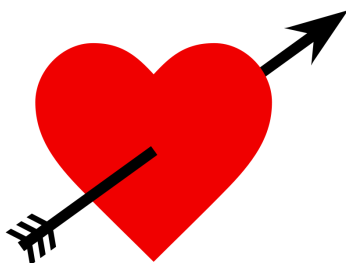
"To Make the Best Better"

4-H Pledge"

I pledge

My head to clearer thinking
My Heart to greater loyalty
My Hands to larger service
My Health to better living
for my club, my community,
my country and my world.

Happy Valentines Day!



County Council TBA

Bryson 4-H Club

February 13, 6:00 p.m.
School Cafeteria

Club Managers

Sheila Birdwell & Cindy Hand
940-550-5234 940-351-0531

Jacksboro 4-H Club

February 13, 6:00 p.m.
Fair Barn

Club Managers

Cindy Lamar
940-567-5259

Perrin 4-H Club

LOOKing for CLUB Managers!

Contact the Extension Office if you are interested
940-567-2132



Clover Kids

Will meet at the
same time as the
Jacksboro
4-H Club.

Club Leader
Melanie Berry

Project Leaders

Foods.....	Alinda Cox.....	567-3036
Goats.....	Cindy Lamar.....	567-5259
Rabbits	Stacy Hood.....	567-5800
Clover Kids.....	Melanie Berry.....	567-2850
Clothing.....	Alinda Cox.....	567-2132
Shooting Sports...	Keith Umphress.....	940-389-1886



If you plan to participate in any of the upcoming contest you must first be enrolled online in 4-H Connect

Please do not wait until the last day of the entry deadline to enroll, it takes time to process your enrollment and we may not have enough time to process your status before the deadline of the contest.

<https://texas.4honline.com>

Up Coming Contest and Entry Deadlines

If you plan to participate in any of the following contests please contact the Extension Office so we can get a list of names and schedule practices that will work around other activities.

All Contest Entries must be entered thru 4-H Connect

Horse Judging - April 4th

Entries must be submitted March 14-24

Meet Judging - April 6th at Tarleton

Entries must be submitted on March 22

Livestock Judging - April 20th

Entries must be submitted March 27 - April 7

Wool & Mohair - May 6

Entries must be submitted on May 1

(depending on who is entered will depend on location of contest)

Range - TBA

Shooting Sports



Shooting Sport practice will be held **every 2nd and 4th Sunday @ 3:00 p.m.** Practice will be at the Circle U Ranch.

Please check out the *Jack County 4-H Shooting Sports Facebook Page* for updates and directions !!

Leader: Keith Umphress 940-389-1886



Join Texas 4-H Online Today!



Jack County 4-H Club Officers 2016-2017



Jack County 4-H Council Officers

President.....Ashley Cox
 Vice President.....Klowie Moore
 Secretary.....Dalton Birdwell
 Treasurer.....Ty Lamar
 District Delegate.....Wesley Nebgen

Perrin Club Officers:

President

1st VP.....

Secretary.....

Treasurer.....

Council Delegate.....

Jacksboro Club Officers:

President:.....Ashley Cox
 1st Vice President:.....Trey Berry
 2nd Vice President:.... ..Gracie Moore
 3rd Vice President:.....Hoyt Nebgen
 Secretary:.....Emily Myrick
 Treasurer:.....Ty Lamar
 Reporter:.....Mason Cox
 Parliamentary:.....Hendrix Taylor
 Council Delegate:.....Elizabeth Hines

Bryson Club Officers:

President.....Tracy Hauger
 Vice President.....Chance Hand
 Secretary.....Zoey Morrow
 Treasurer.....Britney Sobarzo
 Reporter.....Elidia Ramos
 Parliamentarian.....Dalton Birdwell
 Council Delegate.....Klowie Moore

New 2015-2016 Adult Leaders

President.....Sheila Birdwell
 Vice President.....Cindy Hand
 Secretary.....Cindy Lamar
 Treasurer.....Melissa Harmonson

TEXAS A&M
AGRILIFE
EXTENSION

Jack County

100 N. Main Courthouse

Jacksboro, Texas 76458

940-567-2132

Fax 940-567-2014

Web site: <http://jack-tx.tamu.edu/>



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Jack County Extension Office

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Jacksboro, Texas 7645

Phone: 940-567-2132



Fax: 940-567-2014

<http://jack-tx.tamu.edu/>

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Becky Blakley

Secretary, Jack County

bblakley@ag.tamu.edu

Education programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners of Texas Cooperating.