

# ***Henderson County 4-H Spotlight***

February 2020

## **Upcoming Dates & Deadlines**

1 - 4-H Photography Workshop, 9 a.m. @ The Big Red School House

17 - Extension Office Closed

22 - District 5 Food Challenge Contest, Palestine

22 - HCLS Market Rabbit Validation, 8 a.m.-12 p.m. @ Rifle Building Located at the Fairgrounds

## **4-H PHOTOGRAPHY WORKSHOP**

**Saturday, February 1st**

**9 a.m. - 12 p.m.**

**The Big Red School House  
(9024 Hwy 175 West, Athens)**

**Shannon Cotten from Tall  
Cotten Photography will be  
our guest speaker.**

**\*\*\*RSVP to 903-675-6130\*\*\***



## HCLS Market Rabbit Validation

HCLS Market Rabbit Validation will be held on Saturday, February 22nd from 8 a.m.-12 p.m. It will be held at the Rifle Building located at the Henderson County Fairgrounds. \$20 will be due per pen at the time of validation. For a complete list of rules or the entry form, visit the [HCLS website](#).



## District 5 4-H Food Show Results

We had 5 4-Hers compete at the District 5 4-H Food Show on January 18th in Palestine. Results are as follows:

**Lucy Adair** - 3rd place Junior Bread & Cereal

**Andrew Childress** - 2nd place Senior Bread & Cereal

**Sidney Sinclair** - 3rd place Intermediate Main Dish

Other participants were **Keegan Tackett**, and **Shelby Sinclair**.



## HCLS Barn Tour Helpers Needed

The 2020 Henderson County Livestock Show is going to be here before we know it. Each year we host "Ag Tours" that include a number of educational displays and presentations.

Tours will be held on Thursday, March 26 & Friday, March 27 from approximately 9:00 a.m. - 1:00 p.m.

If you are 13 or older and would like to do a presentation or serve as a tour guide, please let Angela know.

[achemphill@ag.tamu.edu](mailto:achemphill@ag.tamu.edu) or 903-675-6130.

## 4-H Fort Worth Stock Show Results





## **Maddie Smith**

1st in class and Division II  
Champion Horned Hereford  
Junior Show. Reserve Junior  
Showman



## **Mercy Baker**

1st in class Open Brahman  
Show and 2nd in class  
Junior Brahman Show



## **Kamryn Bradshaw**

2nd in class Simmental  
Junior Show



## **Hayden Bradshaw**

5th in class Junior  
Simmental Show



## **Gentry Weatherford**

9th in class Junior  
Simmental



## **Kamryn Bradshaw**

Junior Simmental Class  
Participant



## **Collin Russell**

Junior Goat Show  
Participant

## **District and State Opportunities**

# 2020 District 5 4-H Virtual Bass Fishing Tournament



Open statewide to ALL Texas 4-H members

**Contest dates:**

March 7  
March 14  
March 21

**Participation:**

One time entry fee,  
can enter one or all three events as an  
individual, team or both

**Prizes:**

To be determined based upon  
registration  
May include scholarships, gear,  
trophies, and more!

**Cost:**

\$25 per individual  
Teams of 3 to 4 members welcome  
Optional Big Bass Contest \$5

**Registration opens on 4-H Connect:** January 21 and  
must be a member of the 2020 4-H Fishing Facebook group  
before contest to post pictures of qualifying fish.

Join FB group 2020 4-H Fishing by clicking [here](#)

See the District 5 website for Rules of Play & Guidelines by clicking [here](#)

All state and local laws must be followed

<https://tpwd.texas.gov/regulations/outdoor-annual/fishing/freshwater-fishing/>

The 4-H family entered is responsible for the safety of youth anglers during the events

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.





## District 5 4-H Photography Contest

### **To Participate:**

Registration open on 4-H Connect  
January 13 - March 4, 2020

All photographs are to be uploaded with  
the 4-H Connect registration and in the  
specified format

Late Registration March 6 - 10  
Late Fees apply

**New!**

District 5 adults (parents, volunteers  
and agents) that have a family profile  
in 4-H Connect can show off their  
photography skills this year

- Same entrance requirements and categories as 4-H youth
- Earn District 5 "bragging rights!"

### **Entry Fee:**

\$8.00 per person  
and \$0.50 per photo

### **Late Fee:**

\$25.00 per person  
and \$0.50 per photo

### **Winners will be announced at the District Roundup**

May 2  
Panola College - 1109 W Panola St  
Carthage

**Contact your local County Extension office for more information**

**Reminder:** Entry into District Photography contest is NOT a state qualifying event

Check this link for state information:

[http://texas4-h.tamu.edu/wp-content/uploads/photography\\_contest\\_rules\\_guidelines\\_2020.pdf](http://texas4-h.tamu.edu/wp-content/uploads/photography_contest_rules_guidelines_2020.pdf)



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# 2020 4-H Beekeeping Essay

<https://texas4-h.tamu.edu/projects/entomology/>

Essay Topic:

**Overwintering: Bee  
Survival through the  
Cold Season**

Submission online  
through 4-H CONNECT

**Deadline : Sunday, March 1, 2020**



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EXTENSION

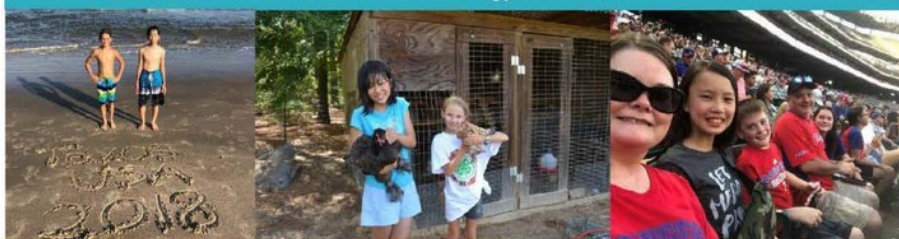




## States' 4-H International Exchange Programs TEXAS INBOUND PROGRAM

*Host a delegate in your home this summer and give your family a global perspective!*

*Looking for 22 Host Families!*



**Host a Japanese or South Korean Youth in Summer 2020 through States' 4-H International and Texas 4-H!**

Invite an international youth into your home for four weeks and share an American experience. Expand your family's cultural understanding, learn about new foods and customs, and possibly a new language all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country too! Gain a global perspective in the comfort of YOUR home!

**Open your home to an exchange student and open your lives to the world!**



### **HOSTING PERIOD: 4 weeks from July 26 to August 18**

- You can host a youth aged 12-18 or an adult chaperone
- Youth have a range of English language abilities, so host families should be prepared to communicate imaginatively

### **HOST FAMILY REQUIREMENTS**

- You must have a child of the same gender who is within 3 years of the hosted youth (children aged 10+ are eligible to host)
- Families without children of the appropriate age may host an adult chaperone for either two weeks or all four
- No special activities need to be planned since these youth want to experience American culture, make new friends, and improve their English by staying with your family; only requirement is a bed and three meals a day – they want to be a part of YOUR FAMILY!
- This is a voluntary program; no stipend will be provided
- **You do not need to be involved with 4-H to host**

For more information or to apply, visit <http://www.states4hexchange.org>  
or contact Darlene Locke, Texas Coordinator at [dlocke@ag.tamu.edu](mailto:dlocke@ag.tamu.edu)

Please note: Host family selection is dependent on completion of an application and screening process as well as student availability and personality compatibility. If you need any type of accommodations to participate please contact Darlene Locke at [dlocke@ag.tamu.edu](mailto:dlocke@ag.tamu.edu)

## Upcoming Livestock Shows

February 1 - [At The Cross Winter Blowout](#), Jacksonville

February 8 - [Shelby Swinnea Memorial Lamb and Goat Show](#), Palestine

February 15 - [Van FFA Alumni Spring Show](#), Canton

February 22 - [Quitman Young Farmers Swine Show](#), Quitman

February 29 - [Canton Rotary Club Sprig Jackpot Show](#), Canton

## Family and Community Health (FCH) News

**Women On The Go Luncheon Series** - February 19th - 12:00 p.m. @ Maggie's House ( 808 N Prairieville St, Athens) \$5 per person. Lunch included.

## Ag & Natural Resources News



**Upper Neches Pesticide Conference** - February 14th - 8:00 a.m. @ First United Methodist Church, Chandler (204 Hwy 31 West, Chandler) \$30 per person - 5 CEUs offered

**Henderson County Master Gardners Library Series** - February 18th - 5:30 p.m. @ Henderson County Clint W. Murchison Memorial Library (121 S Prairieville St, Athens) Free to attend.

## Texas A&M AgriLife Extension Service Contact Information

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[henderson.agrilife.org](http://henderson.agrilife.org)

4-H Agent - Angela Hemphill [achemphill@ag.tamu.edu](mailto:achemphill@ag.tamu.edu)

Ag & NR Agent - Spencer Perkins [spencer.perkins@ag.tamu.edu](mailto:spencer.perkins@ag.tamu.edu)

FCH Agent - Carolyn Tyler [carolyn.tyler@ag.tamu.edu](mailto:carolyn.tyler@ag.tamu.edu)



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