



MARCH NEWSLETTER

Jack County

100 Main St

Jacksboro, TX 76458

940-567-2132



Jacksboro 4-H Club

Meets 3rd Monday of
each month

Club Managers

Stacy Hines

940-389-4805

Jana Robinson

940-507-1841

Perrin 4-H Club

Meets 3rd Monday of each
month

Club Managers

Kara Hutton

940-507-1945

Ashley Murray

940-445-0770

Ashley Hamilton

940-229-4414

Patty Dudley

817-233-1505

Bryson 4-H Club

*Please check Facebook
for meeting dates and
time or contact one of
the club managers.

Club Managers

Sheila Birdwell

940-550-5234

Cindy Hand

940-351-0531

4-H Slogan:

"Learn By Doing"

4-H Club Motto:

"To make the Best Better"

4-H Pledge:

I Pledge my head to clearer thinking

My Heart to greater loyalty

My Hands to larger service

My Health to better living

For my club, my community,

My Country and my world.



*Dates, Times, and Locations are subject to change.

March 2020

Mon



Tue

Wed

Thu

Fri

Sat

1 <i>Dist. Duds to Dazzle, Fashion Show Entries <u>Open</u> \$10</i>	2	3 	4 <i>County Fashion Show Contest County Fashion Storyboard Contest @4:30</i>	5	6	7
8	9	10	11	12	13	14
— — — SPRING BREAK — — —						
15 <i>Dist. Duds to Dazzle, Fashion Show Entries <u>DUE</u></i>	16 <i>County Photos <u>DUE</u> Jacksboro 4-H Meeting @6pm Perrin 4-H Meeting @6pm</i>	17 	18	19 <i>Dist. Horse Judging Entries <u>Open</u> \$20</i>	20	21
22	23 <i>Project Meetings; Consumer: 4pm-5pm</i>	24	25 <i>District Consumer, Round-up, Fashion Storyboard, \$5 Photography \$2 per photograph Entries <u>Open</u></i>	26	27	28 <i>Dist. Rifle / Pistol Entries <u>Open</u> \$20</i>
29	30 <i>Project Meetings; Consumer: 4pm-5pm</i>	31				



Jack County Youth Fair Thank You List

Please come by the office to pick up your list. Exhibitors will need to write a thank you note to each person/business on their list. When they are completed, you will need to bring the cards unsealed, addressed and stamped to the Extension Office to be verified. Checks are available and will need to be picked up in person by a parent or guardian to sign them out.

For more information on this event, go to
<https://texas4-h.tamu.edu/events/congress/>

“Texas 4-H Congress allows 4-H members to experience the law making process first hand by writing, submitting, and then serving as a member of the House of Representatives, the Senate, the Press, or as a Lobbyist. From these roles, the 4-H members determine the fate of each bill submitted. “



Jack County is making plans to attend County Camp in Brownwood (MORE INFO TO COME). Registration for the camp is open and the cost is \$200. To reserve a spot for camp you only have to make a \$50 deposit. The remaining balance is due by June 14th. The camp will be packed with 3 days of fun and exciting activities. Sessions include kayaking, zipline, rock wall, swimming fishing, rifle, archery, dance, crafts, team building and lots of games. The director of the 4-H Center over 8 years and he can tell you kids that attend camp have a blast and make life long memories. Adults are welcome to attend camp also. We need to have plenty of chaperones to make the camp a success. Please let me know if you have any questions.



Summer Camps 2020



		Youth/Adult
4-H Fishing Camp	June 17-19	\$240/\$130
STEM Camp	June 17-19	\$240/\$130
Horizons	June 28-July 2	\$300/\$160
Mission Possible Mentor Training	June 28	\$125
Mission Possible Camp	June 29- July 1	\$175/120
County Camp I	July 2-4	\$200/\$110
County Camp II	July 6-8	\$200/\$110
Outdoor Adventure Camp	July 8-10	\$200/\$110
Prime Time I	July 12-15	\$250/\$135
Prime Time II	July 15-18	\$250/\$135

Register online at texas4hcenter.tamu.edu

**TEXAS A&M
AGRI LIFE
EXTENSION**



- 3rd Grade and up
- All camp enrollment is based on grade in 2020-2021 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee \$50
- All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect prior to camp.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

4-H County Photography Contest

County Photography is due by March 16th. All photographs submitted must be in an 8 X 10 clear protective sleeve, with a sticky note to the back including the youth name, age, and the category. Please do not enter photographs into categories that are duplicates from other categories or ones that do not clearly meet the category description. The categories are listed below:

Animal Domestic	Elements of Design	Night
Animal Wildlife	Enhanced	People
Catch-All	Food	Plant/Flora
Details & Macro	Landscape & Nature	Shadow/Silhouette
Dominant Color	Motion/Action	Theme-Elements

**Texas A&M AgriLife Extension Office-Jack
County:**

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940-567-2132

Alinda Cox—CEA-FCH

ar-cox@tamu.edu

Charlie Martin—CEA-Ag/NR

cpmartin@ag.tamu.edu

Rebekah Hefner—Secretary

Rebekah.hefner@ag.tamu.edu

“Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.”