



# January Newsletter

## Jack County

100 Main St

Jacksboro, TX 76458

940-567-2132



## Bryson 4-H Club

\*Please check Facebook  
for meeting dates & time

### Club Managers

Sheila Birdwell

940-550-5234

Cindy Hand

940-351-0531

## Perrin 4-H Club

Meets 3rd Monday of each  
month

### Club Managers

Kara Hutton

940-507-1945

Ashley Murray

940-445-0770

Ashley Hamilton

940-229-4414

Patty Dudley

817-233-1505

## Jacksboro 4-H Club

Meets 3rd Monday of  
each month

### Club Managers

Stacy Hines

940-389-4805

Jana Robinson

940-507-1841

### 4-H Slogan:

"Learn By Doing"

### 4-H Club Motto:

"To make the Best Better"

### 4-H Pledge:

I Pledge my head to clearer thinking

My Heart to greater loyalty

My Hands to larger service

My Health to better living

For my club, my community,

My Country and my world.



# NEWSWORTHY

**Congratulations to the Livestock Skill-a-Thon**

**Junior Team - 5th Place**

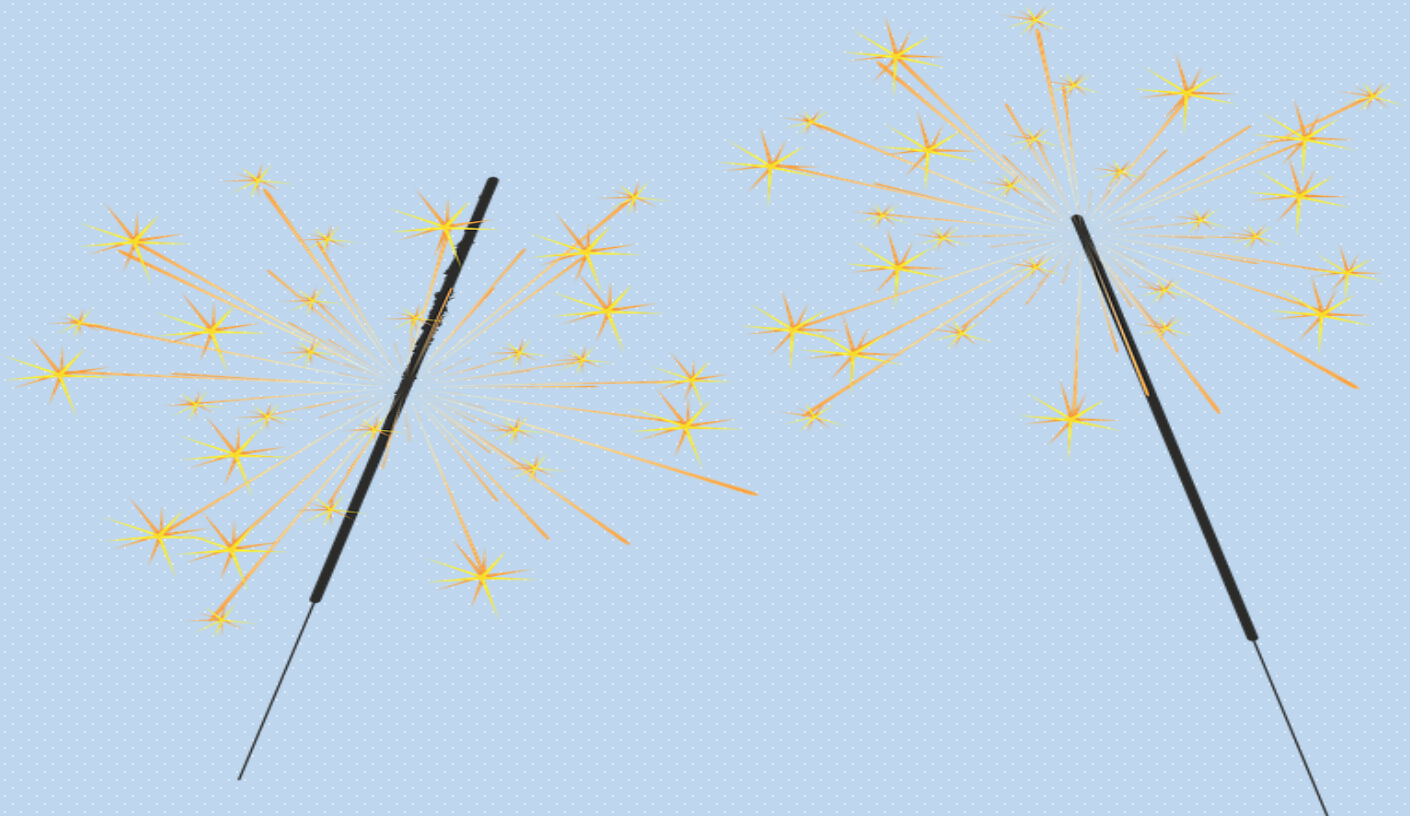
**Walter Wolf, Pacus Wilbur, Riley Hollis**

**Intermediate Team - 3rd Place**

**Douglas Brown, Jaylee Holmes, Padun Seaberry, Dalton  
Birdwell**

**High Point Individual - 5th Place**

**Jaylee Holmes**



## **Concession Stand**

Please contact a Club Manager or go to the Jack County 4-H Facebook Page to sign up to work at the 4-H Concession Stand during the Jack County Youth Fair.



## **Major Stock Shows Dates**

Fort Worth: January 17th—February 8th

San Angelo: January 30th—February 16th

San Antonio: February 6th— February 23rd

Houston: March 3rd— March 22nd

Austin: March 14th— March 28th

Rio Grande Valley: March 12th— March 22nd

\*Dates, Times, and Locations are subject to change.

# January 2020

Sun

Mon

Tue

Wed

Thu

Fri

Sat

			<i>1</i> New Years Day Extension Office Closed	<i>2</i>	<i>3</i>	<i>4</i>
<i>5</i>	<i>6</i>	<i>7</i>	<i>8</i>	<i>9</i>	<i>10</i>	<i>11</i>
Jack County Youth Fair (Please see schedule of events Pg. 5 & 6)						
<i>12</i>	<i>13</i> <i>Jacksboro 4-H Club Meeting</i> <i>Perrin 4-H Club Meeting</i>	<i>14</i>	<i>15</i>	<i>16</i>	<i>17</i> <i>Fort Worth Stock Show Begin- Feb. 8th</i>	<i>18</i>
<i>19</i>	<i>20</i>	<i>21</i>	<i>22</i>	<i>23</i>	<i>24</i>	<i>25</i>
<i>26</i>	<i>27</i>	<i>28</i>	<i>29</i>	<i>30</i> <i>San Angelo Stock Show Begin-Feb. 16th</i>	<i>31</i>	

# The Jack County Youth Fair

January 8-11, 2019.

## Livestock Schedule Of Events

### Wednesday, January 8th -

Barn opens at 8 am.....All livestock must be in place by 6:00 p.m.

Hogs weigh in ..... 4:00 p.m.-6:00 p.m.

\*Sheep, goats, steers, & heifers weigh-in after swine weigh-in.

### Thursday, January 9th -

Hog Judging Begins..... 5:00 p.m.

### **Friday, January 10**

Rabbit Show Begins .....8:00 a.m.

\*Meat goats show, Breeding Does, Sheep, Heifers & Steers

-Followed by the Rabbit show.

Ag Mechanics in place .....8:00 a.m., show 9:00 a.m.

### Saturday, January 11th -

Auction - 10:00 a.m.



# The Jack County Youth Fair

January 8-11, 2019.

## Arts & Crafts Schedule Of Events

### Wednesday, January 8<sup>th</sup> -

Entries received .....4:00 - 6:00 p.m.

Judging of all divisions .....After Doors Close

(EXCEPT FOOD)

### Thursday, January 9<sup>th</sup> -

Food entries received .....4:00 - 6:00 p.m.

\*Building closed for judging from 6:00 p.m. to approximately 8:30 P.M.

Bake Sale will follow viewing exhibits.

### Friday, January 10<sup>th</sup> -

Exhibits will be open at 8 a.m.-12:00 p.m. A group picture will be taken of the winners at 11:45 a.m. Items are to be picked up between 12-1:00 p.m.

### Saturday, January 11<sup>th</sup> -

Food to be at auction ring .....9:45 a.m.

Auction .....10:00 a.m.



## **\*Enrollment for the 2019-20 Year**

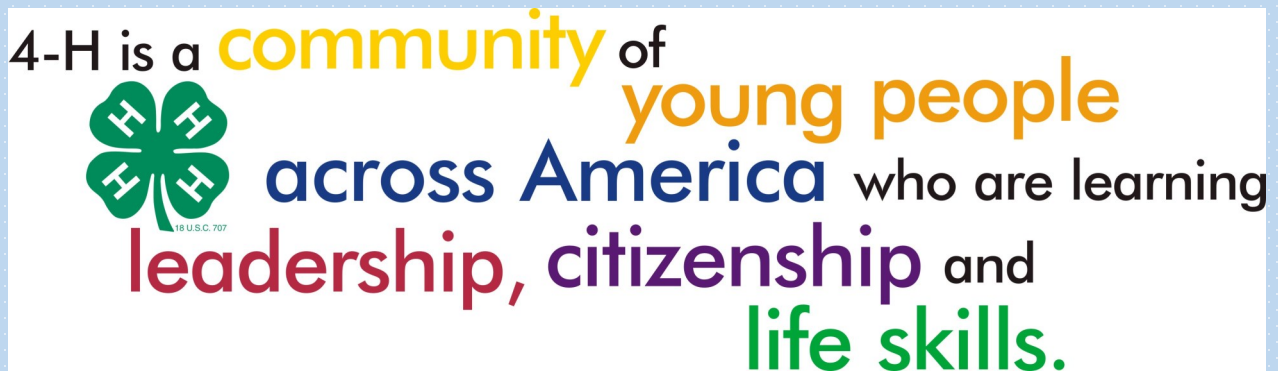
If you plan to participate in any of the upcoming contest or stock shows you must be enrolled online in 4-H Connect and pay a fee. (Clover Kids, K-2nd grade, no charge).

Please do not wait until the last day of the entry deadline to enroll, it takes time to process your enrollment and we may not have enough time to process your status before the deadline of the contest.

Please log into 4-H Connect and get registered. Membership fee increased to \$30.00 on November 1st. Contact the Extension Office if you need any help!

<https://texas.4honline.com> or follow the links on our Jack County Webpage:

<https://jack.agrilife.org/>



### **Contact Information**

#### **Jack County Extension Office**

Jack-tx@tamu.edu

940-567-2132

#### **Alinda Cox—CEA-FCH**

ar-cox@tamu.edu

#### **Charlie Martin—CEA-Ag/NR**

cpmartin@ag.tamu.edu

#### **Rebekah Hefner—Secretary**

Rebekah.hefner@ag.tamu.edu

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