



# 4-H Spotlight

August 2016



TEXAS A&M  
AGRI LIFE  
EXTENSION



## August

- 4 - 4-H County Awards Banquet, TFCC 6:30 p.m.
- 11 - 4-H Open House, Cain Center 6-8 p.m.
- 15 - 1st day to enroll in 4-H for 2016-2017
- 19 - State Fair of Texas entries due to Extension office
- 24 - East Texas State Fair entries due to Extension office
- 24 - Major Lamb and Goat tag orders due to Extension office
- 29 - Council and ALPA Meetings 7:00 p.m. at Senior Citizens Center

Courthouse Annex, 2nd floor  
 100 E. Tyler St., Ste. 300  
 Athens, TX 75751  
 Phone: 903-675-6130  
 Fax: 903-677-7222  
<http://henderson.agrilife.org>

## September

- 5 - Holiday, Extension office closed
- 9 - Heart O' Texas entries due to Extension office
- 26 - Council and ALPA Meetings 7:00 p.m. at Senior Citizens Center

### *Special Points of Interest*

- *Competition Results*
- *Major Lamb and Goat Tag Orders*
- *4-H Open House*
- *4-H Awards Banquet*
- *Livestock show entry deadlines*

## October

- 4 - District Gold Star Banquet, SFA
- 8 - One Day 4-H community service event
- 15 - HCLS Validation 7-11 a.m. for market lambs, market goats, steers, commercial heifers, yearlings, and major lambs and goats

### **HCLS Important Dates**

- October 15th - Validation for county steers, market lambs, market goats, yearling, commercial heifers, and major lambs and goats. 7-11 a.m. at TVCC Ranch
- November 8th - Broiler orders due to county Extension office
- November 21st - Major swine validation 4-6 p.m. Brownsboro Ag Science Barn
- January 14th - County swine validation 7-11 a.m. Henderson County Fairgrounds
- March 6th - Club HCLS breeding and project show entries and HCLS scholarships due to Extension office 1-5 p.m.
- March 18th - Market rabbit validation 8-12 p.m. Rifle Building at Fairgrounds

# Upcoming Events

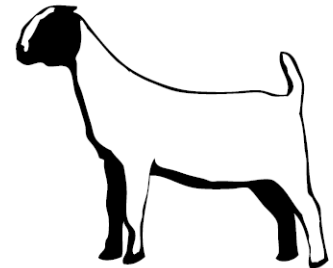


The new 2016-2017 4-H year will be starting September 1st. Be sure to check with your club manager when your first club meeting is. Remember that if we do not have a new member enrollment form for you each year, then you are not a member of Henderson County 4-H. You must re-enroll every year. The state enrollment fee for 4-H is \$20 for kids in the 3rd through 12th grade. 2nd grade and under can join for free. Registration opens on 4-H Connect August 15th.

**Major market lamb and market goat tag orders** are due to the Extension office by Tuesday, August 23rd. Tags will be \$11 each and is due at the time you place your order. This year the state is also requiring tags for wether does and wether dams. Tags will be \$11 each.

Major Breeding Sheep and major breeding goats tag orders will also be due at this time and will cost \$8 each. Breeding animals must be registered.

If you have a question, please call 903-675-6130.



**It's show time!**

**State Fair of Texas**—Entries due to Extension office by Friday, August 19th. Entry forms, rules, and fees can be found at <http://www.bigtex.com/sft> or picked up from our office. Contests include breeding heifers, steers, goats, lambs, pigs, dairy cattle, rabbits, dairy goat, public speaking, livestock judging, food challenge, plant ID, job interview, product ID.

**East Texas State Fair**—Entries are due to the Extension office by Wednesday, August 24th. Entry forms, rules, and fees can be found online at <http://www.etstatefair.com> or picked up from our office. Contests include heifer, steers, swine, goats, lambs, rabbits, public speaking, plant ID, and photography.

Contests you would need to enter on your own by September 1st: Horticulture and Creative Arts.

**Heart of Texas**—Entries are due to the Extension office by Friday, September 9th. Entry forms, rules, and fees can be found online at <http://www.hotfair.com> or picked up from our office. Heart O' Texas has a lot of contests besides just showing livestock such as public speaking, consumer decision making, food challenge. Ag id, livestock judging, and trap shoot.



YOU'RE INVITED TO THE

# ***Henderson County 4-H Awards Banquet***

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THURSDAY, AUGUST 4TH, 2016

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6:30 P.M. TEXAS FRESHWATER FISHERIES CENTER	5601 CR 4812 ATHENS, TX
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*"4-H Grows Here"*

**Tickets: \$7 - Advance Purchase, \$10 at the Door (Dinner Included)**  
**RSVP by Friday, July 29th to: 903.675.6130 or [kate.pittack@ag.tamu.edu](mailto:kate.pittack@ag.tamu.edu)**

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# 4-H OPENHOUSE

HENDERSON  
COUNTY 4-H



THURSDAY, AUGUST 11, 2016

6:00-8:00 P.M.

THE CAIN CENTER, 915 S PALESTINE,  
ATHENS, TX 75751

HANDS-ON ACTIVITIES  
REFRESHMENTS  
COME & LEARN ABOUT 4-H!

For more information:

[kate.pittack@ag.tamu.edu](mailto:kate.pittack@ag.tamu.edu)

903.675.6130

*All youth and families welcome!*

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# One Day 4-H

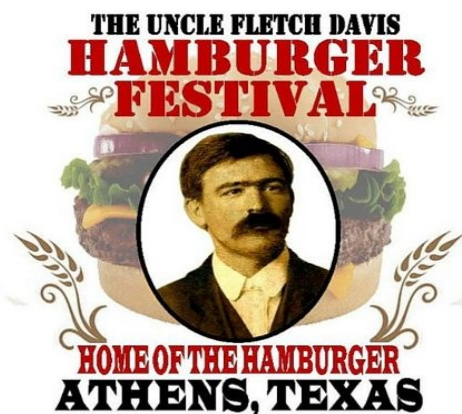
2016

Fall Festival Children's Games  
Saturday, October 8th, 2016  
9 a.m. - 3 p.m.

East Texas Arboretum  
1601 Patterson Rd, Athens, TX

*Please Sign Your Club up for a 1 or 2 hour shift! The games will be set up, but our help is needed to run each station. Contact: [kate.pittack@ag.tamu.edu](mailto:kate.pittack@ag.tamu.edu) for more info!*

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## September 17

Like to cook? Henderson County 4-H will be entering the Uncle Fletch Davis Hamburger Festival again this year. We are looking for 4-H members to make up our burger cooking team. Last year we were setup from 8:00 a.m. to 1:30 p.m. If you would like to be a part of our cook-off team, please email Kate at [kate.pittack@ag.tamu.edu](mailto:kate.pittack@ag.tamu.edu) or call the office at 903-675-6130.

**Are you a Texas 4-H Member in grades 9th to 12th?**

**Do you like Technology?**

**Do you want to be the "Tech" in Texas 4-H?**

***If you answered yes to any of these questions, then you should consider applying for the 2016-2017 Texas 4-H Technology Team!***

The Texas 4-H Technology Team is a statewide youth-adult partnership team focusing on leadership and education in the area of science, engineering, and technology. 4-H members selected for the Technology Team have a desire to learn more about technology, as well as to teach other youths and adults on the discipline.

Youth applying and being selected for the team are required to be dedicate to the two face-to-face meetings held in the fall and spring, monthly on-line conferences, as well as various committee meetings, workshops, and other opportunities presented each year. As a member of the team, youth have the opportunity to work hand-in-hand with technology professionals to learn and lead.

Applications are submitted online by the deadline of

**August 15, 2016.** Applications will be reviewed and applicants notified on status by October 1, 2016.

Application can be found by visiting

<https://fs4.formsite.com/state4h/form191/index.html?1465391427089>.

# 4-H Contest Results

## State Roundup

### Archery Invitational

1st Leo Varos - Compound Aided

Other participants included:

Amanda Cooper - 13th Fashion Storyboard and Archery Invitational

Christopher Childress - 8th Fashion Storyboard, Invitational Ag ID, and Educational Presentation

Justin Jones - Educational Presentation



## District Record Book

### Junior Division

Calista Turner—1st place Personal Development

Cassity Turner - 4th Food and Nutrition

Colton Hemphill - 1st Rabbit

Bryce Parish - 1st Sheep

Anna Cole - 1st Citizenship and Civic Education

Joshua Jones - 1st Leadership

Andrew Childress - 2nd Wildlife and Fisheries

### Intermediate Division

Eli Cole - 2nd Personal Development

Peter Cole - 1st Gardening and Horticulture

Ryan Holcomb - 3rd Shooting Sports

### Senior Division

\*Amanda Cooper - 1st Shooting Sports

Justin Gatlin - 3rd Goat

\*Jacob Cole - 1st Entomology

\*Justin Jones - 1st Leadership

\*Laura Ashley Childress - 1st Citizenship and Civic Education

Christopher Childress - 2nd Personal Development

\*Advancing to State

## State Photography

Amanda Cooper - Animals Wildlife - Red Award  
Catch All - White Award  
Nature and Landscape - Red Award  
People - Red Award  
Plant/Flora - Red Award

Justin Jones - Animals Domestic - Participant  
Details and Macro - Red Award  
Dominant Color - Blue Award  
Food - Red Award





## 2016 District IV and V 4-H Horse Show

This is a two day show held annually at Henderson County Regional Fairpark in June. East Texas Young Riders had 7 members competing at the show this year. Each one did an awesome job. This show is a big with alot of tough competition. We are very thankful that this show lands here in Athens. The location makes it so much easier to have contestants that represent Henderson County. Thank you to Henderson County Horseman's Association for your financial support to allow this group of kids the opportunity to participate. The State Horse show is July in Abilene. Below are the district show results from this year. So proud of all the girls!!! Great show!! Paula Ludtke

### Jr. Showmanship

Briley Dill 3rd  
Elley Chiesl 6th

Halter Mares 5+  
Elley Chiesl 6th

Jr. Western Pleasure  
Sarah Grandstaff 2nd  
Briley Dill 6th  
Elley Chiesl 11th

Jr. Western Horsemanship  
Sarah Grandstaff 8th  
Elley Chiesl 10th  
Briley Dill 12th

Jr. Trail  
Elley Chiesl 8th

Sr. Stock Horse Trail  
Olivia Dailey 6th

Jr. Stock Horse Pleasure  
Ally Odom 5th

Jr. Hunter Showmanship  
Elley Chiesl 8th  
Briley Dill 9th

Jr. Huntseat Under Saddle  
Sarah Grandstaff 4th  
Briley Dill 9th

### Jr. Hunt Seat Equitation

Sarah Grandstaff 6th  
Briley Dill 7th

Jr. Stakes Race  
Ally Odom 7th

Sr. Stakes Race  
Olivia Dailey 3rd  
Sarah Saine 6th  
Kristin House 9th

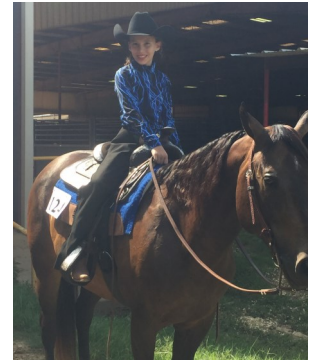
Jr. Barrels  
Ally Odom 12th

Sr. Barrels  
Sarah Saine 2nd  
Olivia Dailey 7th  
Kristin House 11th

Jr. Poles  
Ally Odom 4th

Sr. Poles  
Olivia Dailey 1st  
Sarah Saine 3rd  
Kristin House 6th

District V High Point Speed Senior  
Tie Olivia Dailey and Sarah Saine



## National 4-H Shooting Sports Invitational

Henderson County 4-Her Jason Silvey competed in Grand Isle, Nebraska at the National 4-H Shooting Sports Invitational June 26th-July 1st. He was selected to be a part of the Texas 4-H Shotgun Team. Individually, Jason placed 4th in Skeet, 3rd in Trap, and 2nd in Sporting Clays. He ranked 3rd overall out of 109 shooters. The Texas 4-H Shotgun Team finished 2nd out of 27 teams. Members of the Texas 4-H Shooting Sports Team go through an application process and are selected.



## Livestock Shows

**Lindale FFA Livestock Show**  
**September 17, 2016**  
Lindale High School Ag Facility

Heifers, Steers, Lambs, Goats, Pigs  
Check-in 7:00-9:00 a.m.  
\$20 entry fee

For more information contact Betsy Campbell  
903-539-4383.

**ETGRA Youth Market Goat Show**  
**August 13, 2016**  
Nacogdoches Expo Center

Market Goats, Commercial Breeding Does,  
and Commercial Breeding Bucks  
\$15 Entry Fee  
Weigh In: 8:00-10:00 a.m.

For more information, contact Valre Leger at  
409-273-4243.

**Red River Valley Back to School Classic**  
**August 6, 2016**  
Lamar County Fairgrounds

Heifers, Steers, Lambs, Goats, and Swine  
Check In: 7:00-9:00 a.m.  
\$20 entry fee

For more information call:

Pigs: Steve Tucker 903-517-3291  
Lambs and Goats: Kelsey Evans 903-517-6919  
Cattle: Tracy Denny 903-517-0838

**Kaufman Klassic Jackpot Show**  
**September 17, 2016**  
Kaufman County Fairgrounds

Heifers, Steers, Lambs, Goats, Dairy  
Check-in 7:00-9:00 a.m.  
\$25 entry fee

For more information contact Tommy Jackson  
469-474-1541.