Hunt County 4-H
4 States Fair Entry Check List

PLEASE COMPLETE ONE CHECK LIST PER FAMILY
DUE AUGUST 15th or 16th, 2019 to EXTENSION OFFICE

Name: ___________________________ Quality Counts #: ___________________________
Name: ___________________________ Quality Counts #: ___________________________
Name: ___________________________ Quality Counts #: ___________________________
Name: ___________________________ Quality Counts #: ___________________________

Phone: ___________________________ 4-H Club: ___________________________

_____ 4-H Enrollment(s) Current
_____ School Eligibility Form(s) (due 7 days before show)
_____ Livestock Show Entry Application
_____ Jr Beef Cattle ($25x____ = ________)
_____ Open Beef Cattle ($25x____ = ________)
_____ Jr Market Swine ($15x____ = ________)
_____ Jr Market Lamb ($15x____ = ________)
_____ Jr Market Goat ($15x____ = ________)
_____ Tie Outs ($5x____ = ________)
_____ Extra Passes/Parking Permit (NOW Only) ($15x____ = ________)

TOTAL: $____________

Processing Fee: $____________($5.00 per member entering)

Total Amount Due*: $____________

Please make payments payable to Hunt 4-H General Fund

For Office Use Only:

*Payment Type: _____ Check (Ck #:_______) _____ Money Order

_____ Cash _____ Debit Card ($1.00/$25.00)

Receipt #: ___________ Received By: ___________ Date Received: ___________