**HASKELL COUNTY 4-H OFFICER APPLICATION**

**Due April 11th @ 7PM**

Can be emailed to [kelli.brown@ag.tamu.edu](mailto:kelli.brown@ag.tamu.edu) before.

**Details:** Running for office will include completing the officer application due April 11th, being present at the April 11th meeting to tell club members why you are running to be an officer, and why you think you would make a good 4-H officer.

Office 4-Her is seeking: \_\_\_ President \_\_\_\_ Vice President

\_\_\_ Secretary/Treasurer \_\_\_\_ Reporter

Age Group: \_\_\_\_ Jr/Int Club (going into 4th – 8th grade August 2022)

\_\_\_\_ Sr. Club (going into 9th-12th grade August 2022)

Years 4-Her has been enrolled in 4-H: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Monthly Meetings 4-Her has Attended(3 required):

\_\_\_ October \_\_\_ November \_\_\_ December \_\_\_ February \_\_\_ March \_\_\_ April

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Middle Last

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street/Route City Zip Phone

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. List your 4-H projects in the past year:

i.e. Food and Nutrition, Livestock, Shooting Sports

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1. List your 4-H Community Service activities in the past year:

i.e. plants on the square, food drive, flower arrangements for senior citizens, etc.

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