

# 2020 Henderson County 4-H Food Show

Saturday, December 7, 2019

## Entry Form

Participant Name: \_\_\_\_\_

Club: \_\_\_\_\_

Age Division:   \_\_\_Clover Kids   \_\_\_Junior   \_\_\_Intermediate   \_\_\_Senior

Category:

\_\_\_\_\_ Main Dish

\_\_\_\_\_ Fruits & Vegetables

\_\_\_\_\_ Bread & Cereals

\_\_\_\_\_ Nutritious Snacks

Recipe Name: \_\_\_\_\_ (please attach)

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\_\_\_\_\_ I will also be participating in the County Food Challenge Contest

Age Division:   \_\_\_Junior   \_\_\_Intermediate   \_\_\_Senior   \_\_\_Mixed

Team Members:

1.

2.

3.

4.

*All entries competing in the Food Show must have a recipe attached to the entry form when turned in. If you are entering the Food Challenge you will not have a recipe to turn in with your form. Entries are due to the County Extension office by **Monday, November 25, 2019.***