





# December

- 6 Consumer Decision Making Meeting—6 p.m. at Extension office
- 7 Dash for Cash Project Clinic lambs, goats, steers, heifers
- 8 Dash for Cash Show
- 13 Consumer Decision Making Meeting—6 p.m. at Extension office
- 24 25 Extension Office Closed

# January

- 1 Extension office closed
- 5 HCLS Market Swine Validation at Fairgrounds
- 11 District Food Show Online entry deadline
- 21 Extension office closed
- 25 State 4-H Scholarships due to Extension office
- 28 County Fashion Show entries due to Extension office
- 28 Council & Leadership meetings 6:30 p.m Senior Citizens Center

Courthouse, 3rd floor 100 E. Tyler St., ste. 300 Athens, TX 75751 Phone: 903-675-6130 Fax: 903-677-7222 http://henderson.agrilife.org

#### Special points of interest:

- Livestock Shows
- Important Dates
- HCLS Dates
- Community Service
- Upcoming Camps

# **HCLS** Important Dates to Remember

- **January 5th**—County Swine Validation
- February 1st—HCLS Queen and Princess applications due
- **February 23rd** County market Rabbit Validation
- entries due (your entries must be turned in to your club leader prior to this date—please check with your club leader) for project show and breeding animal entries.
- March 18-23 —Henderson County Livestock Show

Visit www.hclsathens.com for a complete list of rules and entry forms.

#### Need help with your 4-H project?

Please do not hesitate to call the Extension office at 903-675-6130. Whether you have an animal project, food, clothing, etc. we want to help you do your best.

# Local News and Activities

# 2018-2019 Henderson County 4-H Food Show Results

#### **Clover Kid Participants:**

Shelby Sinclair Cayla Hemphill Mason Tackett Carter Arnold Keltyn Arnold Mia Tindall Adam Tindall Sam Tyler



# <u>Juniors - Main Dish</u>

 $1^{\mathrm{st}}-\mathrm{Sidney\ Sinclair}$   $2^{\mathrm{nd}}-\mathrm{RB\ Weyandt}$   $3^{\mathrm{rd}}-\mathrm{Collin\ Russell}$  Keegan Tackett – Participant Peyton Weyandt – Participant

#### <u>Juniors - Fruits & Vegetables</u>

1st – Tiana King

#### Juniors - Bread & Cereals

 $\overline{1^{\mathrm{st}} - \mathrm{Jack}\ \mathrm{Tyler}}$   $2^{\mathrm{nd}} - \mathrm{Janelle}\ \mathrm{Edwards}$   $3^{\mathrm{rd}} - \mathrm{Courtney}\ \mathrm{Hyde}$ 

#### <u>Juniors - Place Setting</u>

 $1^{\mathrm{st}}$  – Keegan Tackett  $2^{\mathrm{nd}}$  – Jack Tyler  $3^{\mathrm{rd}}$  – Collin Russell

#### <u>Intermediates - Bread & Cereals</u>

1st – Andrew Childress

#### <u>Intermediates – Main Dish</u>

 $1^{\rm st}$  – Calista Turner

#### Intermediates - Place Setting

 $1^{\mathrm{st}}$  – Calista Turner  $2^{\mathrm{nd}}$  – Cassity Turner  $3^{\mathrm{rd}}$  – Bryce Parish

#### Seniors - Main Dish

 $1^{\mathrm{st}}$  – Madelynn Arwood

#### Seniors - Bread & Cereals

 $1^{st}-Noah\ Russell$ 

#### Seniors - Place Setting

 $1^{st}$  – Madelynn Arwood  $2^{nd}$  – Noah Russell

#### Intermediates - Nutritious Snacks

 $1^{\mathrm{st}}$  – Colton Hemphill  $2^{\mathrm{nd}}$  – Bryce Parish  $3^{\mathrm{rd}}$  – Cassity Turner

Maewyn Tindall – Participant









# Life is full of choices! How can you make the best one?

December 6th - 6:00 p.m. @Extension Office December 13th - 6:00 p.m. @Extension Office

RSVP to: kate.marshall@ag.tamu.edu





Extension programs serve people of all ages, regardless of race, color, socioeconomic level, religion, disability or national origin. The Texas A&M University System, the U.S Department of Agriculture, and the County Commissioners Courts of Texas cooperating.

# Community Service Opportunities





# **Athens Fire Department Toy Sort**

Date and Time to be Announced Watch for updates via email..

Henderson County 4-H will be assisting the Athens Fire Department with the Toys for Tots toy sort again this year.

# Adult Volunteer Trainings

# **District 7 Shooting Sports Coach Certification Training**

Who is eligible? This training is open to any eligible potential coaches across the state.

Where is the training held? Texas 4-H Conference Center

5600 FM 3021

Brownwood, TX 76801

When will it be? March 9-10, 2019

Events begin at 8:00am on March 9th

Tentatively, events end at noon on March 10<sup>th</sup>

How much does it cost?

Early bird (before Feb. 22<sup>nd</sup>): \$130 Late (February 23rd- March 5th): \$180

Hotel-style lodging: \$90/night Dormitory-style lodging: \$24/night

#### Registration details:

- Register via the Texas 4-H Center's registration website: http://texas4hcenter.tamu.edu/ (NOT 4-H Connect)
- Registration will open February 1st and close March 5th
- Registration includes meals and course materials

# Lodging is available for an additional cost: 2019 D7 SHOOTING SPORTS COACH TRAINING Held at the Texas 4-H March 9-10, 2019

#### Additional details:

- Only one discipline certification (archery, pistol, rifle, or shotgun) is obtainable per participant at this training.
- Tentative schedule, what to bring list, and release forms can be found on the 4-H Center website and will be sent to each participant in a confirmation
- Please Note: Even though registration will be done through the 4-H Center Registration System, all participants still MUST have an ACTIVE Profile in 4-H Connect and have passed the Background Check PRIOR to participating in the training. (This will be checked!- NO EXCEPTIONS)



# D-5 4-H Shooting Sports Coaches Training

Disciplines: Archery, Pistol, Rifle, and Shotgun

Dates:	Friday evening, January 25—Saturday, January 26, registration and dinner at 5pm Friday evening with training immediately following. Training will continue Saturday beginning at 8 am.
Location:	First Baptist Church 319 Main St. Newton, TX 75966
Registration:	Opens December 1st on 4-H Connect All registrants must be enrolled as 4-H adult volunteers on 4-H Connect and have a current Youth Protection background check. Cost is \$120 which includes meals and 4-H Curriculum.
Registration Deadline:	January 10, 2019
Training:	Training will include classroom education and live firing exercises covering shooting and coaching principles, curriculum training, 4-H basics and more.
Lodging:	Lodging is on your own. Jasper, TX is only 15 miles away and has several hotels. Holiday Inn Express has offered a rate of \$112.95 if you tell them you are with Newton 4-H, but there are other hotels available.

Cathy Pearson Texas A&M AgriLife Extension-Newton County

409-379-4831

Cathy.pearson@ag.tamu.edu

# District & State Events

# Teen Leadership Retreat



January 4-6, 2019 Texas 4-H Center Lake Brownwood, Texas







This program is designed for 4-H youth serving in a leadership role in the Texas 4-H Program. County council and club officers, will gain knowledge in a variety of leadership topics taught by 4-H Specialists and Agents.

# 4-H members in grades 7-12

# Sessions Include:

- Survival guide to turning 18
- Advocacy
- Leadership and Team Building
- STEM

# Registration:

October 8- December 21 Youth \$140 Adults \$90 Register online at texas4hcenter.tamu.edu

Any adult attending must be registered on 4-H connect, complete an online Child Protection Training, and submit a background check via 4-H Connect

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife

# ReFashion Retreat

TEXAS A&M
GRILIFE
EXTENSION

January 25-27, 2019

Texas 4-H Center
Lake Brownwood, Texas









- Open to all 4-H members
- Sessions led by the 4-H Clothing & Textiles Advisory Board, agents, and specialists
- Hands on workshops
- Youth purchase items from a local thrift store and refurbish them
   Registration:

October 8, 2018 - January 13th Youth \$140 Adults \$90

Go to:

texas4hcenter.tamu.edu

#### Each youth member must be accompanied by an adult.

All adults must enroll as a 4-H volunteer have a verified background check and complete child protection training in 4-H Connect prior to camp.

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Texas 4-H Dog Show will be held July 12-14, 2019. To be eligible dogs must be validated through 4-H Connect by January 10<sup>th</sup>. There is no fee, just fill out the information and upload two pictures. Any mixed breed or purebred dog over six months old by July 12<sup>th</sup> is eligible.





### **APPLICATIONS NOW BEING ACCEPTED!!!**

# National 4-H Conference April 6-11, 2019

#### WHAT IS NATIONAL 4-H CONFERENCE?

National 4-H Conference is the Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. If you want to strengthen your leadership and/or citizenship projects, this is an excellent opportunity.

National 4-H Conference is a working conference in which youth and adults--at the invitation of the Secretary of Agriculture--assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces

As the sponsor for this conference, the National 4-H Headquarters--located within Families, 4-H, and Nutrition at the U.S. Department of Agriculture's (USDA's) National Institute of Food and Agriculture (NIFA) --is charged with sharing the recommendations that emerge from the conference with the Secretary of Agriculture, national Extension Program Leaders, and others who determine 4-H programming. Each delegate chooses an important societal topic to discuss in a roundtable situation with other delegates. From the roundtable discussion, the groups prepare a briefing to present to federal stakeholders. This experiential approach ensures that the conference is a meaningful experience for the youth and adult participants. Social activities in the evening, tours of monuments and museums and cultural entertainment round out the conference.

The quotes on the next page provide a true youth perspective of the experience!

#### LOCATION

The 2019 National 4-H Conference will be held at the National 4-H Youth Conference Center. The Center is located in a quiet, 12-acre campus-like setting in Chevy Chase, Maryland, and one mile from the nation's Capitol, making it the perfect gateway to Washington, D.C.'s leaders, monuments and museums. The Conference Center is operated by the National 4-H Council. To read more interesting history on the National 4-H Youth Conference Center and National 4-H Conference, visit <a href="https://d-h.org/parents/national-4-h-conference">https://d-h.org/parents/national-4-h-conference</a>. Delegates will also have the opportunity to visit Capitol Hill, federal offices and maybe even a congressional office or two.

#### WHO SHOULD APPLY?

The National 4-H Conference requires youth who are focused and committed to working during the Conference and in their state. The Texas delegation will consist of 10-20 youth delegates, who will be required to engage in pre and post conference work and participate in all scheduled conference activities. The minimum age requirement for a Texas youth delegate is 15 years old (must be by January 1, 2019). The maximum age for a Texas youth delegate is 18.

#### APPLICATION PROCESS:

Applications must be submitted online and certified through 4HConnect by <u>December 26, 2018</u>. Choose '2019 National 4-H Conference'. A fee is NOT required to complete the application. County Extension Office personnel will certify the application, so please communicate with your Extension Agent of your intent to apply. Final selection of delegates will be made on the basis of the online application; you may be contacted for a telephone interview. The final selection of delegates will be announced on, or before, <u>January 14, 2019</u>.

#### COST

The delegate's share of registration, adult chaperone registration, lodging, airfare, meals, and transportation costs is \$2,000.00. This registration fee will be due on February 4, 2019 payable through 4HConnect.

Montza Williams, Ed.D. P.O. Box 38 Overton, Texas 75684

Tel. 903.834-6191 Fax. 903.834-7140 ml-williams@ag.tamu.edu http://texas4-h.tamu.edu



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# Upcoming Livestock Shows (flyers at Extension office)

#### Dash for Cash Winter Classic

Saturday, December 8th Athens, Texas

Entry Fee: Cattle: \$25 Goats/Lambs \$20 No late fees. Blow and Go.

Check in 6-9 am Check in goats and lambs 6-9 a.m.

Heifers, Steer, Market Goats, and Market Lambs. For more information contact 903-286-4974 or pick up a flyer from the Extension office.

#### **Kaufman County Livestock Show**

Saturday, December 15, 2018 Kaufman, TX

Steers, Heifers, Goats, Lambs, Swine

Ring A: \$20 Ring B: \$25 entry fee Registration 7-9 a.m.

For more information, call Emily Reynolds 972-935-7045.

#### Navarro County Classic

January 5, 2019 Navarro Expo Center-Corsicana

Goats, Sheep, Heifers, Steers

\$30 per entry Check-in from 7-9 a.m.

For more information: Lambs/goats: Monica Patrick 903-682-7346 Cattle: Michelle Sammon 254-578-1031

#### Dash for Cash Showmanship Clinic

Friday, December 7 2018 Henderson County Fairpark Complex, Athens

> \$8 per person, includes meal Pay at the door. Check in: 5-6 p.m.

Clinic for beef, sheep, and goat projects. Bring your animal project. Topics include showmanship, feeding, fitting, nutrition, and show preparation. For more information contact the Extension office at 903-675-6130.

#### **Union Hill FFA Livestock Show**

Saturday, December 15, 2018 East Texas Yamboree Livestock Grounds-Gilmer

Steers, Heifers, Pigs, Lambs, Goats

\$25 per animal

Showmanship for all species. For more information contact Mary Martin 903-790-3469 or martinm@uhisd.com .

#### Branded by Christ Coverall Classic Jackpot Show and Clinics

Saturday, January 5, 2019 Jacksonville, TX

Steers, Heifers, Goats, Lambs, Pigs

Cattle: \$25 Goats, Lambs, Pigs: \$20 Registration 6:30-8:30 a.m.

For more information, call Brian Kinney 903-721-3347.