



4-H Spotlight



TEXAS A&M
AGRI LIFE
EXTENSION

May 2017



Important Dates

May

- 13 - District Shotgun Games, Lufkin
- 16 - State Roundup online entry deadline
- 17 - Record Book Worknight 6:30 p.m. Extension office
- 18 - District Horse Show online entry deadline
- 22 - ALPA and Council meetings *officer elections
- 26 - Leadership Lab online entry deadline
- 29- Extension office closed

June

- 5-9 - State Roundup, College Station
- 12 - County Record Books due
- 12-14 - District 4-H Horse Show
- 22-23 - Leadership Lab

Courthouse, 3rd floor
 100 E. Tyler St., ste. 300
 Athens, TX 75751
 Phone: 903-675-6130
 Fax: 903-677-7222
<http://henderson.agrilife.org>

Inside this issue:

*ALPA and Council
Officer Elections*

*County and
District 4-H News*

Regional Events

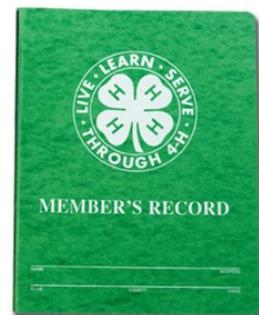
*Camps and
Clinics*

Important Dates

Recordbook Work Night

Wednesday, May 17th at 6:30 p.m.
 Extension office

Need help with your Recordbook? Bring what you have done and your questions. Need to get started? Recordbook info can be found online at http://texas4-h.tamu.edu/youth_recordbooks . County Record books are due June 12th. Record books not only help you learn record keeping skills for your project, they also allow you to apply for county 4-H awards and scholarships.



COUNTY NEWS



4-H Adult Leader Council Scholarship Fundraiser



Raffle Tickets - \$5 each or 5 for \$20

Drawing to be held on May 22, 2017

Need not be present to win.



4 tickets to a Texas Rangers game

Infield VIP - Section 19 Row 4

Field level seats directly behind away team dugout.



Winner also receives a \$100 Visa gift card.

**Tickets and money must be turned in to the Extension office by
Wednesday, May 17, 2017.**

4-Her that sells the most tickets will receive a 4-pack of tickets to a Texas Rangers game.

**Need tickets to sell? Call the Extension office at 903-675-6130 or email
Angela at achemphill@ag.tamu.edu .**

District and State Opportunities

Leadership Lab

June 22-23, 2017

Pine Springs Baptist Camp, Laneville, Texas

What is Lab

Leadership Lab is held annually in June for 4-H members who are in or are entering 8th grade through high school including those just graduated seniors. The event is designed to prepare District 5 4-H members for various leadership roles at the county, district, and state levels. Participants gain valuable project knowledge and skills they can take home and implement in their local county 4-H program. By combining work and play, activities are designed to explore creativity in leadership roles, enhance teambuilding skills, and develop communication and public speaking skills. Members are encouraged to attend and participate in the District 4-H Council business meeting as well as be involved in the selection of the officer team for the next 4-H year. Encourage your members to come ready to have a great camp experience!

Must register by May 26, 2017.

Registration fee of \$75 per delegate.

District Office elections will also be held. Officer nominations/applications are due to the district office June 9, 2017. The D5 officer application can be picked up from the Extension office.

Texas 4-H Healthy Lifestyles Ambassador Application

- To apply to serve as a 4-H Healthy Lifestyles Ambassador, youth must be at least 15 years old at the beginning of the 2017-2018 4-H year (as of 8-31-17).
- Ambassadors will serve a two-year term, with terms beginning in the summer prior to the start of the 4-H year (Summery 2017).
- Ambassadors may serve consecutive terms but must re-apply if they wish to renew membership.
- Ambassadors are **required** to participate in an ambassador training, which will take place **July 20-21, 2017 in Corpus Christi**. Registration fee for the ambassador training is \$100 per person.
- Ambassadors are expected to attend all face-to-face and online meetings as well as complete the plans and submit reports as required. Specific ambassador requirements, including hours, leadership or program efforts, and community service projects) will be outlined at the ambassador training.
- Any costs associated with participating in ambassador trainings and/or meetings, including travel, registration fees, etc., are the responsibility of each individual ambassador.
- Ambassador applications will be accepted now through Friday, May 26th.
- Those selected to serve as an Ambassador will be notified by Friday, June 16th.
- The application can be completed online at https://agrilife.az1.qualtrics.com/jfe/form/SV_bIbrtgTsoM7lydf

For more information about the Texas 4-H Healthy Lifestyles Ambassador Program or this application process, please contact Courtney Dodd at cfdodd@ag.tamu.edu or 979-845-6533.

Camps, Clinics, and Trainings

Market Poultry Production and Selection Workshop

May 20, 2017

Texas A&M, College Station

Cost: \$60 per person/family

Deadline: May 12th

This workshop provides students and adult leaders with information and tips for the rearing and selection of market chickens and turkeys for youth livestock shows. For more information, please call 979-845-4319) Register online or by phone: Register online at <https://agriferegister.tamu.edu/poultry>
Register by phone: 979-845-2604 .

A promotional banner for the Texas 4-H Water Ambassador Program. The background features a scenic view of a river flowing through a lush green forest. In the foreground, there are large, weathered logs on the riverbank. The top of the banner has a blue, rippling water texture. On the left, there is a graphic of the state of Texas with a white star in the upper left and a green four-leaf clover with '4-H' on it in the center. The text 'TEXAS 4-H' is written in large, bold, white letters, and 'Water Ambassador Program' is written below it in a smaller, white font. In the lower right, the text 'DEADLINE FOR APPLYING MAY 15, 2017' is written in bold, blue, outlined letters. At the bottom, there is a red banner with white text that reads 'FOR MORE INFORMATION AND A LINK TO THE APPLICATION GO TO: texas4-h.tamu.edu/projects/water/'.

TEXAS 4-H
Water Ambassador Program

The Texas 4-H Water Ambassadors Program provides high school age 4-H members and youth an opportunity to gain advanced knowledge and practice leadership skills related to the science, technology, engineering, and management of water

**DEADLINE FOR APPLYING
MAY 15, 2017**

**FOR MORE INFORMATION AND A LINK TO THE APPLICATION GO TO:
texas4-h.tamu.edu/projects/water/**



**CAMP
 (GRADE COMPLETED)**

ARRIVAL & DEPARTURE

**REGISTRATION FEE
 YOUTH/ADULT**

Horizons (grades 4-8)	June 25, 2 pm - June 29, 11 am	\$280/\$140
County Camp I	June 26, 2 pm - June 28, 11 am	\$180/\$90
County Camp II	June 28, 2 pm - June 30, 11 am	\$180/\$90
Mission Possible Mentor Training	July 5, 2 pm - July 6, 2 pm	\$125
Mission Possible	July 6, 2 pm - July 8, 3 pm	\$175/\$100
County Camp III	July 5, 2 pm - July 7, 11 am	\$180/\$90
County Camp IV-Outdoor Adventure	July 10, 2 pm - July 12, 11 am	\$180/\$90
Prime Time Xtreme (grades 8-11)	July 11, 2 pm - July 14, 11 am	\$230/\$115
Prime Time I (grades 5-8)	July 16, 2 pm - July 19, 10 am	\$230/\$115
Prime Time II (grades 2-5)	July 19, 2 pm - July 22, 10 am	\$230/\$115
Fishing Camp	July 24, 2 pm - July 26, 2 pm	\$220/\$110

- All camp enrollment is based on grade completed in spring 2017
- 4-H membership is NOT required to participate in any camp
- Pay a deposit by June 14 or pay full amount
- Discount for registering by June 14

All adults must enroll as a 4-H volunteer have a verified background check and complete child protection training in 4-H Connect prior to camp.

texas4hcenter.tamu.edu