

Henderson County 4-H Roundup Registration Form

Contest: Saturday, February 11, 2017

Name of Individual or Team Members

age as of Aug. 31, 2016

Date of Birth

Presentation Title: _____

Check one :

<input type="checkbox"/> Educational Presentation	<input type="checkbox"/> Poetry/Pose*	<input type="checkbox"/> Dramedy*
<input type="checkbox"/> Solo/Band Performance*	<input type="checkbox"/> Musical/Instrumental*	<input type="checkbox"/> Vocal*
<input type="checkbox"/> Choreographed Routines*	<input type="checkbox"/> Celebrate 4-H*	<input type="checkbox"/> Public Speaking

(* Denotes a Share-the-Fun Category *)

Division : Check one (if a group or team , all members must be within the same age division)

☐ Clover Kids ☐ Junior ☐ Intermediate ☐ Senior

Return to the County Extension office by
Monday, February 6th
4:30 p.m.