

2017 Henderson County 4-H Food Show
Saturday, December 3, 2016
Entry Form

Participant Name: _____

Club: _____

Age Division: ____ Clover Kids ____ Junior ____ Intermediate ____ Senior

Date of Birth: _____

Category: _____ Dairy _____ Fruit and Vegetable
 _____ Grain _____ Protein

Recipe Name: _____

_____ I will be participating in the Ag ID Contest.

_____ I will be participating in the County Food Challenge

or County Food Quiz Bowl Please (Circle One)

If participating in more than one contest please use separate form for each. Only one entry form necessary per team competing.

Age Division: ____ Junior ____ Intermediate ____ Senior ____ Mixed

Team Members _____

All entries competing in the Food Show must have a recipe attached to the entry form when turned in. If you are entering the Food Challenge or Quiz Bowl only, you will not have a recipe to turn in with your form.

Entries are due to the County Extension office by Monday, November 28, 2016.