

Henderson County Adult Leaders and Parents Association
100 E. Tyler St.
Courthouse, 3rd Floor
Athens, Texas 75751
(903)675-6130

January 1, 2017

Henderson County 4-H Graduating Seniors:

The Scholarship Committee of the Henderson County 4-H Adult Leader Council affiliated with the Henderson County 4-H Program is pleased to announce that they will award up to three (3) scholarships for a total amount of \$1500. Scholarships will range from \$500 to \$1500. . These scholarships are available to graduating seniors who have been an active Henderson County 4-H member for a minimum of the previous three (3) years and have completed three (3) record books.

Enclosed are the scholarship guidelines and application forms. The completed application forms and other required documents should be returned to the Henderson County Extension Office no later than April 21st by 5:00 p.m. Late applications will not be accepted. Interviews will be conducted as part of the selection process. A time and location will be provided to each applicant after the application is reviewed.

Sincerely,

Henderson County 4-H Adult Leader Council
Scholarship Committee Chairman

Scholarship Guidelines / Details

- Current 4-H Member of any chartered Henderson County 4-H Club, in good standing, with a minimum of 3 years active membership.
- Emphasis will be on 4-H involvement, participation, and leadership activities
- Youth must have completed three Record Books, at least two should be 4-H Senior Division Record Books. Extension Staff will verify Record Books. Most recent must be turned in with application.
- Applicants may apply during their senior year of High School.
- Minimum GPA of 2.5, in addition to SAT or ACT test scores.
- Youth will present three letters of recommendation with application. (Recommendations should be from someone who has worked with the youth and not an immediate family member.) No recommendation shall be from the County Extension Staff.
- Interviews will be conducted first week of May.
- May be awarded to applicants applying or attending college or vocational (trade) school.
- Number of Scholarships will be up to 3 for a total amount of \$1500.
Scholarships will range from \$500 to \$1500.
If (3) eligible applicants are chosen by the committee, each will receive \$500;
If (2) eligible applicants are chosen by the committee, each will receive \$750;
If (1) eligible applicant is chosen by the committee, he/she will receive \$1500;
- Money will be sent directly to institution
Recipients are required to provide school contact name & phone number, school address, student ID number, class schedule, and transcript when requested
- Date of issuance – you have 1 year to claim the scholarship
- Scholarship may be presented at High School Awards Banquet or program by a member of ALPA or County Extension staff. Counselor needs to be notified of the scholarship.

Scoring will be conducted over the following items:

- *Application
- *Interview
- *4-H Leadership
- *4-H Activities
- *Letter of Recommendations
- *Other Activities: (Non 4-H)
- *Community Service
- *Grades
- *Essay

Applicant Details

Student's Name: _____

Student's Home Address: _____

City: _____ State: _____

Phone: _____ Social Security Number: _____

School I.D.: _____ Name of School: _____

Student's Signature: _____ Date: _____

Parent's Signature: _____ Date: _____

Verification of Record Book Participation

Name: _____ 4-H Club _____

<u>Category</u>	<u>Year</u>	<u>Highest Level Awarded</u> C D S

C = County D = District S = State

Signature of Youth: _____

Signature of Parent: _____

Signature of Club Leader: _____

Signature of Extension Staff: _____

--- To be completed after application is submitted by Extension Staff or Adult Leader representative: ---

Verified years: _____ Date: _____

Signature: _____

Objective Criteria List

Scholarship Program

Parts 1 and 2 of this form are to be completed by the applicant's counselor. Personal narrative essay to be completed by applicant.

1. College Entrance examination score (Please circle the type of examination taken):

ACT Composite score _____

Or

SAT Composite score _____

2. Student's cumulative high school grade point average (GPA) excluding the spring semester of their senior year: _____

Signature of Counselor: _____ Date: _____

Personal Narrative Essay

Write and attach a one page personal narrative about yourself, highlighting any important facts and information you believe the selection committee should know when considering your application. This would include such things as your history in 4-H, any personal obstacles you have overcome, the greatest thing you will take from 4-H, and how 4-H will help you in the future. Do not repeat any information already contained in the application.

- minimum of 12 point font
- maximum of one page
- please do not reference your name or family name