

# 4-H Spotlight



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June 2017



# Your 2017-2018 Henderson County Council Officers are....

Courthouse, 3rd floor 100 E. Tyler St. Athens, TX 75751 Phone: 903-675-6130 Fax: 903-677-7222 http://henderson.agrilife.org

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President - Jacob Cole

1st Vice President - Christopher Childress

2nd Vice President - Joshua Jones

Secretary - Peter Cole

Historian - Bryce Parish

Reporter - Andrew Childress

Treasurer - Justin Jones

Parliamentarian - Eli Cole

Health and Safety - Colton Hemphill

# SAVE THE DATE:

**\*\*\*** 

Henderson County 4-H Awards Banquet

Thursday, August 10th 6:30 p.m.

★ Texas Freshwater Fisheries

# Major Show and State Fair Validations

Major Steer, State Fair Lamb and Goats, and Major Heifer Validation June 20th, 4-7 p.m. at Ken McGee's cattle pens

Heifer Validation - \$10 per heifer due at validation. Make sure that you take your original registration papers to the Extension office to be scanned before validation. You can scan and email them to Angela as long as it is in color to achemphill@ag.tamu.edu .

Ken McGee's cattle pens are located at 4272 CR 4706 off of Hwy 175 east.

If you have already validated your heifer and ownership has not changed, it does not have to be validated again.

Questions? Call the Extension office at 903-675-6130.

## State Fair Broilers

If you would like to show broilers at the State Fair of Texas, please let our office know by Monday, June 19th by calling 903-675-6130 or emailing Angela achemphill@ag.tamu.edu. Chicks are \$1.25 each with a minimum of 25 ordered max of 75. Only 2 pens can be entered at the State Fair by one exhibitor. Siblings cannot share birds. The date for the broiler show is Monday, October 2nd, and entries will be due to the Extension office mid August. This is a terminal show. The birds will be picked up from A&M on August 22nd. If we have enough families order, we can arrange for one person to pick them up. If not, you may be responsible for picking up your broilers from A&M.

# County Record Book Deadline

Record books are due to the County

Extension office by 4:30 p.m. on Monday, June 12th. If you need help, please call 903-675-6130 or email Kate at kate.pittack@ag.tamu.edu. Visit http://texas4-h.tamu.edu/youth\_recordbooks to view for more info on completing a record book.

Need a record book cover? The Extension office has them for \$3.00.



# District and State Opportunities

2017 State 4-H 3 Person Scramble Golf Tournament

Location: Riverhill Country Club Kerrville, Texas

Date: July 17, 2017 Check-in: 8:30 a.m. Cost: \$120 a team (includes lunch)

- Tournament follows 4-H Golf Challenge format & includes the 3 person scramble, a golf practicum and a written exam.
- Only 1 team member is required to be enrolled in 4-H.
- Individuals may enter and will be placed on a team on the day of the tournament.
- Prizes given to top 5 teams.



Contact Carla Schuster for registration and study guides 830-928-3308 or email to jposchuster@yahoo.com





# 2017 District 5 4-H Virtual Catfishing Tournament



#### Example Picture:



Tournament hours: 6 pm day 1 until

6 pm day 2

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https://www.facebook.com/ groups/100473720048146

#### Rules:

- 1. All participants must be 4-H members enrolled via 4-H Connect.
- \$25 one time tournament entry fee. Participants may enter one or all events. There
  will be 3 events: June 10, June 17, and June 24.
- An item of the day will be posted on Facebook before 5pm day 1.
- Catch up to a daily bag limit of catfish during event hours and post them between 6pm day 1 and 6pm day 2. No more than 30 catfish will count.

#### Channel, Blue, their hybrids & subspecies.

Daily bag: 25 in any combination, Minimum length: 12 inches.

#### **Flathead**

Daily bag: 5, Minimum length: 18 inches.

- Minimum lengths will be used. Channels, blues, yellow/flatheads and hybrids will need to be measured on a Check-it-Stick if they are smaller than 24 inches.
- 6. Big fish should be measured on a 6 ft. 2 x 4 or 2 x 6. Measure the fish on the 2 bye first and mark it with a pen or pencil, place fish next to the board, then use tape measure on the board. Item of the day should also be in the photo. Measurement <u>must</u> be readable in the photo.
- Those catching the most and largest legal catfish will win. Judges will have the final say
  on fish size for those that are not measured. Winners will be announced at the end of
  each event and then overall.
- Photo with Catfish and item of the day must be posted to the District 5 Facebook page during the event times. Posting before 6pm day 1 or after 6pm day 2 will not count.
   State laws must be followed.
- We encourage participants to fish with a buddy or as a club. Fishermen must be supervised at all times for safety reasons.
- 10. Rosettes/Medals awarded to 1st thru 5th place for each event.

The members of Texas ABM Agril ife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas ABM Agril its.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Freestone County Classic Saturday, June 3, 2017 Fairfield, TX

Heifer & Steer Jackpots

Showmanship Clinic

Check-in 8-9 a.m.

For more information contact the Freestone County Extension office at 903-389-3436.



Good luck to our 4-Hers who will be competing at Texas 4-H State Roundup in College Station next week!

Those who qualified are:

Christopher Childress Laura Ashley Childress Justin Jones

Good luck also to the Archery team and Robotics team as they compete at State Roundup's Invitational Contests.

### **Important Dates**

### June

5-9 - State Roundup, College Station

12 - County Record Books due

12-14 - District 4-H Horse Show

22-23 - Leadership Lab

### <u>July</u>

4- Holiday

6- D5 Record Book Judging

16-22 - State 4-H Shooting Sports Games

22-29 - State 4-H Horse Show

\*There will not be an Adult Leader or Council meeting in June and July.\*

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