



# February 4-H News



Volume 15-16, Issue 6

February 1, 2016

4-H Slogan:



"Learn By Doing"

4-H Club Motto

"To Make the Best Better"

4-H Pledge"

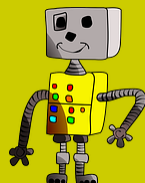
I pledge

My head to clearer thinking  
My Heart to greater loyalty  
My Hands to larger service  
My Health to better living  
for my club, my community,  
my country and my world.

## Robotics Project

teams will meet every  
second and fourth Sunday  
at 1:00, and before each  
4-H meeting at 4:00.

For more Info.  
Contact  
Melanie Berry  
940-567-2850



## The *Adult Leaders & County Council* TBA

### Bryson 4-H Club

February 1st 6:00 p.m.  
at School Cafeteria

#### Club Managers

*Sheila Birdwell & Cindy Hand*  
940-550-5234      940-351-0531

### Jacksboro 4-H Club

Monday, February 8th  
6:00 pm at the Fair Barn

#### Club Managers

*Cindy Lamar*

940-567-5259

### Perrin 4-H Club

*LOOKing for CLUB Managers!*

Contact the Extension Office if you are interested  
940-567-2132



## *Clover Kids*

Will meet at the  
same time as the  
Jacksboro  
4-H Club.

Club Leader  
Melanie Berry

## Project Leaders

Foods.....	Alinda Cox.....	567-3036
Goats.....	Cindy Lamar.....	567-5259
Rabbits .....	Stacy Hood.....	567-5800
Clover Kids.....	Melanie Berry.....	567-2850
Clothing.....	Alinda Cox.....	567-2132
Shooting Sports...	Keith Umphress.....	940-389-1886

### Clothing



First Clothing Project meeting will be **February 16th** at the Methodist Church Fellowship hall. We will start at 4:00 p.m. However, I know that some 4-H'ers will have practice . So we will do the same thing again starting at 6:00 p.m. for the older kids.

**Duds to Dazzle Entries DUE to District February 1st.**

**District Fashion Story Board Entries DUE March 24th .**

*County Fashion Show Entries Due - March 24th*

*County Fashion Show - March 30th*

*District Fashion Show - April 9th, City View*

### Consumer Decision Making

Project meetings 4:00 p.m. April 7, 14, 21, 28 and May 10<sup>th</sup>. Location TBA

District Entries will have to be mailed by Friday, April 29.

District Contest, May 18<sup>th</sup> in Vernon.

### 4-H Projects in Jack County



\*Beef \*Clothing and Textile



\*Consumer Decision Making

\*Food and Nutrition \*Goat \*Horse

\*Lamb \*Rabbits \*Swine \*Shooting Sports

*and many more exciting projects!!*

For more Information contact the Extension Office @ 940-567-2132

### Photography



First Photography Project meeting will be **FEBRUARY 15th, 4:00 p.m.** at the Methodist Church.

February 22 @ Bryson ISD.

February 29th at the Methodist Church.

Either the 15<sup>th</sup> or the 29<sup>th</sup> we will go to Fireman's Park in Graham (depends on the weather). The other one will be in Bryson.

If you need a ride there, please, let me know. I can fit 6 people (total) in my pick up, but if I know in advance that we will need more seats, I can probably get the church bus. We will still meet in Bryson at 4:00 to travel to Fireman's park together.

**County entries due (printed 8x10's in a sheet protector) Monday, March 14.**

1<sup>st</sup> Place winners will advance to district for Jr and Intermediates state for Sr. I will need digital copies of the jr and intermediate photos going to district by March 29. Look at the state rules for the actual size and how to name them. Sr. photos will need to be entered by the contestant on 4-H Connect.



# Join Texas 4-H Online Today!

## Shooting Sports

We will begin Shooting Sport practice in **February**.  
**2nd and 4th Sunday's of each month.**  
**3:00 p.m.**

Practice will be at the Circle U Ranch.

Please check out the *Jack County 4-H Shooting Sports Facebook Page* for updates and directions !!



## Roundup

Project dates:

April 11 – Fair Barn 4:00

April 26 – 4:00

May 9 – Fair Barn 4:00

May 17<sup>th</sup> 4:00

Entries due to District by April 29.

District Roundup – May 18<sup>th</sup>, Vernon

## Upcoming Events

### National 4-H Conference

**Apr 9 - Apr 14**

The National 4-H Conference is a yearly opportunity for 4-H members from all over the nation to gather together and discuss societal topics. Participants are selected by their state 4-H program and attend as a delegation.

### Sate 4-H Roundup

**June 7 - 9, College Station**

The Texas 4-H Roundup is a qualifying and invitational event for 4-H youth who placed in a district level round up or signed up to compete in one of the invitational events. The Texas 4-H Roundup has around 50 diverse competitions that tie in with the many projects that 4-H has to offer

### State Dog Show

**July 8 - 10, Bell County Expo**

The state 4-H dog show is held each year I July, and offers classes in agility, rally, obedience, costume, tricks, drill, showmanship and conformation. Some counties host 4-H Dog Shows. These contests will be publicized on the project page on the 4-H members tab.

### Texas 4-H Congress

**July 23 - 30**

Texas 4-H Congress allows 4-H members to experience the law making process first hand by writing, submitting, and then serving as a member of the House of Representatives, the Senate, the Press, or as a Lobbyist. From these roles, the 4-H members determine the fate of each bill submitted.

### State 4-H Horse Show

**July 23—July 30**

**Competitors must qualify through their district in order to compete at this event. You can compete in events like western pleasure, working cowhorse, hunter under saddle, and barrel racing, to name a few. The State 4-H horse show is held each summer.**



# Jack County 4-H Club Officers 2015-2016



## Jack County 4-H Council Officers

President.....Ashley Cox  
 Vice President.....Karson Hood  
 2nd Vice President.....Klowie Moore  
 Secretary.....Dalton Birdwell  
 Treasurer.....Ty Lamar  
 District Delegate.....Wesley Nebgen

## Perrin Club Officers:

President .....

1st VP.....

Secretary.....

Treasurer.....

Council Delegate.....

## Jacksboro Club Officers:

President:.....Karson Hood  
 1st Vice President:.....Ashley Cox  
 2nd Vice President:... ..Hoyt Nebgen  
 3rd Vice President:.....Trey Berry  
 Secretary:.....Gracie Moore  
 Treasurer:.....Ty Lamar  
 Reporter:.....Emily Myrick  
 Parliamentary:.....Michael Berry  
 Council Delegate:.....Wesley Nebgen

## Bryson Club Officers:

President.....Tracy Hauger  
 Vice President.....Dalton Birdwell  
 Secretary.....Zoey Morrow  
 Treasurer.....Brylee Hawkins  
 Reporter.....Kimber Stephens  
 Parliamentarian.....Tyce Cansler  
 Council Delegate.....Klowie Moore

## New 2015-2016 Adult Leaders

President.....Sheila Birdwell  
 Vice President.....Cindy Hand  
 Secretary.....Cindy Lamar  
 Treasurer.....Melissa Harmonson

**Jack County**  
 100 N. Main Courthouse  
 Jacksboro, Texas 76458  
 940-567-2132  
 Fax 940-567-2014  
 Web site: <http://jack-tx.tamu.edu/>

# February Calendar

SUNDAY	MONDAY	TUESDAY	WEDNES- DAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
7	8 Jacksboro 4-H Club Mtg. 6:00 p.m. @ the Fair Barn	9	10 Duds to Dazzle Graham	11	12	13
14 Shooting Sports 3:00 p.m. 	15 Extension Office Closed  Photography Mtg. 4:00 p.m.	16  Clothing Mtg. 4:00 p.m.	17	18	19	20
21	22  Photography Mtg. 4:00 p.m.	23	24	25  Clothing Mtg. 4:00 p.m.	26  County Fashion Story Board Entries DUE	27
28 Shooting Sports 3:00 p.m.	29  Photography Mtg. 4:00 p.m.					

TEXAS A&M  
**AGRI**LIFE  
EXTENSION

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**Charlie Martin**

*CEA-Ag/Natural Resources*

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**Becky Blakley**

Secretary, Jack County

[bblakley@ag.tamu.edu](mailto:bblakley@ag.tamu.edu)

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